

NC DENR  
Division of Waste Management - Solid Waste

**Environmental Monitoring Reporting Form**

Notice: This form and any information attached to it are "Public Records" as defined in NC General Statute 132-1. As such, these documents are available for inspection and examination by any person upon request (NC General Statute 132-6).

**Instructions:**

- Prepare one form for each individually monitored unit.
- Please type or print legibly.
- Attach a notification table with values that attain or exceed NC 2L groundwater standards or NC 2B surface water standards. The notification must include a preliminary analysis of the cause and significance of each value. (e.g. naturally occurring, off-site source, pre-existing condition, etc.).
- Attach a notification table of any groundwater or surface water values that equal or exceed the reporting limits.
- Attach a notification table of any methane gas values that attain or exceed explosive gas levels. This includes any structures on or nearby the facility (NCAC 13B .1629 (4)(a)(i)).
- Send the original signed and sealed form, any tables, and Electronic Data Deliverable to: Compliance Unit, NCDENR-DWM, Solid Waste Section, 1646 Mail Service Center, Raleigh, NC 27699-1646.

**Solid Waste Monitoring Data Submittal Information**

Name of entity submitting data (laboratory, consultant, facility owner):

Smith Gardner, Inc.

Contact for questions about data formatting. Include data preparer's name, telephone number and E-mail address:

Name: Madeline German Phone: 919-828-0577 x 222

E-mail: madeline@smithgardnerinc.com

Facility name:	Facility Address:	Facility Permit #	NC Landfill Rule: (.0500 or .1600)	Actual sampling dates (e.g., October 20-24, 2006)
Davidson County Phase 2 MSW Landfill	1242 Old Highway 29 Thomasville, NC 27360	29-06	0.1600	April 17-18, 2013

**Environmental Status: (Check all that apply)**

- Initial/Background Monitoring  Detection Monitoring  Assessment Monitoring  Corrective Action

**Type of data submitted: (Check all that apply)**

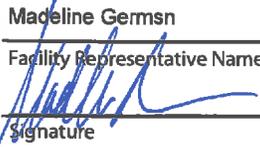
- Groundwater monitoring data from monitoring wells  Methane gas monitoring data  
 Groundwater monitoring data from private water supply wells  Corrective action data (specify) \_\_\_\_\_  
 Leachate monitoring data  Other(specify) \_\_\_\_\_  
 Surface water monitoring data

**Notification attached?**

- No. No groundwater or surface water standards were exceeded.  
 Yes, a notification of values exceeding a groundwater or surface water standard is attached. It includes a list of groundwater and surface water monitoring points, dates, analytical values, NC 2L groundwater standard, NC 2B surface water standard or NC Solid Waste GWPS and preliminary analysis of the cause and significance of any concentration.  
 Yes, a notification of values exceeding an explosive methane gas limit is attached. It includes the methane monitoring points, dates, sample values and explosive methane gas limits.

**Certification**

To the best of my knowledge, the information reported and statements made on this data submittal and attachments are true and correct. Furthermore, I have attached complete notification of any sampling values meeting or exceeding groundwater standards or explosive gas levels, and a preliminary analysis of the cause and significance of concentrations exceeding groundwater standards. I am aware that there are significant penalties for making any false statement, representation, or certification including the possibility of a fine and imprisonment.

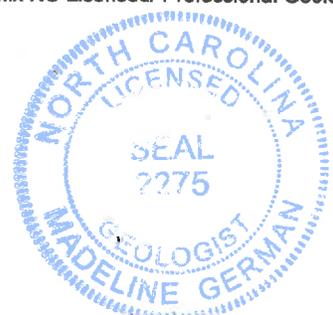
Madeline German Geologist 919-828-0577 x 222  
 Facility Representative Name (Print) Title (Area Code) Telephone Number  
 Signature 7/1/13 Date  
 Affix NC Licensed/ Professional Geologist Seal

14 N. Boylan Ave. Raleigh, NC 27603

Facility Representative Address

C-0828

NC PE Firm License Number (if applicable effective May 1, 2009)



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# Groundwater Monitoring Report April 2013 Semi-Annual Event

## Davidson County Phase 2 MSW Landfill NC Solid Waste Permit No. 29-06

Prepared for:

**Davidson County Integrated Solid Waste**  
1242 Old Highway 29  
Thomasville, North Carolina 27360-0024



**June 2013**

Prepared by:

# SMITH+GARDNER

14 N. Boylan Avenue, Raleigh NC 27603 | 919.828.0577



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# April 2013 Groundwater Monitoring Report

**Davidson County Phase 2 MSW Landfill  
NC Solid Waste Permit No. 29-06**

Prepared For:  
**Davidson County Integrated Solid Waste  
Thomasville, North Carolina 27360-0024**

**S+G Project No. DAVDCO 10-9**



Madeline German, P.G.  
Project Geologist



Joan Smyth, P.G.  
Senior Hydrogeologist



**June 2013**

# SMITH+GARDNER

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**Davidson County Phase 2 MSW Landfill  
NC Solid Waste Permit No. 29-06**

**April 2013 Groundwater Monitoring Report**

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**FIGURE**

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Appendix B	Monitoring Well Information
Appendix C	Laboratory Analytical Report
Appendix D	Time vs. Concentration Graphs

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## 1.0 INTRODUCTION

Smith Gardner, Inc. (S+G) was contracted by Davidson County to perform their semi-annual ground water monitoring at the Davidson County Phase 2 MSW Landfill, permit number 29-06, as required by 15A NCAC 13B .1600. Sampling was conducted April 17 & 18, 2013. This report summarizes the event sampling procedures, field and laboratory results and ground water characterization as required by NC Solid Waste Regulations. Summary tables, a potentiometric map and the laboratory analytical report are also included.

## 2.0 SITE GEOLOGY

The Davidson County Landfill facility is located in the Piedmont Physiographic Province of North Carolina approximately three and a half miles northeast of the City of Lexington, NC. The Geologic Map of North Carolina (*USGS, 1985*) indicates that the site lies at the western margin of the Carolina Slate Belt; an area of predominantly volcanic and sedimentary rocks of Late Proterozoic to Cambrian age that have been metamorphosed and intruded by numerous igneous plutons. The boundary zone between the Carolina Slate Belt and the adjacent Charlotte Belt is known as the Gold Hill/Silver Hill shear zone. The site vicinity is underlain by volcanic rocks from the Flat Swamp Member of the Cid Formation and metavolcanic rocks of the Battleground Formation.

## 3.0 SAMPLING LOCATIONS

The groundwater network for Phase 2 at Davidson County, includes fourteen monitoring wells (MW-1, MW-2, MW-3S, MW-3D, MW-4S, MW-4D, MW-5, MW-6S, MW-6D, MW-7, MW-8, MW-9, MW-10S and MW-10D), three surface water locations (SW-1, SW-2 and SW-3) and one leachate sampling point (Leachate). Monitoring wells MW-6D and MW-7, and SW-3 were reported as dry, therefore, were not sampled this event. MW-1 serves as the background well for this site. A trip blank was submitted for quality control purposes.

Sampling locations are shown on **Figure 1**.

## 4.0 SAMPLING PROCEDURES

Sampling procedures followed the protocols set forth in the site's Water Quality Monitoring Plan<sup>1</sup> and the North Carolina Water Quality Monitoring Guidance Document for Solid Waste Facilities (North Carolina Department of Environment and Natural Resources, Division of Waste Management). Each well was gauged to determine ground water depth and purged three to five well volumes or until dry. Field measurements for pH, specific conductivity and temperature were recorded at each well. Ground water elevations are provided in **Table 1**.

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<sup>1</sup> Water Quality Monitoring Plan, Davidson County, Phase 2, Richardson Smith Gardner and Associates, Inc. July 2007, presented in the Permit to Construct application.

Environment 1, Inc. (NC Laboratory Certification # 10) provided laboratory prepared sample containers for the specified analytical procedures. Sample collection was performed using factory sealed teflon bailers. Ground water samples were properly preserved, placed on ice and transported to the laboratory facility within the specified hold times for each analysis.

Sampling wells and locations were inspected and found to be in good condition and free of obstructions. Field logs are presented in **Appendix A**.

## **5.0 FIELD & LABORATORY RESULTS**

### **5.1 Field Results**

Temperature, pH, and specific conductance were measured in the field at the time of sampling via direct read instruments. Turbidity could not be measured this event due to equipment malfunction. The field parameter results are summarized in **Table 2** and have remained consistent with previously reported sampling events.

### **5.2 Laboratory Analysis**

Samples were transported to Environment 1, Inc., in Greenville, NC, a North Carolina certified laboratory (NC Wastewater ID #10). Laboratory analysis for groundwater included metals via EPA Test Method 200.8 and Appendix I Volatile Organic Compounds (VOCs) via EPA Test Method 8260B. Leachate samples were also analyzed for BOD, COD, total suspended residue, ammonia nitrogen, nitrate nitrogen, total phosphorus and sulfate via the SWS approved method noted in the laboratory analytical report. Analytical results were compared to the NC DWM Solid Waste Section Quantitation Limits (SWSLs) and 15A NCAC 2L.0200 (2LStandard). The laboratory analysis is presented in **Appendix B**.

Additionally, samples from bedrock wells MW-3D, MW-4D and MW-10D were analyzed for dissolved metals in accordance with the Phase 2 Area 2 Water Quality Monitoring Plan<sup>2</sup>. A permit condition for approval of the Phase 2 Area 2 Water Quality Monitoring Plan was to collect filtered samples for inorganic analysis to evaluate metals concentrations due to some previously elevated results. Therefore, filtered samples were collected and analyzed during this event to meet this permit condition. These results are summarized in **Section 5.2.2**.

#### **5.2.1 Inorganic Constituents**

Six inorganic constituents' barium, cobalt, copper, chromium, vanadium and zinc were detected above their respective SWSL's. Chromium (MW-2, MW-4S, MW-6S, MW-9 and MW-10S) were detected above their 2L Standards. Most inorganic

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<sup>2</sup> Water Quality Monitoring Plan, Davidson County MSW Landfill; Phase 2 Areas 1 and 2. Smith Gardner, Inc. January 2013.

constituents were either below the method detection limit (MDL) or were “J-values” indicating a non-quantifiable value.

No inorganics were detected above 2B Standards in surface water samples. A summary of inorganic laboratory results is presented in **Table 3**.

#### 5.2.2 Dissolved Inorganic Constituents

No inorganic constituents were detected in the dissolved samples from wells MW-3D, MW-4D and MW-10D at concentrations above their SWSL or 2L Standards; indicating that historical detections were likely due to turbidity within the samples rather than indicative of impact from the landfill.

Since the results from this analysis indicate concentrations below the SWSL and 2L standard, these bedrock wells will only be used for recording semi-annual water levels from this point forward in accordance with the approved Water Quality Monitoring Plan for Phase 2 Area 2.

Dissolved inorganic detections are presented in **Table 4**.

#### 5.2.3 Organic Constituents

No organic constituents were detected above their MDL for the April monitoring event.

## 6.0 STATISTICAL ANALYSIS

S+G reviewed the laboratory data from this event to evaluate trends, examine major site changes and establish statistical significance while considering differences between up and down gradient wells. Data entry and analysis was performed using the Chempoint and Chemstat statistical software package developed specifically for RCRA Subtitle D sites (Starpoint Software, Cincinnati, OH). Chemstat follows EPA and DWM protocols for approved statistical analysis methods for groundwater data.

Event data was added to the existing database and reviewed to evaluate the most appropriate analysis methods and check for outliers or erroneous results. Statistical analysis was performed on inorganic constituents using Parametric Prediction Interval Analysis (Inter-Well), Wilcoxon Non-Parametric Analysis (Inter-Well) or Poisson Prediction Limit (Inter-Well).

Statistical analysis was performed for barium, cobalt, copper, chromium, vanadium and zinc where a non J-qualified detection was reported. No wells were found to have significant concentrations for these metals. Results are summarized in **Table 5**.

## 7.0 GROUNDWATER CHARACTERIZATION

A potentiometric surface map was prepared from ground water data from this sampling event. Ground water flow velocities for this sampling event were calculated for monitoring wells using the equation:

$$V = KI/n$$

where: K = hydraulic conductivity

l = ground water gradient

n = porosity

Ground water velocities in the uppermost aquifer at the Phase 2 MSW Landfill ranged from 0.019 feet/day (MW-3S) to 0.570 feet/day (MW-9) and averaging 0.151 feet/day. Calculations are included in **Table 6**. Groundwater elevations indicate the flow direction is generally northwest across the site; which is consistent with historically reported ground water flow patterns. The potentiometric surface map is included as **Figure 1**.

