



According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2012 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: WILSON COUNTY SOLID WASTE C&D LANDFILL Permit: 9809-CDLF- ID: P1109

Facility Website (URL): WWW.WILSON-CO.COM

Physical Address	Mailing Address
Street 1: <u>2400 NC HWY 42 EAST</u>	Street 1: <u>PO BOX 128</u>
Street 2: _____	Street 2: _____
City: <u>WILSON</u> County: <u>Wilson</u>	City: <u>WILSON</u>
State: <u>North Carolina</u> Zip: <u>27893</u>	State: <u>North Carolina</u> Zip: <u>27894</u>

Primary Facility Contact Person	Billing Contact Person
Name: <u>ANDY DAVIS</u>	Name: <u>ANDY DAVIS</u>
Phone: <u>(252) 399-2823</u> Fax: <u>(252) 399-0904</u>	Phone: <u>(252) 399-2823</u> Fax: <u>(252) 399-0904</u>
Email: <u>ADAVIS@WILSON-CO.COM</u>	Email: <u>ADAVIS@WILSON-CO.COM</u>

1. Tipping Fee: \$38.00 per Ton (Attach a schedule of tipping fees if appropriate.)
2. Does the tip fee above include the \$2.00 Solid Waste Tax?  Yes  No
3. What other activities occur at this facility? (check all that apply)
  - Recycling/Reuse Collection  Scrap Tire Collection  White Goods Collection  Household Hazardous Waste Collection
 If you checked Recycling/Reuse Collection, please indicate the materials accepted and amount collected: (check all that apply and provide tonnages)
  - Paper \_\_\_\_\_ tons  Fluorescent lightbulbs \_\_\_\_\_ tons  Used oil/oil filters \_\_\_\_\_ tons  Steel Cans \_\_\_\_\_ tons
  - Cardboard 34.1 tons  PETE (#1) Plastic \_\_\_\_\_ tons  Aluminum Cans \_\_\_\_\_ tons  Other Metal 32.59 tons
  - Wood \_\_\_\_\_ tons  HDPE (#2) Plastic \_\_\_\_\_ tons  Computer Equipment \_\_\_\_\_ tons  Televisions \_\_\_\_\_ tons
  - Glass \_\_\_\_\_ tons  Concrete/rubble/asphalt \_\_\_\_\_ tons  Gypsum/drywall \_\_\_\_\_ tons  Other Plastic \_\_\_\_\_ tons
  - Shingles \_\_\_\_\_ tons  Other (specify) PALLETS 149.40 tons

<b>Airspace (Capacity):</b> Questions in this section relate to all cells/units of the C&D facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of the last survey unless another time period is approved. Airspace measurements include weekly, intermediate and final cover.	4. Date Facility Last Surveyed: <u>5/18/2012</u>
	5. Airspace Used (cubic yards): <u>35,833</u>
	6. Total Tons Disposed in Airspace Used (tons): <u>27,210</u>

7. Did your facility stop receiving waste during this past Fiscal Year?  Yes  No  
 If so, please report the date this occurred: \_\_\_\_\_



9. Are there SWANA or other certified operator(s) at this facility?  Yes  No

If yes, indicate the following:

Name: <u>ANDY DAVIS</u>	Certification type and expiration date: <u>LANDFILL TECHNICAL ASSOCIATE 5/6/2014</u>
Name: <u>MELINDA WALL</u>	Certification type and expiration date: <u>OPERATION SPECIALIST 10/19/2013</u>
Name: <u>KENNY MATHEWS</u>	Certification type and expiration date: <u>OPERATION SPECIALIST 10/19/2014</u>
Name: <u>GARY STRICKLAND</u>	Certification type and expiration date: <u>OPERATION SPECIALIST 4/5/2014</u>
Name: <u>PAIGE AYCOCK</u>	Certification type and expiration date: <u>OPERATION SPECIALIST 10/19/2013</u>

10. Comments, suggestions or notes:

TYLER WELLS OPERATION SPECIALIST 6/3/2014

**REMINDER:** According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please return your completed report to:

Ben Barnes  
PO Box 8998  
Rocky Mount, NC 27804-6998  
phone: 252.459.4502 email: Ben.Barnes@ncdenr.gov

CERTIFICATION: I certify that the information provided is an accurate representation of the activity at this facility.

Signature: ANDY DAVIS

Digitally signed by ANDY DAVIS  
DN: cn=ANDY DAVIS, o=WILSON COUNTY, ou=SOLID WASTE, email=ADAVIS@WILSON-CO.COM,  
c=US  
Date: 2012.07.18 14:44:17 -0400

Date: \_\_\_\_\_

Name: ANDY DAVIS

Title: DIRECTOR

Phone Number: (252) 399-2823

Email: ADAVIS@WILSON-CO.COM

Facility Name: WILSON COUNTY SOLID WASTE C&D LANDFILL Permit: 9809-CDLF-

Address: 2400 NC HWY 42 EAST

City: WILSON State: North Carolina Zip: 27893

Person completing Assessment: ANDY DAVIS Date: 7-18-2012

Phone Number: (252) 399-2823 Fax: (252) 399-0904 Email: ADAVIS@WILSON-CO.COM

**Instructions:** Please indicate either *Yes or No* for each Receptor and Post Closure Maintenance question. Then please determine the distance or distances for each Receptor from the *Edge of Waste* (using range finders and/or GIS maps) and type that information into the form. Please attach additional information including GIS maps, lists of potable well locations, etc.

**Receptors**

- 1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 2. Are there Potable Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? 600 Feet 650 Feet 800 Feet  
Please list the names of the water bodies: BUCK BRANCH
- 5. Is Public Water Available Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many of the Residential Dwellings noted above are connected? \_\_\_\_\_

**Corrective Measures**

- 6. Is there an active methane extraction system (blower, flare, etc.)?  Yes  No
- 7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)?  Yes  No
- 8. Is there groundwater remediation taking place on site?  Yes  No  
If Yes, what is the specific remedial technology used? \_\_\_\_\_

**Comments**