## 8.0 CONCLUSIONS

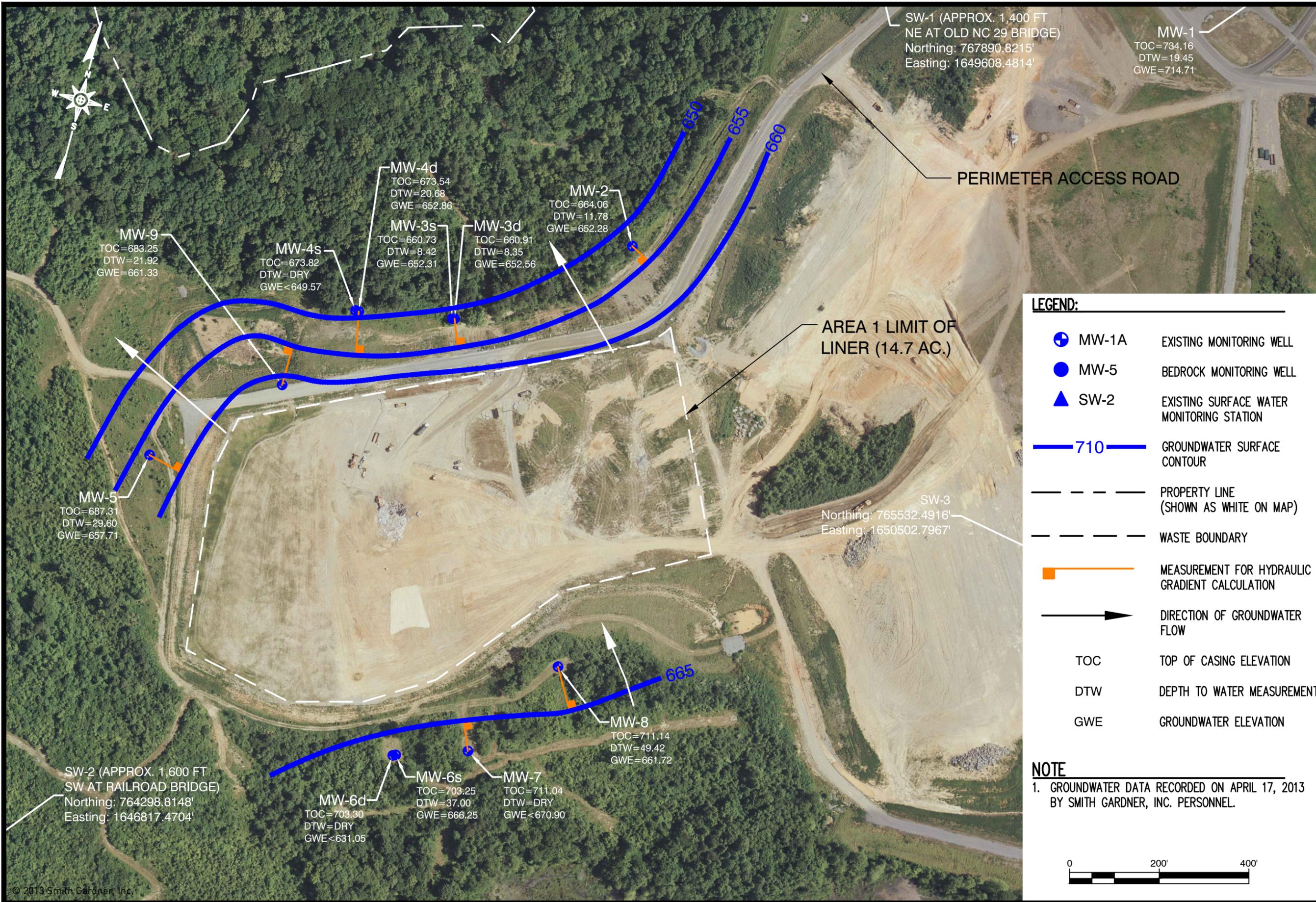
Laboratory results indicate the water quality at the Davidson County Phase 2 Landfill is generally consistent with reported historical detections. Inorganic constituent detections are likely due to natural occurrence and their presence in the soil and rock formations, not impact from the landfill. Dissolved inorganic analysis on bedrock wells MW-3D, MW-4D and MW-10D indicates no landfill impact on the bedrock aquifer and these wells will be used for water levels only unless additional investigation is necessary concerning contaminant concentrations in the uppermost aquifer. In general, detected ground water concentrations at the site have remained stable. The next ground water monitoring event will be performed in October 2013; results will be reported to NCDENR in accordance with 15A NCAC 13B.1600 et seq.

## **FIGURES**

**April 2013 Groundwater Monitoring Report  
Davidson County Phase 2 MSW Landfill  
NC Solid Waste Permit No. 29-06**

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G:\CAD\Davidson\Davidco 10-9\sheets\DAVDCO-B0744.dwg - 6/7/2013 2:18 PM



SW-1 (APPROX. 1,400 FT NE AT OLD NC 29 BRIDGE)  
 Northing: 767890.8215'  
 Easting: 1649608.4814'

MW-1  
 TOC=734.16  
 DTW=19.45  
 GWE=714.71

PERIMETER ACCESS ROAD

AREA 1 LIMIT OF LINER (14.7 AC.)

SW-3  
 Northing: 765532.4916'  
 Easting: 1650502.7967'

SW-2 (APPROX. 1,600 FT SW AT RAILROAD BRIDGE)  
 Northing: 764298.8148'  
 Easting: 1646817.4704'

MW-6d  
 TOC=703.30  
 DTW=DRY  
 GWE<631.05

MW-6s  
 TOC=703.25  
 DTW=37.00  
 GWE=666.25

MW-7  
 TOC=711.04  
 DTW=DRY  
 GWE<670.90

MW-8  
 TOC=711.14  
 DTW=49.42  
 GWE=661.72

MW-9  
 TOC=683.25  
 DTW=21.92  
 GWE=661.33

MW-4s  
 TOC=673.82  
 DTW=DRY  
 GWE<649.57

MW-3s  
 TOC=660.73  
 DTW=8.42  
 GWE=652.31

MW-3d  
 TOC=660.91  
 DTW=8.35  
 GWE=652.56

MW-2  
 TOC=664.06  
 DTW=11.78  
 GWE=652.28

MW-4d  
 TOC=673.54  
 DTW=20.68  
 GWE=652.86

**LEGEND:**

- MW-1A EXISTING MONITORING WELL
- MW-5 BEDROCK MONITORING WELL
- SW-2 EXISTING SURFACE WATER MONITORING STATION
- 710 GROUNDWATER SURFACE CONTOUR
- PROPERTY LINE (SHOWN AS WHITE ON MAP)
- WASTE BOUNDARY
- MEASUREMENT FOR HYDRAULIC GRADIENT CALCULATION
- DIRECTION OF GROUNDWATER FLOW
- TOC TOP OF CASING ELEVATION
- DTW DEPTH TO WATER MEASUREMENT
- GWE GROUNDWATER ELEVATION

**NOTE**

1. GROUNDWATER DATA RECORDED ON APRIL 17, 2013 BY SMITH GARDNER, INC. PERSONNEL.



PREPARED BY: SMITH+GARDNER  
 NC LIC. NO. C-0828 (ENGINEERING)  
 14 N. Boylan Avenue, Raleigh NC 27603 | 919.828.0577

FIGURE NO:	1
SCALE:	AS SHOWN
APPROVED:	K.C.B.
DRAWN:	K.C.B.
PROJECT NO:	DAVDCO 10-9
DATE:	Jun 2013
FILENAME:	DAVDCO-B0744

PREPARED FOR:  
**POTENTIOMETRIC SURFACE MAP**  
 APRIL 2013  
 PHASE 2 LANDFILL  
 DAVIDSON COUNTY, NC

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## **TABLES**

**April 2013 Groundwater Monitoring Report  
Davidson County Phase 2 MSW Landfill  
Solid Waste Permit No. 29-06**

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**Table 1**  
Groundwater Elevations  
Davidson County Phase 2 Landfill  
April 17, 2013

Well	Northing	Easting	TOC Elevation (feet)	Depth to Water (feet)	Water Level Elevation (feet)
MW-1	767416.7610	1651389.0830	734.16	19.45	714.71
MW-2	766376.8072	1649303.3872	664.06	11.78	652.28
MW-3S	766204.9705	1648875.8572	660.73	8.42	652.31
MW-3D	766204.6283	1648881.1437	660.91	8.35	652.56
MW-4S	766223.2813	1648660.2736	673.82	21.02	652.56
MW-4D	766220.6778	1648667.3780	673.54	20.68	652.86
MW-5	765901.6002	1648200.9255	687.31	29.60	657.71
MW-6S	765234.1084	1648749.7961	703.25	37.00	666.25
MW-6D	765233.1390	1648743.0790	703.30	dry	<631.05
MW-7	765242.8464	1648910.6331	711.04	dry	<670.90
MW-8	765430.5188	1649111.6524	711.14	49.42	661.72
MW-9	766057.5112	1648496.3934	683.25	21.92	661.33
MW-10S	NA	NA	NA	16.55	NA
MW-10D	NA	NA	NA	17.45	NA

Notes: Velocity Calculated from  $V=K*I/n$  where:  
V = velocity  
K = Hydraulic Conductivity  
I = Gradient  
n = Porosity  
Hydraulic Conductivity data from slug tests performed in 1994  
Porosity values assumed from Groundwater & Wells (Driscoll)  
Survey Data collected by Surveying Solutions, P.C.  
MW-10S and MW-10D have not been surveyed. Well construction details are not available.

**Table 2**  
Field Parameters  
Davidson County Phase 2 Landfill  
April 17, 2013

Well	pH (Std. Units)	Conductivity (umhos)	Temp. (celsius)
MW-1	6.62	49.8	18.68
MW-2	6.54	15.6	14.56
MW-3S	7.08	18.8	13.46
MW-3D	7.42	23.9	15.31
MW-4S	6.62	11.5	18.46
MW-4D	6.93	23.7	16.43
MW-5	6.31	10.9	16.99
MW-6S	6.77	43.9	17.08
MW-8	6.88	28.5	17.16
MW-9	6.69	18.2	16.94
MW-10S	6.72	19.1	14.69
MW-10D	7.25	27.7	15.20
SW-1	8.31	196	8.31
SW-2	8.63	185	20.51
SW-3	-	-	-

NOTES:

Data Collected by Jared Lemaster and John Fearrington of S+G Engineers Inc.

Turbidity unable to be measured this event due to broken meter.

SW-3 had insufficient water for measurement

Table 3  
Detected Constituents  
Davidson County Phase 2 Landfill  
April 17, 2013

Parameter	MDL	SWSL	2L or GWP§	2B	MW-1	MW-2	MW-3S	MW-3D	MW-4S	MW-4D	MW-5	MW-6S	MW-8	MW-9	MW-10S	MW-10D	SW-1	SW-2
<b>Inorganic Constituents</b>																		
antimony	0.02	6	1 <sup>§</sup>	640	0.15 J	0.11 J	<0.02	0.07 J	0.08 J	0.04 J	0.45 J	0.18 J	0.15 J	0.10 J	<0.02	0.02 J	0.33 J	0.29 J
arsenic	0.05	10	10	10	0.46 J	1.0 J	0.17 J	0.29 J	0.65 J	<0.05	0.14 J	1.1 J	<0.05	1.6 J	1.4 J	0.18 J	0.32 J	0.26 J
barium	0.06	100	700	2000000	<b>158</b>	48.3 J	22.4 J	49.5 J	<b>124</b>	41.2 J	28.2 J	<b>432</b>	4.1 J	<b>119</b>	<b>163</b>	11.7 J	27.4 J	32.0 J
beryllium	0.03	1	4 <sup>§</sup>	6.5	0.17 J	0.16 J	<0.03	<0.03	0.12 J	<0.03	0.10 J	0.34 J	<0.03	0.42 J	0.49 J	<0.03	<0.03	<0.03
cadmium	0.05	1	2	2	0.15 J	0.13 J	<0.05	0.12 J	0.07 J	<0.05	0.24 J	0.27 J	0.12 J	0.19 J	0.19 J	<0.05	<0.05	<0.05
cobalt	0.02	10	1 <sup>§</sup>	270	<b>15</b>	5.8 J	0.66 J	0.36 J	<b>12</b>	0.08 J	5.6 J	<b>18</b>	1.2 J	<b>12</b>	<b>20</b>	0.19 J	0.42 J	0.80 J
copper	0.06	10	1000	7	<b>222</b>	<b>43</b>	1.5 J	0.32 J	<b>140</b>	1.1 J	<b>21</b>	<b>242</b>	3.6 J	<b>83</b>	<b>80</b>	1.8 J	1.8 J	2.2 J
chromium, total	0.04	10	10	50	8.1 J	<b>40</b>	2.3 J	<0.04	<b>17</b>	<0.04	5.1 J	<b>21</b>	5.5 J	<b>19</b>	<b>56</b>	3.2 J	0.14 J	0.65 J
lead	0.02	10	15	25	3.2 J	2.8 J	0.13 J	0.05 J	3.0 J	0.07 J	2.0 J	5.1 J	0.56 J	5.3 J	5.7 J	0.10 J	0.31 J	0.70 J
nickel	0.45	50	100	88	12.7 J	7.9 J	1.2 J	0.66 J	11.9 J	0.65 J	5.9 J	15.2 J	2.7 J	6.3 J	25.1 J	1.0 J	1.7 J	2.1 J
selenium	0.06	10	20	5	0.51 J	0.42 J	0.82 J	0.74 J	0.13 J	0.26 J	<0.06	0.92 J	0.42 J	1.0 J	0.47 J	0.12 J	0.21 J	0.22 J
silver	0.03	10	20	0.06	0.11 J	0.14 J	<0.03	<0.03	0.08 J	<0.03	0.03 J	0.08 J	<0.03	0.09 J	0.21 J	<0.03	<0.03	<0.03
thallium	0.02	5.5	0.28 <sup>§</sup>	0.47	0.09 J	0.03 J	0.34 J	0.05 J	0.07 J	<0.02	0.05 J	0.17 J	<0.02	0.08 J	0.08 J	<0.02	0.03 J	<0.02
vanadium	0.07	25	0.3 <sup>§</sup>	NE	<b>49</b>	<b>35</b>	10.2 J	2.1 J	<b>68</b>	9.2 J	23.9 J	<b>89</b>	9.7 J	<b>99</b>	<b>63</b>	7.7 J	1.4 J	2.8 J
zinc	0.47	10	1000	50	<b>53</b>	<b>14</b>	2.6 J	<b>11</b>	<b>49</b>	2.8 J	<b>23</b>	<b>138</b>	4.3 J	<b>33</b>	<b>86</b>	2.2 J	5.5 J	5.4 J

NOTE:

- SWSL - Solid Waste Section Quantitation Limits
- 2L - Groundwater Standards (15A NCAC 2L 0200)
- 2B - NCAC 2B Standard for Class C waters
- MDL - Method Detection Limit
- GWP - Groundwater Protection Standard (indicated with §)
- Shading - Detection above 2L Standard
- Bold Letters - Constituents detected above SWSL
- J - Laboratory reported between MDL and SWSL limit
- < MDL - Not detected at or above MDL

Table units are presented in ug/l.

Lab data analysis by Environment 1, Inc. report dated 05/20/2013, ID#6059.

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**Table 4**  
 Dissolved Metals  
 Davidson County Phase 2 Landfill  
 April 17, 2013

Parameter	MDL	SWSL	2L or GWP§	MW-3D	MW-4D	MW-10D
arsenic	0.13	10	10	0.37 J	0.18 J	0.29 J
barium	0.07	100	700	47.3 J	37.8 J	11.6 J
cobalt	0.02	10	1 §	0.34 J	0.05 J	0.12 J
copper	0.06	10	1000	0.22 J	0.66 J	0.80 J
lead	0.08	10	15	<0.08	<0.08	0.11 J
nickel	0.06	50	100	0.78 J	0.72 J	1.3 J
selenium	0.17	10	20	0.57 J	0.19 J	<0.17
vanadium	0.10	25	0.3 §	2.4 J	9.0 J	6.9 J
zinc	0.47	10	1000	9.4	1.2	2.3

NOTE:

- SWSL - Solid Waste Section Quantitation Limits
- 2L - Groundwater Standards (15A NCAC 2L 0200)
- MDL - Method Detection Limit
- GWP - Groundwater Protection Standard (indicated with §)
- Shading - Detection above 2L Standard
- Bold Letters - Constituents detected above SWSL
- J - Laboratory reported between MDL and SWSL limit
- < MDL - Not detected at or above MDL

Table units are presented in ug/l.

Lab data analysis by Environment 1, Inc. report dated 05/20/2013, ID#6059.

**Table 5**  
Leachate Analytical Data  
Davidson County Phase 2 Landfill  
April 17, 2013

Parameter	Unit	Leachate
1,1-Dichloroethane	ug/l	0.8 J
1,2-Dichloroethane	ug/l	1.5
1,4-Dichlorobenzene	ug/l	6.5
2-Butanone	ug/l	959
2-Hexanone	ug/l	9 J
4-Methyl-2-Pentanone	ug/l	22.8
Acetone	ug/l	964
Benzene	ug/l	16.2
Chlorobenzene	ug/l	0.60 J
Cis-1,2-Dichloroethene	ug/l	0.4 J
Ethylbenzene	ug/l	20.1
Styrene	ug/l	15.4
Toluene	ug/l	776
trans-1,2-Dichloroethene	ug/l	2.10 J
Vinyl Chloride	ug/l	3.4
Xylenes	ug/l	51.7
Ammonia Nitrogen as N	mg/l	12.08
BOD	mg/l	414
COD	mg/l	75
Nitrate Nitrogen as N	mg/l	0.11 J
Sulfate	mg/l	10.5 J
Total Phosphorus as P	mg/l	1.15
Total Suspended Residue	mg/l	128
Antimony	ug/l	28
Arsenic	ug/l	14
Barium	ug/l	138
Beryllium	ug/l	0.07 J
Cadmium	ug/l	2
Cobalt	ug/l	18
Copper	ug/l	11
Lead	ug/l	1.5 J
Nickel	ug/l	163
Selenium	ug/l	15
Silver	ug/l	0.55 J
Total Chromium	ug/l	67
Vanadium	ug/l	68
Zinc	ug/l	148

**NOTES:**

J-values are laboratory estimated values for detections between the SWSL and MDL.  
Lab data analysis by Environment 1, Inc. report dated 05/20/2013, ID#6059.

Location	Parameter	Result (ug/l)	Detection Limit (ug/l)	Test Units	%ND	Test	Statistically Significant?
MW-4S	Barium	124	100	ug/l	0	PPI	N
MW-6S	Barium	432	100	ug/l	0	PPI	N
MW9	Barium	119	100	ug/l	8.33	PPI	N
MW-10S	Barium	163	100	ug/l	0	PPI	N
MW-4S	Cobalt	12	10	ug/l	0	WRS	N
MW-6S	Cobalt	18	10	ug/l	0	WRS	N
MW9	Cobalt	12	10	ug/l	0	WRS	N
MW-10S	Cobalt	20	10	ug/l	0	WRS	N
MW-2	Copper	43	10	ug/l	0	PPI	N
MW-4S	Copper	140	10	ug/l	0	PPI	N
MW-5	Copper	21	10	ug/l	0	PPI	N
MW-6S	Copper	242	10	ug/l	0	PPI	N
MW-9	Copper	83	10	ug/l	0	PPI	N
MW-10S	Copper	80	10	ug/l	0	PPI	N
MW-2	Chromium	40	10	ug/l	0	PPL	N
MW-4S	Chromium	17	10	ug/l	0	PPL	N
MW-6S	Chromium	21	10	ug/l	0	PPL	N
MW-9	Chromium	19	10	ug/l	0	PPL	N
MW-10S	Chromium	56	10	ug/l	0	PPL	N
MW-2	Vanadium	35	25	ug/l	8.33	PPI	N
MW-4S	Vanadium	68	25	ug/l	0	PPI	N
MW-6S	Vanadium	89	25	ug/l	0	PPI	N
MW-9	Vanadium	99	25	ug/l	0	PPI	N
MW-10S	Vanadium	63	25	ug/l	0	PPI	N
MW-2	Zinc	14	10	ug/l	8.33	PPL	N
MW3D	Zinc	11	10	ug/l	0	PPL	N
MW-4S	Zinc	49	10	ug/l	0	PPL	N
MW-5	Zinc	23	10	ug/l	0	PPL	N
MW-6S	Zinc	138	10	ug/l	0	PPL	N
MW-9	Zinc	33	10	ug/l	0	PPL	N
MW-10S	Zinc	86	10	ug/l	0	PPL	N

Highlighting indicates statistical significance.

Upgradient well : MW -1

PPI = Parametric Prediction Interval Analysis (Inter-well)

WRS = Wilcoxon Non-Parametric Analysis (Inter-Well)

PPL = Poisson Prediction Limit (Inter-well)

**Table 7  
Aquifer Conductivity and Velocity Calculations  
Davidson County Phase 2 Landfill  
April 17, 2013**

Well Number	Aquifer	Conductivity (ft/day)	Conductivity (ft/min)	Assumed Porosity (n)	Gradient (I)	Velocity (ft/day)
MW-1	Sandy Silt	1.61E-03	1.12E-06	0.18	NA	NA
MW-2	Sandy Silt	6.75E-02	4.69E-05	0.18	0.060	0.023
MW-3s	Sand	8.60E-02	5.97E-05	0.20	0.045	0.019
MW-3d	Granite	3.42E-02	2.38E-05	0.10	NA	NA
MW-4s	Sandy Silt	6.22E-02	4.32E-05	0.18	DRY	-
MW-4d	Diorite	7.55E+00	5.24E-03	0.10	NA	NA
MW-5	Clayey Silt	4.31E-01	2.99E-04	0.18	0.031	0.073
MW-6s	Sand and Gravel	4.64E-01	3.22E-04	0.22	0.025	0.053
MW-6d	Diorite	NA	NA	NA	NA	NA
MW-7	Diorite	NA	NA	NA	NA	NA
MW-8	Diorite	4.90E-01	3.40E-04	0.10	0.035	0.169
MW-9	Diorite	7.20E-01	5.00E-04	0.10	0.079	0.570

NA = Well had insufficient water to perform Slug Test, or insufficient data to complete calculation.  
 Porosity assumed based upon soil type from monitoring well boring log.  
 Velocity Calculated by equation  $V = KI/n$   
 Gradient for bedrock wells assumed to be the same as for unconsolidated aquifer  
 Gradient calculated from Spring 2013 potentiometric surface.

## **Appendix A**

### **Field Data Sheets**

**April 2013 – Groundwater Monitoring Report  
Davidson County Phase 2 MSW Landfill  
Solid Waste Permit No. 29-06**

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This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON PH 2

Date: 4/19/13

Well ID: MW-1

Initials: APK

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

	YES	NO
<b>1. Well Vicinity</b>		
A. Well is assessable and surrounding area is safe for employees.	-	
B. Vicinity is free of potential contaminants.	-	
C. Dead trees, etc. not in danger of falling and damaging wells.	-	
D. Well is in the same location as on field maps.	-	
E.		
Comments/ items addressed or to be addressed:		

	YES	NO
<b>2. Concrete Apron and Steel Case</b>		
A. Concrete apron is present and in good condition.	-	
B. Steel case is present and upright.	-	
C. Steel case is not movable and cemented in.	-	
D. Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	-	
E. Well tag is present with pertinent information.	-	
F. Well numbers are prominently displayed (Reflective address numbers, etc.).	-	
G. No evidence of tampering is present.	-	
H. Lock operates properly.	-	
I.		
Comments/ items addressed or to be addressed:		

	YES	NO
<b>3. PVC Riser</b>		
A. Monitoring cap is present and provides a tight seal.	-	
B. Riser is of appropriate height (has not been cut off too low within the steel case).	-	
C. Riser is not loose/ easily moved.	-	
D. Riser does not appear cracked, broken, or brittle.	-	
E. No visual sign of external contamination entering well through riser.	-	
F.		
Comments/ items addressed or to be addressed:		

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON Pit 2

Date: 4/17/13

Well ID: MW-2

Initials: APJ

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

		YES	NO
<b>1. Well Vicinity</b>			
A. Well is assessable and surrounding area is safe for employees.	-		
B. Vicinity is free of potential contaminants.	-		
C. Dead trees, etc. not in danger of falling and damaging wells.	-		
D. Well is in the same location as on field maps.	-		
E.			
Comments/ items addressed or to be addressed:			

		YES	NO
<b>2. Concrete Apron and Steel Case</b>			
A. Concrete apron is present and in good condition.	-		
B. Steel case is present and upright.	-		
C. Steel case is not movable and cemented in.	-		
D. Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	-		
E. Well tag is present with pertinent information.	-		
F. Well numbers are prominently displayed (Reflective address numbers, etc.).	-		
G. No evidence of tampering is present.	-		
H. Lock operates properly.	-		
I.			
Comments/ items addressed or to be addressed:			

		YES	NO
<b>3. PVC Riser</b>			
A. Monitoring cap is present and provides a tight seal.	-		
B. Riser is of appropriate height (has not been cut off too low within the steel case).	-		
C. Riser is not loose/ easily moved.	-		
D. Riser does not appear cracked, broken, or brittle.	-		
E. No visual sign of external contamination entering well through riser.	-		
F.			
Comments/ Items addressed or to be addressed:			

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON P#2

Date: 4/13

Well ID: MW-35

Initials: DRA

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

		YES	NO
<b>1. Well Vicinity</b>			
A. Well is assessable and surrounding area is safe for employees.	✓		
B. Vicinity is free of potential contaminants.	✓		
C. Dead trees, etc. not in danger of falling and damaging wells.	✓		
D. Well is in the same location as on field maps.	✓		
E.			
Comments/ items addressed or to be addressed:			

		YES	NO
<b>2. Concrete Apron and Steel Case</b>			
A. Concrete apron is present and in good condition.	✓		
B. Steel case is present and upright.	✓		
C. Steel case is not movable and cemented in.	✓		
D. Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	✓		
E. Well tag is present with pertinent information.	✓		
F. Well numbers are prominently displayed (Reflective address numbers, etc.).	✓		
G. No evidence of tampering is present.	✓		
H. Lock operates properly.			-
I.			
Comments/ items addressed or to be addressed:			
NO LOCK UPON ARRIVAL			

		YES	NO
<b>3. PVC Riser</b>			
A. Monitoring cap is present and provides a tight seal.	✓		
B. Riser is of appropriate height (has not been cut off too low within the steel case).	✓		
C. Riser is not loose/ easily moved.	✓		
D. Riser does not appear cracked, broken, or brittle.	✓		
E. No visual sign of external contamination entering well through riser.	✓		
F.			
Comments/ items addressed or to be addressed:			

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON Pit 2

Date: 4/17/13

Well ID: MW-3D

Initials: ARJ

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

	YES	NO
<b>1. Well Vicinity</b>		
A. Well is assessable and surrounding area is safe for employees.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B. Vicinity is free of potential contaminants.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C. Dead trees, etc. not in danger of falling and damaging wells.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D. Well is in the same location as on field maps.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
E.	<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:		

	YES	NO
<b>2. Concrete Apron and Steel Case</b>		
A. Concrete apron is present and in good condition.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B. Steel case is present and upright.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C. Steel case is not movable and cemented in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D. Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
E. Well tag is present with pertinent information.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
F. Well numbers are prominently displayed (Reflective address numbers, etc.).	<input checked="" type="checkbox"/>	<input type="checkbox"/>
G. No evidence of tampering is present.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H. Lock operates properly.	<input type="checkbox"/>	<input checked="" type="checkbox"/>
I.	<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:		
NO LOCK UPON ARRIVAL		

	YES	NO
<b>3. PVC Riser</b>		
A. Monitoring cap is present and provides a tight seal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B. Riser is of appropriate height (has not been cut off too low within the steel case).	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C. Riser is not loose/ easily moved.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D. Riser does not appear cracked, broken, or brittle.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
E. No visual sign of external contamination entering well through riser.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
F.	<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:		

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON PH 2 Date: 4/17/13  
 Well ID: MW-45 Initials: OPK

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

		YES	NO
<b>1. Well Vicinity</b>			
A. Well is assessable and surrounding area is safe for employees.	-	<input type="checkbox"/>	<input type="checkbox"/>
B. Vicinity is free of potential contaminants.	-	<input type="checkbox"/>	<input type="checkbox"/>
C. Dead trees, etc. not in danger of falling and damaging wells.	-	<input type="checkbox"/>	<input type="checkbox"/>
D. Well is in the same location as on field maps.	-	<input type="checkbox"/>	<input type="checkbox"/>
E.		<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:			

		YES	NO
<b>2. Concrete Apron and Steel Case</b>			
A. Concrete apron is present and in good condition.	-	<input type="checkbox"/>	<input type="checkbox"/>
B. Steel case is present and upright.	-	<input type="checkbox"/>	<input type="checkbox"/>
C. Steel case is not movable and cemented in.	-	<input type="checkbox"/>	<input type="checkbox"/>
D. Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	-	<input type="checkbox"/>	<input type="checkbox"/>
E. Well tag is present with pertinent information.	-	<input type="checkbox"/>	<input type="checkbox"/>
F. Well numbers are prominently displayed (Reflective address numbers, etc.).	-	<input type="checkbox"/>	<input type="checkbox"/>
G. No evidence of tampering is present.	-	<input type="checkbox"/>	<input type="checkbox"/>
H. Lock operates properly.	-	<input type="checkbox"/>	<input type="checkbox"/>
I.		<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:			

		YES	NO
<b>3. PVC Riser</b>			
A. Monitoring cap is present and provides a tight seal.	-	<input type="checkbox"/>	<input type="checkbox"/>
B. Riser is of appropriate height (has not been cut off too low within the steel case).	-	<input type="checkbox"/>	<input type="checkbox"/>
C. Riser is not loose/ easily moved.	-	<input type="checkbox"/>	<input type="checkbox"/>
D. Riser does not appear cracked, broken, or brittle.	-	<input type="checkbox"/>	<input type="checkbox"/>
E. No visual sign of external contamination entering well through riser.	-	<input type="checkbox"/>	<input type="checkbox"/>
F.		<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:			

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: Davenport Pit 2

Date: 4/17/13

Well ID: MW-4D

Initials: OPA

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

		YES	NO
<b>1. Well Vicinity</b>			
A. Well is assessable and surrounding area is safe for employees.	-	<input type="checkbox"/>	<input type="checkbox"/>
B. Vicinity is free of potential contaminants.	-	<input type="checkbox"/>	<input type="checkbox"/>
C. Dead trees, etc. not in danger of falling and damaging wells.	-	<input type="checkbox"/>	<input type="checkbox"/>
D. Well is in the same location as on field maps.	-	<input type="checkbox"/>	<input type="checkbox"/>
E.		<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:			

		YES	NO
<b>2. Concrete Apron and Steel Case</b>			
A. Concrete apron is present and in good condition.	-	<input type="checkbox"/>	<input type="checkbox"/>
B. Steel case is present and upright.	-	<input type="checkbox"/>	<input type="checkbox"/>
C. Steel case is not movable and cemented in.	-	<input type="checkbox"/>	<input type="checkbox"/>
D. Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	-	<input type="checkbox"/>	<input type="checkbox"/>
E. Well tag is present with pertinent information.	-	<input type="checkbox"/>	<input type="checkbox"/>
F. Well numbers are prominently displayed (Reflective address numbers, etc.).	-	<input type="checkbox"/>	<input type="checkbox"/>
G. No evidence of tampering is present.	-	<input type="checkbox"/>	<input type="checkbox"/>
H. Lock operates properly.	-	<input type="checkbox"/>	<input type="checkbox"/>
I.		<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:			

		YES	NO
<b>3. PVC Riser</b>			
A. Monitoring cap is present and provides a tight seal.	-	<input type="checkbox"/>	<input type="checkbox"/>
B. Riser is of appropriate height (has not been cut off too low within the steel case).	-	<input type="checkbox"/>	<input type="checkbox"/>
C. Riser is not loose/ easily moved.	-	<input type="checkbox"/>	<input type="checkbox"/>
D. Riser does not appear cracked, broken, or brittle.	-	<input type="checkbox"/>	<input type="checkbox"/>
E. No visual sign of external contamination entering well through riser.	-	<input type="checkbox"/>	<input type="checkbox"/>
F.		<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:			

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON PH 2

Date: 4/17/13

Well ID: MW-5

Initials: ARF

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

		YES	NO
<b>1. Well Vicinity</b>			
A.	Well is assessable and surrounding area is safe for employees.	/	
B.	Vicinity is free of potential contaminants.	/	
C.	Dead trees, etc. not in danger of falling and damaging wells.	/	
D.	Well is in the same location as on field maps.	/	
E.			
Comments/ items addressed or to be addressed:			

		YES	NO
<b>2. Concrete Apron and Steel Case</b>			
A.	Concrete apron is present and in good condition.	/	
B.	Steel case is present and upright.	/	
C.	Steel case is not movable and cemented in.	/	
D.	Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	/	
E.	Well tag is present with pertinent information.	/	
F.	Well numbers are prominently displayed (Reflective address numbers, etc.).	/	
G.	No evidence of tampering is present.	/	
H.	Lock operates properly.		/
I.			
Comments/ items addressed or to be addressed:			
LOCK WAS CUT			

		YES	NO
<b>3. PVC Riser</b>			
A.	Monitoring cap is present and provides a tight seal.	/	
B.	Riser is of appropriate height (has not been cut off too low within the steel case).	/	
C.	Riser is not loose/ easily moved.	/	
D.	Riser does not appear cracked, broken, or brittle.	/	
E.	No visual sign of external contamination entering well through riser.	/	
F.			
Comments/ items addressed or to be addressed:			

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON Pt 2

Date: 4/17/13

Well ID: ML-05

Initials: ORA

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

		YES	NO
<b>1. Well Vicinity</b>			
A.	Well is assessable and surrounding area is safe for employees.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B.	Vicinity is free of potential contaminants.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C.	Dead trees, etc. not in danger of falling and damaging wells.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D.	Well is in the same location as on field maps.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
E.		<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:			

		YES	NO
<b>2. Concrete Apron and Steel Case</b>			
A.	Concrete apron is present and in good condition.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B.	Steel case is present and upright.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C.	Steel case is not movable and cemented in.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D.	Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
E.	Well tag is present with pertinent information.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
F.	Well numbers are prominently displayed (Reflective address numbers, etc.).	<input checked="" type="checkbox"/>	<input type="checkbox"/>
G.	No evidence of tampering is present.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
H.	Lock operates properly.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I.		<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:			

		YES	NO
<b>3. PVC Riser</b>			
A.	Monitoring cap is present and provides a tight seal.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
B.	Riser is of appropriate height (has not been cut off too low within the steel case).	<input checked="" type="checkbox"/>	<input type="checkbox"/>
C.	Riser is not loose/ easily moved.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
D.	Riser does not appear cracked, broken, or brittle.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
E.	No visual sign of external contamination entering well through riser.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
F.		<input type="checkbox"/>	<input type="checkbox"/>
Comments/ items addressed or to be addressed:			

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON PH 2

Date: 4/17/13

Well ID: MLW-8

Initials: ATK

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

	YES	NO
<b>1. Well Vicinity</b>		
A. Well is assessable and surrounding area is safe for employees.	-	
B. Vicinity is free of potential contaminants.	-	
C. Dead trees, etc. not in danger of falling and damaging wells.	-	
D. Well is in the same location as on field maps.	-	
E.		
Comments/ items addressed or to be addressed:		

	YES	NO
<b>2. Concrete Apron and Steel Case</b>		
A. Concrete apron is present and in good condition.	-	
B. Steel case is present and upright.	-	
C. Steel case is not movable and cemented in.	-	
D. Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	-	
E. Well tag is present with pertinent information.	-	
F. Well numbers are prominently displayed (Reflective address numbers, etc.).	-	
G. No evidence of tampering is present.	-	
H. Lock operates properly.	-	
I.		
Comments/ items addressed or to be addressed:		

	YES	NO
<b>3. PVC Riser</b>		
A. Monitoring cap is present and provides a tight seal.	-	
B. Riser is of appropriate height (has not been cut off too low within the steel case).	-	
C. Riser is not loose/ easily moved.	-	
D. Riser does not appear cracked, broken, or brittle.	-	
E. No visual sign of external contamination entering well through riser.	-	
F.		
Comments/ items addressed or to be addressed:		

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON Pt 2

Date: 4/17/13

Well ID: MW-9

Initials: SPJ

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

		YES	NO
<b>1. Well Vicinity</b>			
A. Well is assessable and surrounding area is safe for employees.	-	-	-
B. Vicinity is free of potential contaminants.	-	-	-
C. Dead trees, etc. not in danger of falling and damaging wells.	-	-	-
D. Well is in the same location as on field maps.	-	-	-
E.	-	-	-
Comments/ items addressed or to be addressed:			

		YES	NO
<b>2. Concrete Apron and Steel Case</b>			
A. Concrete apron is present and in good condition.	-	-	-
B. Steel case is present and upright.	-	-	-
C. Steel case is not movable and cemented in.	-	-	-
D. Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.	-	-	-
E. Well tag is present with pertinent information.	-	-	-
F. Well numbers are prominently displayed (Reflective address numbers, etc.).	-	-	-
G. No evidence of tampering is present.	-	-	-
H. Lock operates properly.	-	-	-
I.	-	-	-
Comments/ items addressed or to be addressed:			

		YES	NO
<b>3. PVC Riser</b>			
A. Monitoring cap is present and provides a tight seal.	-	-	-
B. Riser is of appropriate height (has not been cut off too low within the steel case).	-	-	-
C. Riser is not loose/ easily moved.	-	-	-
D. Riser does not appear cracked, broken, or brittle.	-	-	-
E. No visual sign of external contamination entering well through riser.	-	-	-
F.	-	-	-
Comments/ items addressed or to be addressed:			

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON P# 2

Date: 4/17/13

Well ID: MW-105

Initials: ORA

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

	YES	NO
<b>1. Well Vicinity</b>		
A. Well is assessable and surrounding area is safe for employees.	-	
B. Vicinity is free of potential contaminants.	-	
C. Dead trees, etc. not in danger of falling and damaging wells.	-	
D. Well is in the same location as on field maps.	-	
E.		
Comments/ items addressed or to be addressed:		

	YES	NO
<b>2. Concrete Apron and Steel Case</b>		
A. Concrete apron is present and in good condition.	-	
B. Steel case is present and upright.		-
C. Steel case is not movable and cemented in.		-
D. Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.		-
E. Well tag is present with pertinent information.		-
F. Well numbers are prominently displayed (Reflective address numbers, etc.).		-
G. No evidence of tampering is present.		-
H. Lock operates properly.		-
I.		
Comments/ items addressed or to be addressed:		
NO CASING		

	YES	NO
<b>3. PVC Riser</b>		
A. Monitoring cap is present and provides a tight seal.		-
B. Riser is of appropriate height (has not been cut off too low within the steel case).	-	
C. Riser is not loose/ easily moved.	-	
D. Riser does not appear cracked, broken, or brittle.	-	
E. No visual sign of external contamination entering well through riser.	-	
F.		
Comments/ items addressed or to be addressed:		
NO CAP		

This checklist is provided to inform our clients about the health and maintenance of their groundwater monitoring wells. This checklist provides no information pertaining to groundwater quality, but focuses on the physical characteristics of the well and its vicinity.

Site: DAVIDSON PH 2

Date: 4/17/13

Well ID: MW-10D

Initials: APK

Please mark the appropriate box for the following areas of concern. If you answer NO, please explain in the comment box.

		YES	NO
<b>1. Well Vicinity</b>			
A.	Well is assessable and surrounding area is safe for employees.	-	
B.	Vicinity is free of potential contaminants.	-	
C.	Dead trees, etc. not in danger of falling and damaging wells.	-	
D.	Well is in the same location as on field maps.	-	
E.			
Comments/ items addressed or to be addressed:			

		YES	NO
<b>2. Concrete Apron and Steel Case</b>			
A.	Concrete apron is present and in good condition.	-	
B.	Steel case is present and upright.		-
C.	Steel case is not movable and cemented in.		-
D.	Steel case lid opens and closes correctly with no gaps. Lock can be easily applied.		-
E.	Well tag is present with pertinent information.		-
F.	Well numbers are prominently displayed (Reflective address numbers, etc.).		-
G.	No evidence of tampering is present.		-
H.	Lock operates properly.		-
I.			
Comments/ items addressed or to be addressed:  <u>FOR NO CASING</u>			

		YES	NO
<b>3. PVC Riser</b>			
A.	Monitoring cap is present and provides a tight seal.		-
B.	Riser is of appropriate height (has not been cut off too low within the steel case).	-	
C.	Riser is not loose/ easily moved.	-	
D.	Riser does not appear cracked, broken, or brittle.	-	
E.	No visual sign of external contamination entering well through riser.	-	
F.			
Comments/ items addressed or to be addressed:  <u>NO CAP ON PVC</u>			

## **Appendix B**

### **Monitoring Well Information**

**April 2013 Groundwater Monitoring Report  
Davidson County Phase 2 MSW Landfill  
NC Solid Waste Permit No. 29-06**

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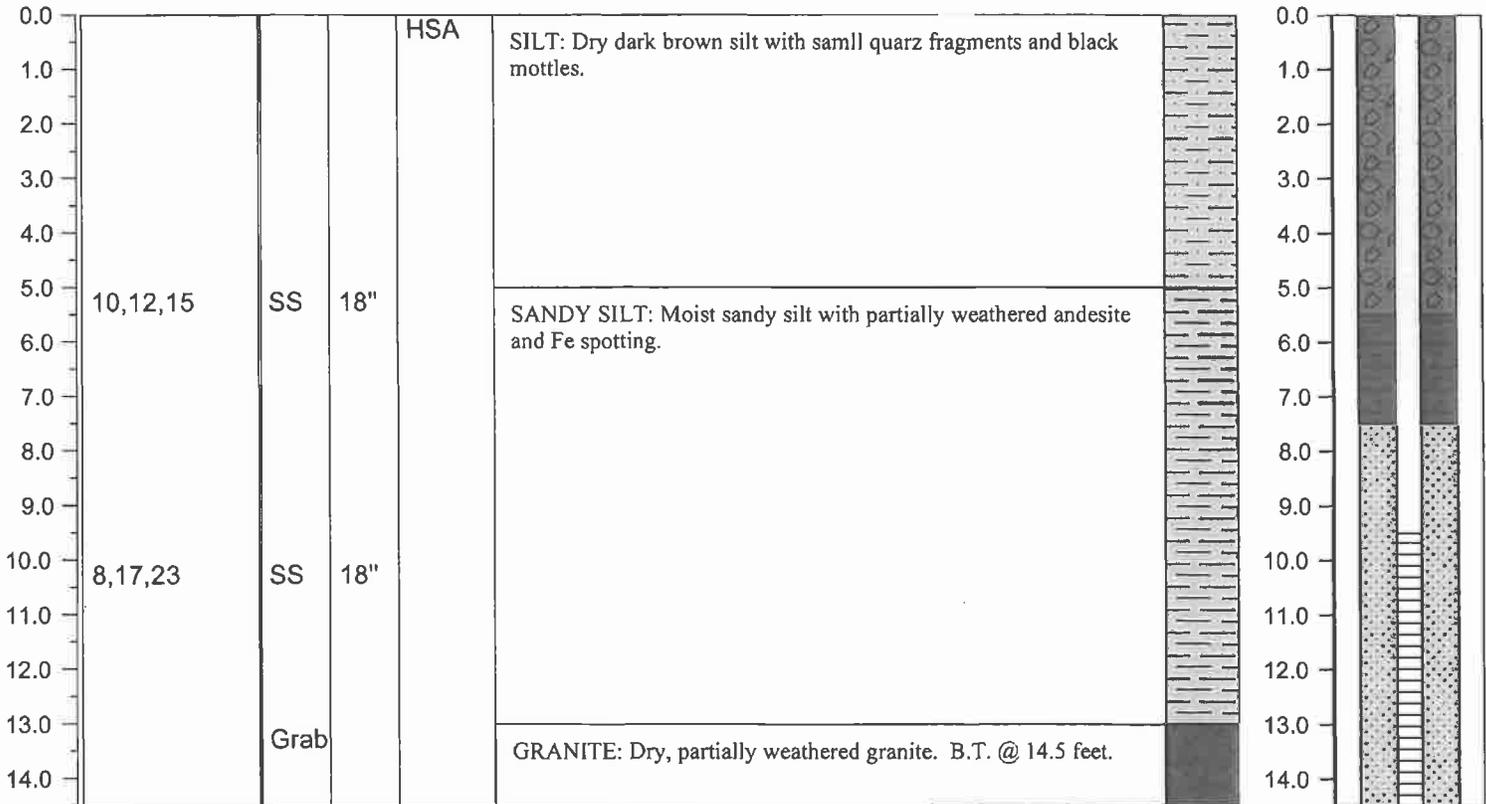


PROJECT NAME: **Davidson County - Phase 2**  
 LOCATION: **Lexington, NC**  
 DRILLING CO: **Engineering Tectonics, P.A.**  
 DRILLING METHOD: **HSA**  
 FIELD PARTY: **David Barron**  
 GEOLOGIST: **Clark Wipfield**  
 DATE BEGUN: **8/12/08** DATE COMPLETED: **8/12/08**

TOTAL DEPTH: **14.5**  
 GROUND SURFACE ELEVATION:  
 TOP OF CASING ELEVATION:

STATIC WATER LEVEL (TOC)		
Depth (ft)	13.06	
Time	11:00 am	
Date	8/12/08	

DEPTH	BLOW COUNT	SAMPLING METHOD	RECOVERY	DRILL METHOD	DESCRIPTION	LITHOLOGY	DEPTH	WELL INSTALLATION
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PROJECT NAME: **Davidson County Landfill**

LOCATION: **Davidson County**

DRILLING CO: **Engineering Tectonics, P.A.**

DRILLING METHOD: **HSA**

FIELD PARTY: **Daivd Barron**

GEOLOGIST: **Clark Wipfield**

DATE BEGUN: **3/26/08** DATE COMPLETED: **3/26/08**

TOTAL DEPTH: **40.5 ft.**

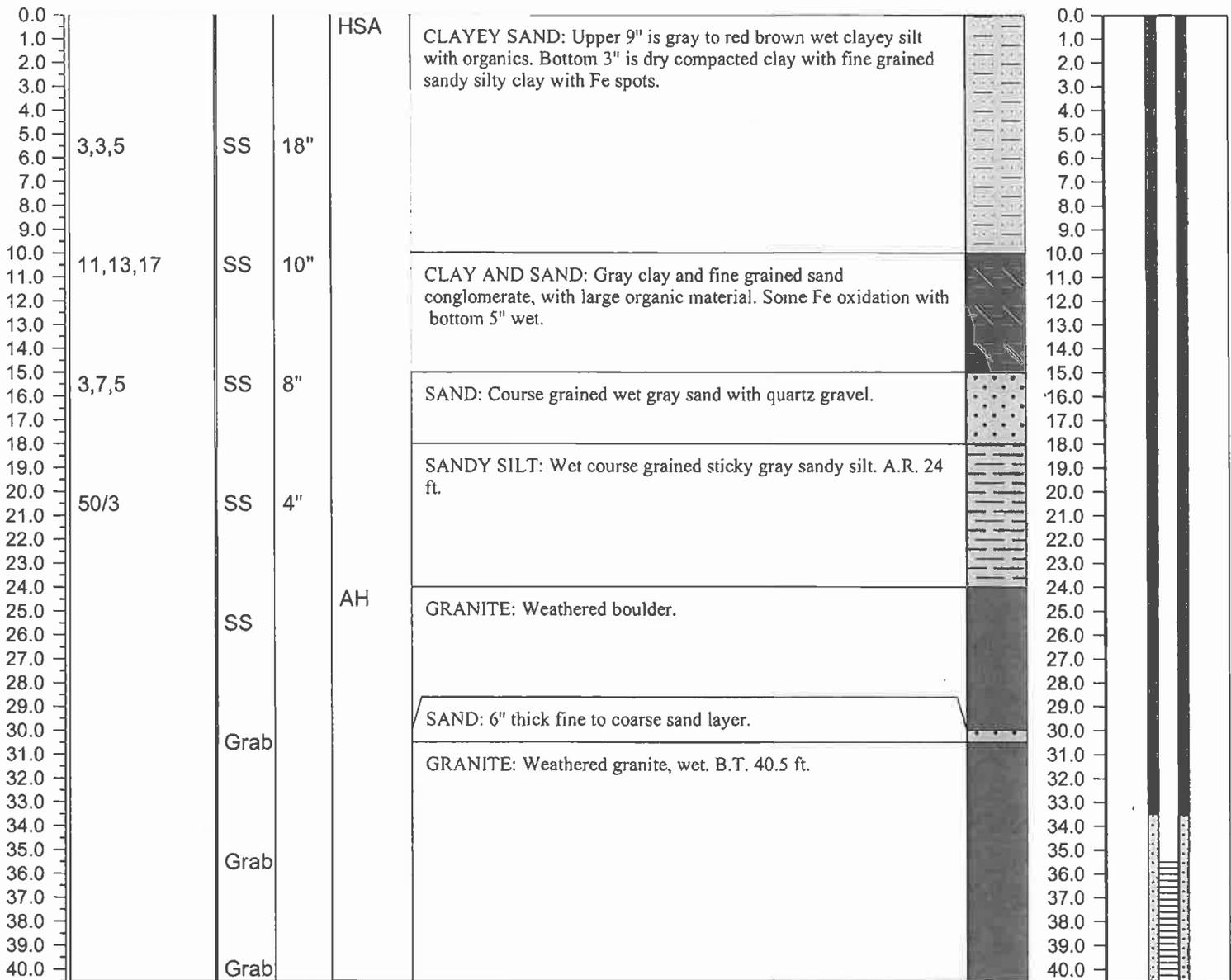
GROUND SURFACE ELEVATION:

TOP OF CASING ELEVATION:

STATIC WATER LEVEL (TOC)

Depth (ft)		
Time		
Date		

DEPTH	BLOW COUNT	SAMPLING METHOD	RECOVERY	DRILL METHOD	DESCRIPTION	LITHOLOGY	DEPTH	WELL INSTALLATION
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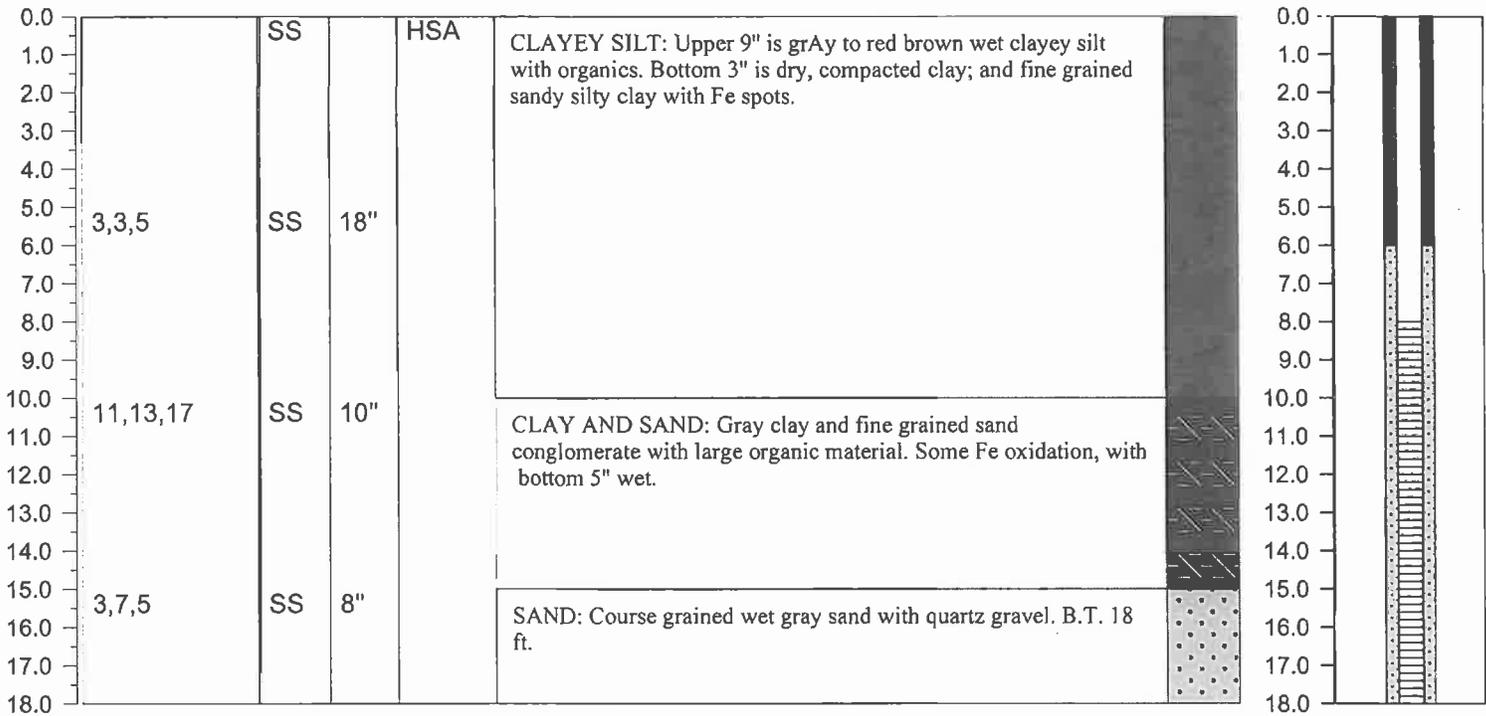


PROJECT NAME: **Davidson County**  
 LOCATION: **Davidson County Landfill**  
 DRILLING CO: **Engineering Tectonics, P.A.**  
 DRILLING METHOD: **HSA**  
 FIELD PARTY: **David Barron**  
 GEOLOGIST: **Clark Wipfield**  
 DATE BEGUN: **3/24/08** DATE COMPLETED: **3/24/08**

TOTAL DEPTH: **18 ft.**  
 GROUND SURFACE ELEVATION:  
 TOP OF CASING ELEVATION:

STATIC WATER LEVEL (TOC)		
Depth (ft)	6.21	
Time	1:10pm	
Date	3/27/08	

DEPTH	BLOW COUNT	SAMPLING METHOD	RECOVERY	DRILL METHOD	DESCRIPTION	LITHOLOGY	DEPTH	WELL INSTALLATION
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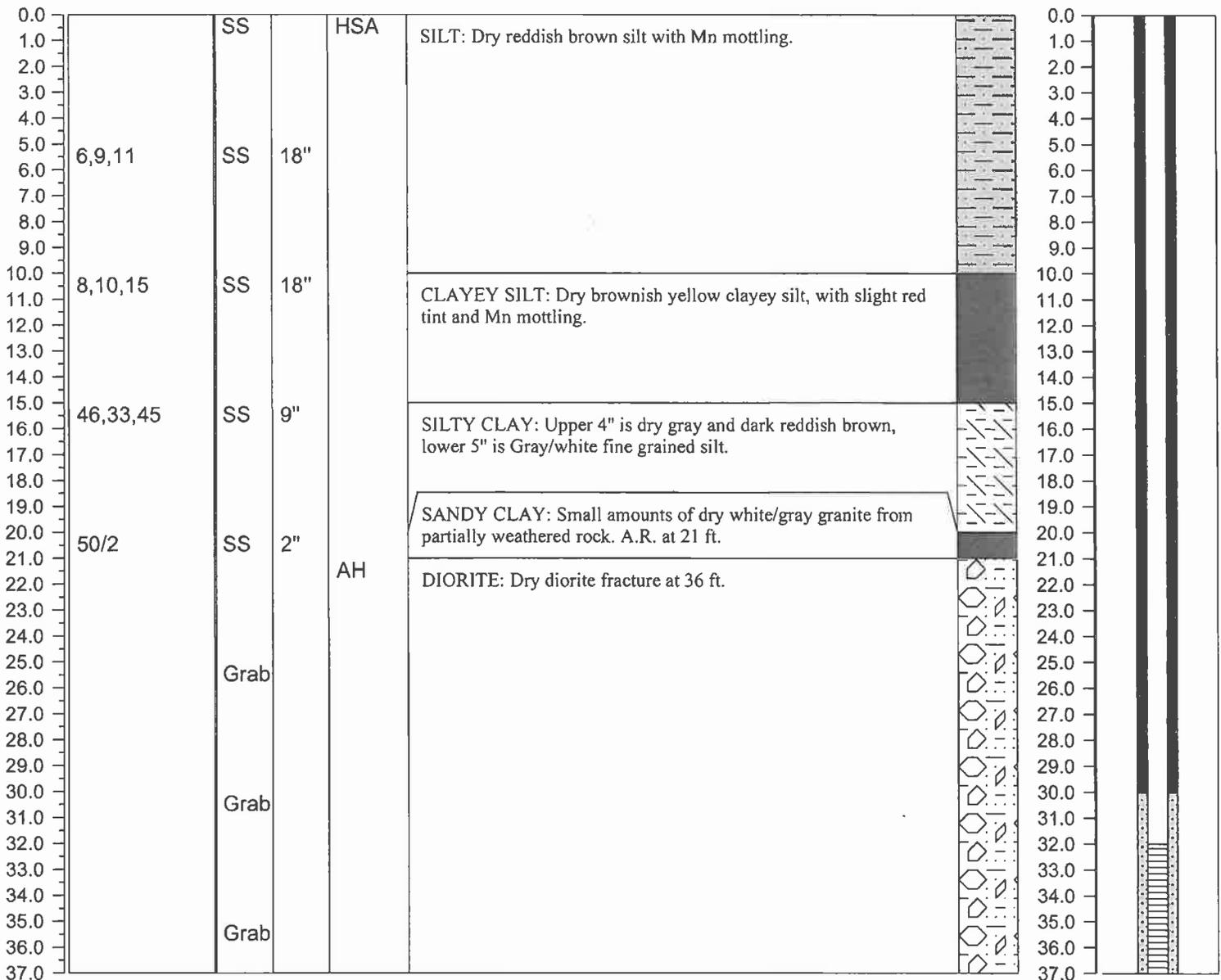


PROJECT NAME: **Davidson County**  
 LOCATION: **Davidson County Landfill**  
 DRILLING CO: **Engineering Tectonics, P.A.**  
 DRILLING METHOD: **HSA and AH**  
 FIELD PARTY: **David Barron**  
 GEOLOGIST: **Clark Wipfield**  
 DATE BEGUN: **3/26/08** DATE COMPLETED: **3/26/08**

TOTAL DEPTH: **37 ft.**  
 GROUND SURFACE ELEVATION:  
 TOP OF CASING ELEVATION:

STATIC WATER LEVEL (TOC)		
Depth (ft)		
Time		
Date		

DEPTH	BLOW COUNT	SAMPLING METHOD	RECOVERY	DRILL METHOD	DESCRIPTION	LITHOLOGY	DEPTH	WELL INSTALLATION
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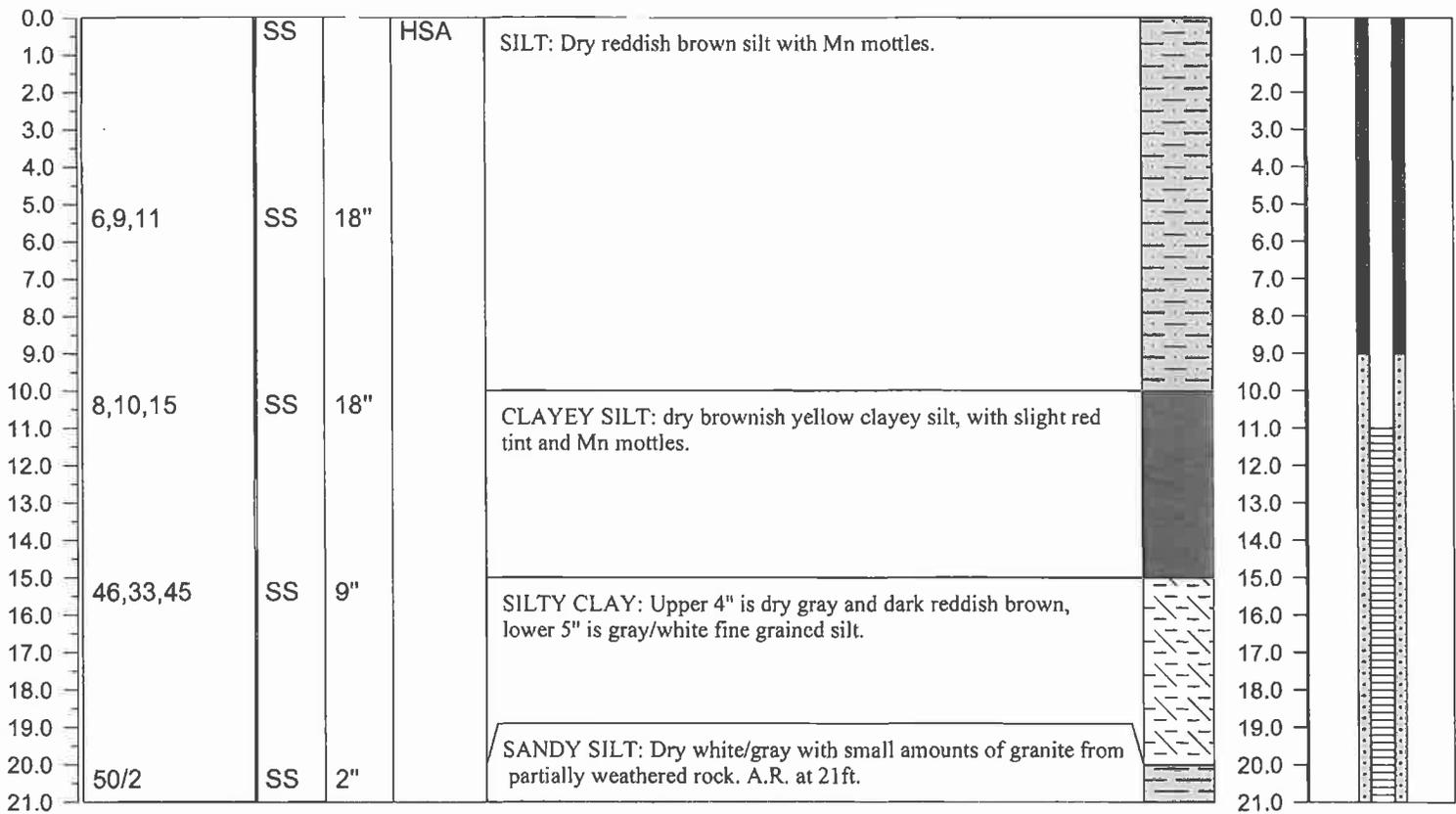


PROJECT NAME: **Davidson County**  
 LOCATION: **Davidson County Landfill**  
 DRILLING CO: **Engineering Tectonics, P.A.**  
 DRILLING METHOD: **HSA**  
 FIELD PARTY: **David Barron**  
 GEOLOGIST: **Clark Wipfield**  
 DATE BEGUN: **3/24/08**    DATE COMPLETED: **3/24/08**

TOTAL DEPTH: **21**  
 GROUND SURFACE ELEVATION:  
 TOP OF CASING ELEVATION:

STATIC WATER LEVEL (TOC)		
Depth (ft)	18.97	
Time	1:30pm	
Date	3/27/08	

DEPTH	BLOW COUNT	SAMPLING METHOD	RECOVERY	DRILL METHOD	DESCRIPTION	LITHOLOGY	DEPTH	WELL INSTALLATION
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PROJECT NAME: **Davidson County Landfill**  
 LOCATION: **Davidson County**  
 DRILLING CO: **Engineering Tectoncis, P.A.**  
 DRILLING METHOD: **HSA and AH**  
 FIELD PARTY: **David Barron**  
 GEOLOGIST: **Clark Wipfield**  
 DATE BEGUN: **3/27/08** DATE COMPLETED: **3/27/08**

TOTAL DEPTH: **70.5 ft.**  
 GROUND SURFACE ELEVATION:  
 TOP OF CASING ELEVATION:

STATIC WATER LEVEL (TOC)		
Depth (ft)		
Time		
Date		

DEPTH	BLOW COUNT	SAMPLING METHOD	RECOVERY	DRILL METHOD	DESCRIPTION	LITHOLOGY	DEPTH	WELL	INSTALLATION
37.0					sand, with quartz fragments.		37.0		
38.0							38.0		
39.0							39.0		
40.0	41,42,50/6	SS	5"		SILT AND SAND: Upper 2" wet silty gray sand. Bottom 3" dry white and gray sandy silt with black and Fe spots.		40.0		
41.0							41.0		
42.0							42.0		
43.0							43.0		
44.0							44.0		
45.0	19,27,50	SS	14"		SANDY SILT: Gray and light red sandy silt with Fe oxidation bands.		45.0		
46.0							46.0		
47.0							47.0		
48.0							48.0		
49.0							49.0		
50.0	50/2	SS	50/2'		SILTY SAND: Wet white and gray silty sand with dark brown coarse sand. A.R. at 51 ft.		50.0		
51.0				AH	GRANITE: Weathered granite		51.0		
52.0							52.0		
53.0							53.0		
54.0							54.0		
55.0		Grab					55.0		
56.0							56.0		
57.0							57.0		
58.0							58.0		
59.0							59.0		
60.0							60.0		
61.0		Grab					61.0		
62.0							62.0		
63.0							63.0		
64.0							64.0		
65.0							65.0		
66.0		Grab					66.0		
67.0					DIORITE: Large fracture at 68' produced a lot of water. B.T. at 70.5 ft.		67.0		
68.0							68.0		
69.0							69.0		
70.0							70.0		



PROJECT NAME: **Davidson County**  
 LOCATION: **Davidson County Landfill**  
 DRILLING CO: **Engineering Tectonics, P.A.**  
 DRILLING METHOD: **HSA**  
 FIELD PARTY: **David Barron**  
 GEOLOGIST: **Clark Wipfield**  
 DATE BEGUN: **3/25/08** DATE COMPLETED: **3/25/08**

TOTAL DEPTH: **40 ft.**  
 GROUND SURFACE ELEVATION:  
 TOP OF CASING ELEVATION:

STATIC WATER LEVEL (TOC)		
Depth (ft)	33.60	
Time	2:00pm	
Date	3/27/08	

DEPTH	BLOW COUNT	SAMPLING METHOD	RECOVERY	DRILL METHOD	DESCRIPTION	LITHOLOGY	DEPTH	WELL	INSTALLATION
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0.0				HSA	SANDY SILT: Brownish fine grained yellow sandy silt with Mn spots in upper 10". Lower portion is white/ gray compacted fine grained sand with silt quartz fragments, increase in size with depth. Increased percent of Fe banding and oxidation with depth.		0.0		
1.0							1.0		
2.0							2.0		
3.0							3.0		
4.0							4.0		
5.0	28,37,50/1	SS	13"				5.0		
6.0							6.0		
7.0							7.0		
8.0							8.0		
9.0							9.0		
10.0	20,36,31	SS	17"		10.0				
11.0					11.0				
12.0					12.0				
13.0					13.0				
14.0					14.0				
15.0	23,36,50/6	SS	14"		15.0				
16.0					16.0				
17.0					17.0				
18.0					18.0				
19.0					19.0				
20.0	32,44,50/5	SS	18"		20.0				
21.0					21.0				
22.0					22.0				
23.0					23.0				
24.0					24.0				
25.0	50/5	SS	18"		25.0				
26.0				SILT: Upper 14" is sticky wet viscous silt with Fe oxidation. Lower 4" hard compact gray/white silt.	26.0				
27.0					27.0				
28.0					28.0				
29.0					29.0				
30.0	29,32,50/4	SS	12"		30.0				
31.0				SANDY SILT: Moist brownish yellow sandy silt, with Fe oxidation and quartz bands at 45 degree angles.	31.0				
32.0					32.0				
33.0					33.0				
34.0					34.0				
35.0	28,50/5	SS	10"		35.0				
36.0				GRAVEL AND SAND: Moist brownish yellow sandy silt, with Fe oxidation and quartz banks at 45 degree angles.	36.0				
37.0					37.0				
38.0					38.0				
39.0					39.0				
40.0	42,50/6	SS	5"		40.0				
41.0				SANDY SILT: Upper 2" is wet silty gray sand. Bottom 3" is dry white & gray sandy silt, with black and Fe oxidation spots. B.T. at 40 ft.	41.0				



PROJECT NAME: **Davidson County Landfill**

LOCATION: **Holy Springs, NC**

DRILLING CO: **Engineering Tectonics, P.A.**

DRILLING METHOD: **HSA and AH**

FIELD PARTY: **David Barron**

GEOLOGIST: **Clark Wipfield**

DATE BEGUN: **3/24/08** DATE COMPLETED: **3/25/08**

TOTAL DEPTH: **37.4**

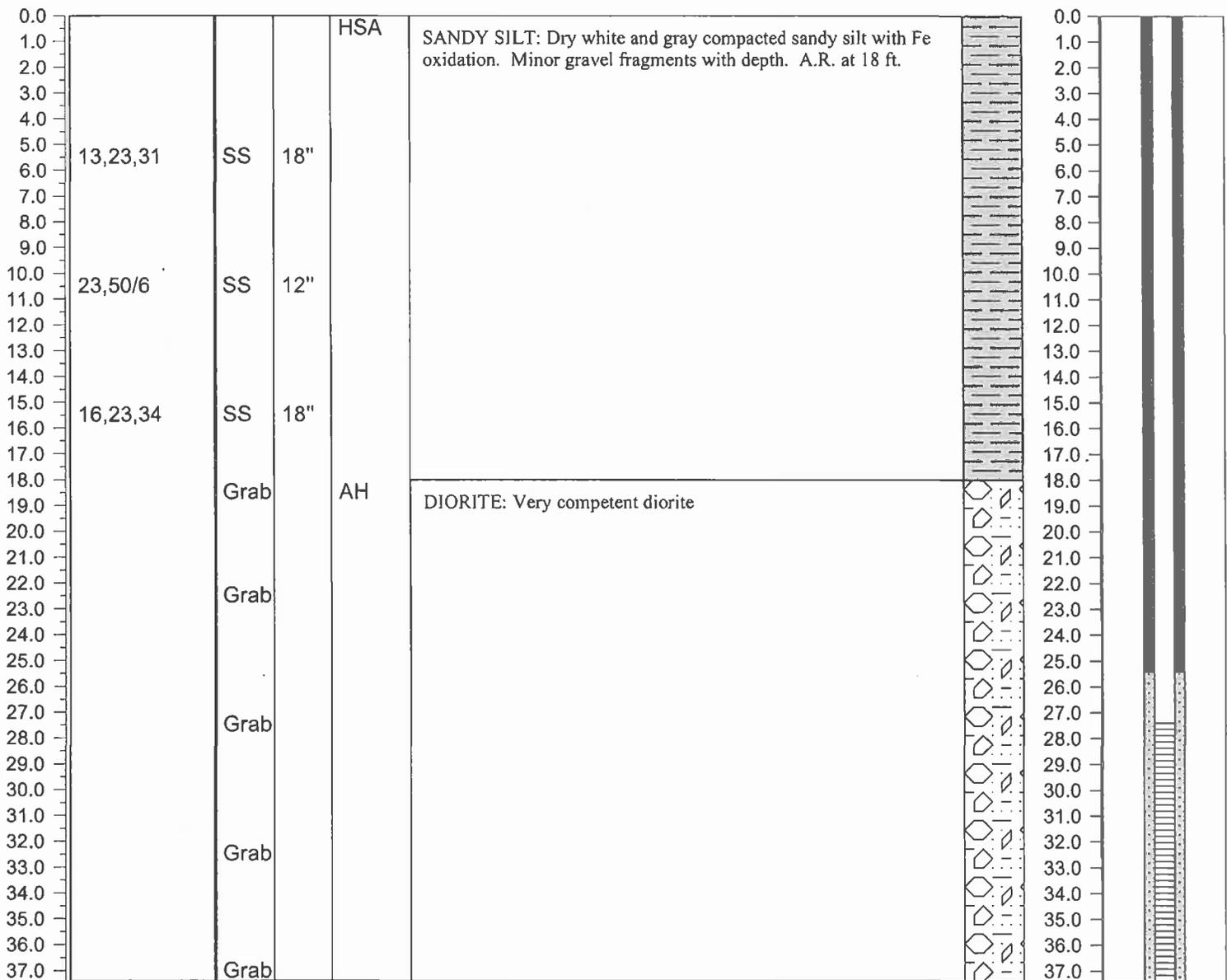
GROUND SURFACE ELEVATION:

TOP OF CASING ELEVATION:

STATIC WATER LEVEL (TOC)

Depth (ft)		
Time		
Date		

DEPTH	BLOW COUNT	SAMPLING METHOD	RECOVERY	DRILL METHOD	DESCRIPTION	LITHOLOGY	DEPTH	WELL INSTALLATION
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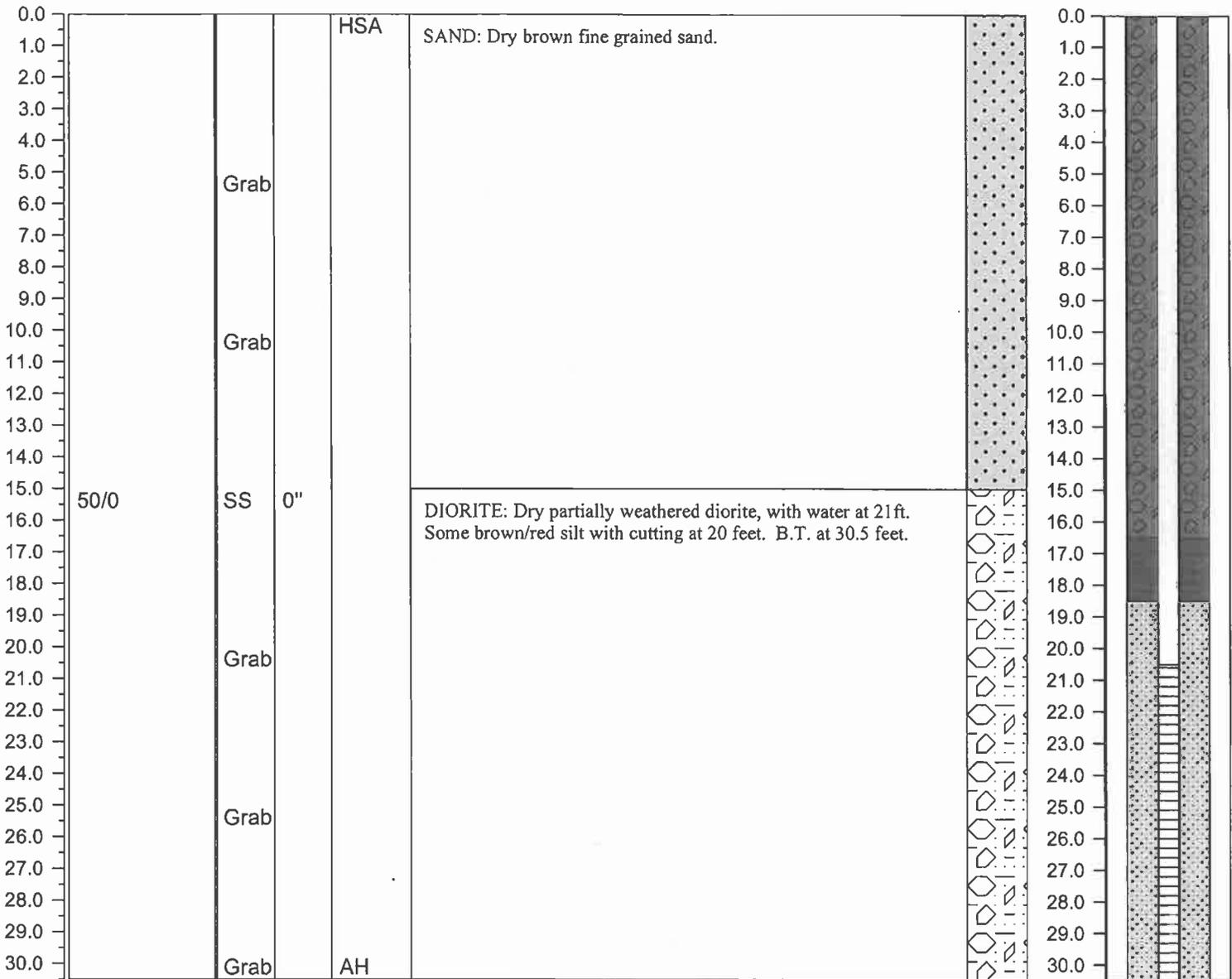
**FIELD BOREHOLE LOG**

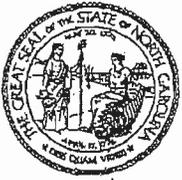
PROJECT NAME: **Davidson County - Phase 2**  
 LOCATION: **Lexington, NC**  
 DRILLING CO: **Engineering Tectonics, P.A.**  
 DRILLING METHOD: **HSA/AH**  
 FIELD PARTY: **David Barron**  
 GEOLOGIST: **Clark Wipfield**  
 DATE BEGUN: **8/12/08** DATE COMPLETED: **8/14/08**

TOTAL DEPTH: **30.5**  
 GROUND SURFACE ELEVATION:  
 TOP OF CASING ELEVATION:

STATIC WATER LEVEL (TOC)		
Depth (ft)	19.35	
Time	2:30 pm	
Date	8/14/08	

DEPTH	BLOW COUNT	SAMPLING METHOD	RECOVERY	DRILL METHOD	DESCRIPTION	LITHOLOGY	DEPTH	WELL INSTALLATION
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# NON RESIDENTIAL WELL CONSTRUCTION RECORD

North Carolina Department of Environment and Natural Resources - Division of Water Quality

WELL CONTRACTOR CERTIFICATION #

2089

### 1. WELL CONTRACTOR:

DAVID BARRON

Well Contractor (Individual) Name

Eng. Tectonics

Well Contractor Company Name

STREET ADDRESS 1780 VARGRAVE ST.

W-Salem N.C. 27107

City or Town State Zip Code

336-724-6994

Area code - Phone number

### 2. WELL INFORMATION:

SITE WELL ID #(if applicable) MW1

STATE WELL PERMIT #(if applicable)

DWQ or OTHER PERMIT #(if applicable)

WELL USE (Check Applicable Box) Monitoring  Municipal/Public

Industrial/Commercial  Agricultural  Recovery  Injection

Irrigation  Other  (list use)

DATE DRILLED 4-3-08

TIME COMPLETED 4-7-08 AM  PM

### 3. WELL LOCATION:

CITY: Thomasville COUNTY: Davidsor

1242 Old Hwy 29 27360-0024

(Street Name, Numbers, Community, Subdivision, Lot No., Parcel, Zip Code)

TOPOGRAPHIC / LAND SETTING:

Slope  Valley  Flat  Ridge  Other

(check appropriate box)

LATITUDE 35 51 11.4107

LONGITUDE 80 10 34.78794

May be in degrees, minutes, seconds or in a decimal format

Latitude/longitude source:  GPS  Topographic map

(location of well must be shown on a USGS topo map and attached to this form if not using GPS)

### 4. FACILITY - is the name of the business where the well is located.

FACILITY ID #(if applicable)

NAME OF FACILITY Davidsor Co. Landfill

STREET ADDRESS 1242 Old Hwy 29

Thomasville N.C. 27360-0024

City or Town State Zip Code

CONTACT PERSON CHARLIE BRUSHWOOD

MAILING ADDRESS 1242 Old Hwy 29

Thomasville N.C. 27360-0024

City or Town State Zip Code

336-242-2284

Area code - Phone number

### 5. WELL DETAILS:

a. TOTAL DEPTH: 20.0

b. DOES WELL REPLACE EXISTING WELL? YES  NO

c. WATER LEVEL Below Top of Casing: 14.1 FT.

(Use "\*" if Above-Top of Casing)

d. TOP OF CASING IS 3' FT. Above Land Surface\*

\*Top of casing terminated at/or below land surface may require a variance in accordance with 15A NCAC 2C .0118.

e. YIELD (gpm): \_\_\_\_\_ METHOD OF TEST \_\_\_\_\_

f. DISINFECTION: Type \_\_\_\_\_ Amount \_\_\_\_\_

g. WATER ZONES (depth):

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

### 6. CASING:

From 13.0 To 10.0 Ft. 2" Sch 40 PVC

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_

### 7. GROUT:

From 6.0 To 8.0 Ft. Bentonite Tremie

From 0.0 To 6.0 Ft. PORTLAND Pump

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_

### 8. SCREEN:

From 10.0 To 20.0 Ft. 2" in. 1010 in. PVC

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ in. \_\_\_\_\_ in.

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ in. \_\_\_\_\_ in.

### 9. SAND/GRAVEL PACK:

From 8.0 To 20.0 Ft. #3 SAND

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_

### 10. DRILLING LOG

From \_\_\_\_\_ To \_\_\_\_\_ Formation Description

### 11. REMARKS:

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

David Barron 4-11-08  
SIGNATURE OF CERTIFIED WELL CONTRACTOR DATE

David Barron  
PRINTED NAME OF PERSON CONSTRUCTING THE WELL

Submit the original to the Division of Water Quality within 30 days: Attn: Information Mgt., 1517 Mail Service Center - Raleigh, NC 27699-1617 Phone No. (919) 733-7015 ext 568.

Form GW-1b Rev. 7/05

919 828 2899





# NON RESIDENTIAL WELL CONSTRUCTION RECORD

North Carolina Department of Environment and Natural Resources - Division of Water Quality

WELL CONTRACTOR CERTIFICATION #

2089

### 1. WELL CONTRACTOR:

DAVID BARRON

Well Contractor (Individual) Name

Eng. Tectonics

Well Contractor Company Name

STREET ADDRESS 1780 VARGRAVE ST.

W-Salem N.C. 27107

City or Town State Zip Code

336-724-6994

Area code - Phone number

### 2. WELL INFORMATION:

SITE WELL ID #(if applicable)

MW # 35

STATE WELL PERMIT #(if applicable)

DWQ or OTHER PERMIT #(if applicable)

WELL USE (Check Applicable Box) Monitoring  Municipal/Public

Industrial/Commercial  Agricultural  Recovery  Injection

Irrigation  Other  (list use)

DATE DRILLED 3-31

TIME COMPLETED 4-1 AM  PM

### 3. WELL LOCATION:

CITY: Thomasville COUNTY: Davidsor

1242 Old Hwy 29 27360-0024

(Street Name, Numbers, Community, Subdivision, Lot No., Parcel, Zip Code)

TOPOGRAPHIC / LAND SETTING:

Slope  Valley  Flat  Ridge  Other

(check appropriate box)

LATITUDE 35 50 58.13561

LONGITUDE 80 11 05.49742

May be in degrees, minutes, seconds or in a decimal format

Latitude/longitude source:  GPS  Topographic map

(location of well must be shown on a USGS topa map and attached to this form if not using GPS)

### 4. FACILITY - is the name of the business where the well is located.

FACILITY ID #(if applicable)

NAME OF FACILITY Davidsor Co. Landfill

STREET ADDRESS 1242 Old Hwy 29

Thomasville N.C. 27360-0024

City or Town State Zip Code

CONTACT PERSON Charlie Brushwood

MAILING ADDRESS 1242 Old Hwy 29

Thomasville N.C. 27360-0024

City or Town State Zip Code

336-242-2284

Area code - Phone number

### 5. WELL DETAILS:

a. TOTAL DEPTH: 18.0

b. DOES WELL REPLACE EXISTING WELL? YES  NO

c. WATER LEVEL Below Top of Casing: 7.93 FT.

(Use "+" if Above-Top of Casing)

d. TOP OF CASING IS 3' FT. Above Land Surface\*

\*Top of casing terminated at/or below land surface may require a variance in accordance with 15A NCAC 2C .0118.

e. YIELD (gpm): METHOD OF TEST

f. DISINFECTION: Type Amount

g. WATER ZONES (depth):

From To From To

From To From To

From To From To

### 6. CASING:

From	To	Depth	Diameter	Thickness/Weight	Material
+3	8.0	8.0	2"	Sch 40	PVC
From	To	Ft.			
From	To	Ft.			

### 7. GROUT:

From	To	Depth	Material	Method
6.0	8.0	8.0	Bentonite	Tremie
From	To	Ft.	PORTLAND	Pump
From	To	Ft.		

### 8. SCREEN:

From	To	Depth	Diameter	Slot Size	Material
8.0	18.0	18.0	2" in.	010 in.	PVC
From	To	Ft.	in.	in.	
From	To	Ft.	in.	in.	

### 9. SAND/GRAVEL PACK:

From	To	Depth	Size	Material
6.0	18.0	18.0	#3	SAND
From	To	Ft.		
From	To	Ft.		

### 10. DRILLING LOG

From To Formation Description

### 11. REMARKS:

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

David Barron

4-11-08

SIGNATURE OF CERTIFIED WELL CONTRACTOR

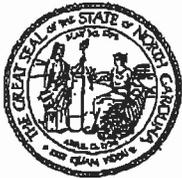
DATE

DAVID BARRON

PRINTED NAME OF PERSON CONSTRUCTING THE WELL

Submit the original to the Division of Water Quality within 30 days: Attn: Information Mgt., 1617 Mail Service Center - Raleigh, NC 27699-1617 Phone No. (919) 733-7015 ext 568.

Form GW-1b Rev. 7/05



# NON RESIDENTIAL WELL CONSTRUCTION RECORD

North Carolina Department of Environment and Natural Resources - Division of Water Quality

WELL CONTRACTOR CERTIFICATION # 2089

### 1. WELL CONTRACTOR:

DAVID BARRON

Well Contractor (Individual) Name

Eng. Tectonics

Well Contractor Company Name

STREET ADDRESS 1780 VARGRAVE ST.

W-Salem N.C. 27107

City or Town State Zip Code

336-724-6994

Area code - Phone number

### 2. WELL INFORMATION:

SITE WELL ID #(if applicable) MW 30

STATE WELL PERMIT #(if applicable)

DWQ or OTHER PERMIT #(if applicable)

WELL USE (Check Applicable Box) Monitoring  Municipal/Public

Industrial/Commercial  Agricultural  Recovery  Injection

Irrigation  Other  (list use)

DATE DRILLED 4-9

TIME COMPLETED 4-11 AM  PM

### 3. WELL LOCATION:

CITY: Thomasville COUNTY DAVIDSON

1242 Old Hwy 29 27360-0024

(Street Name, Numbers, Community, Subdivision, Lot No., Parcel, Zip Code)

TOPOGRAPHIC / LAND SETTING:

Slope  Valley  Flat  Ridge  Other

(check appropriate box)

LATITUDE 35 50 58.13562

LONGITUDE 80 11 05.4984

May be in degrees, minutes, seconds or in a decimal format

Latitude/longitude source:  GPS  Topographic map

(location of well must be shown on a USGS topo map and attached to this form if not using GPS)

### 4. FACILITY - is the name of the business where the well is located.

FACILITY ID #(if applicable)

NAME OF FACILITY DAVIDSON CO. LANDFILL

STREET ADDRESS 1242 Old Hwy 29

Thomasville N.C. 27360-0024

City or Town State Zip Code

CONTACT PERSON Charlie Brushwood

MAILING ADDRESS 1242 Old Hwy 29

Thomasville N.C. 27360-0024

City or Town State Zip Code

336-242-2284

Area code - Phone number

### 5. WELL DETAILS:

a. TOTAL DEPTH: 40.5

b. DOES WELL REPLACE EXISTING WELL? YES  NO

c. WATER LEVEL Below Top of Casing: 7.82 FT.  
(Use "+" if Above Top of Casing)

d. TOP OF CASING IS 3' FT. Above Land Surface\*

\*Top of casing terminated at/or below land surface may require a variance in accordance with 15A NCAC 2C .0118.

e. YIELD (gpm): \_\_\_\_\_ METHOD OF TEST \_\_\_\_\_

f. DISINFECTION: Type \_\_\_\_\_ Amount \_\_\_\_\_

g. WATER ZONES (depth):

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

### 6. CASING:

From	To	Depth	Diameter	Thickness/Weight	Material
<u>13</u>	<u>35.5</u>	FL	<u>2"</u>	<u>Sch 40</u>	<u>PVC</u>
<u>0.0</u>	<u>24</u>	FL	<u>4"</u>	<u>Sch 40</u>	<u>PVC</u>
From _____	To _____	FL	_____	_____	_____

### 7. GROUT:

From	To	Depth	Material	Method
<u>31.5</u>	<u>33.5</u>	FL	<u>Bestonite</u>	<u>Tremie</u>
<u>0.0</u>	<u>31.5</u>	FL	<u>PORTLAND</u>	<u>Pump</u>
From _____	To _____	FL	_____	_____

### 8. SCREEN:

From	To	Depth	Diameter	Slot Size	Material
<u>35.5</u>	<u>40.5</u>	FL	<u>2" in.</u>	<u>10 in.</u>	<u>PVC</u>
From _____	To _____	FL	_____ in.	_____ in.	_____
From _____	To _____	FL	_____ in.	_____ in.	_____

### 9. SAND/GRAVEL PACK:

From	To	Depth	Size	Material
<u>38.5</u>	<u>40.5</u>	FL	<u>#3</u>	<u>SAND</u>
From _____	To _____	FL	_____	_____
From _____	To _____	FL	_____	_____

### 10. DRILLING LOG

From \_\_\_\_\_ To \_\_\_\_\_ Formation Description

### 11. REMARKS:

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

David Barron 4-11-08  
SIGNATURE OF CERTIFIED WELL CONTRACTOR DATE

DAVID BARRON  
PRINTED NAME OF PERSON CONSTRUCTING THE WELL





# NON RESIDENTIAL WELL CONSTRUCTION RECORD

North Carolina Department of Environment and Natural Resources- Division of Water Quality

WELL CONTRACTOR CERTIFICATION # 2089

1. WELL CONTRACTOR:  
DAVID BARRON  
 Well Contractor (Individual) Name  
ENG. TECTONICS  
 Well Contractor Company Name

STREET ADDRESS 1720 VARGRAVE ST.  
W. Salem N.C. 27107  
 City or Town State Zip Code  
336-724-6994  
 Area code- Phone number

2. WELL INFORMATION:  
 SITE WELL ID #(if applicable) MW 40  
 STATE WELL PERMIT #(if applicable)  
 DWQ or OTHER PERMIT #(if applicable)

WELL USE (Check Applicable Box) Monitoring  Municipal/Public   
 Industrial/Commercial  Agricultural  Recovery  Injection   
 Irrigation  Other  (list use)  
 DATE DRILLED 4-9  
 TIME COMPLETED 4-11 AM  PM

3. WELL LOCATION:  
 CITY: Thomasville COUNTY DAVIDSON  
1242 Old Hwy 29 27360-0024  
 (Street Name, Numbers, Community, Subdivision, Lot No., Parcel, Zip Code)  
 TOPOGRAPHIC / LAND SETTING:  
 Slope  Valley  Flat  Ridge  Other  
 (check appropriate box)  
 LATITUDE 35 50 58.29291  
 LONGITUDE 80 11 08.13521  
 Latitude/longitude source:  GPS  Topographic map  
 (location of well must be shown on a USGS topo map and attached to this form if not using GPS)

4. FACILITY - is the name of the business where the well is located.  
 FACILITY ID #(if applicable)  
 NAME OF FACILITY DAVIDSON CO. LANDFILL  
 STREET ADDRESS 1242 Old Hwy 29  
Thomasville N.C. 27360-0024  
 City or Town State Zip Code  
 CONTACT PERSON CHARLIE BRUSHWOOD  
 MAILING ADDRESS 1242 Old Hwy 29  
Thomasville N.C. 27360-0024  
 City or Town State Zip Code  
336-242-2284  
 Area code - Phone number

5. WELL DETAILS:  
 a. TOTAL DEPTH: 37.0  
 b. DOES WELL REPLACE EXISTING WELL? YES  NO   
 c. WATER LEVEL Below Top of Casing: 18.2 FT.  
 (Use "+" if Above-Top of Casing)

d. TOP OF CASING IS 3' FT. Above Land Surface\*  
 \*Top of casing terminated at/or, below land surface may require a variance in accordance with 15A NCAC 2C .0118.

e. YIELD (gpm): \_\_\_\_\_ METHOD OF TEST \_\_\_\_\_

f. DISINFECTION: Type \_\_\_\_\_ Amount \_\_\_\_\_

g. WATER ZONES (depth):  
 From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
 From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
 From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

8. CASING:  

From	Depth	To	Diameter	Thickness/Weight	Material
From <u>+3</u>	Depth	To <u>27.0</u>	<u>2"</u>	<u>Sch 40</u>	<u>PVC</u>
From <u>0.0</u>	Depth	To <u>21.5</u>	<u>4"</u>	<u>Sch 40</u>	<u>PIE</u>
From _____	Depth	To _____	_____	_____	_____

7. GROUT: Depth Material Method  
 From 28.0 To 30.0 Ft. Bentonite Treme  
 From 0.0 To 28.0 Ft. PORTLAND Pump  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

8. SCREEN: Depth Diameter Slot Size Material  
 From 32.0 To 37.0 Ft. 2" in. 10 in. PVC  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ in. \_\_\_\_\_ in. \_\_\_\_\_  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ in. \_\_\_\_\_ in. \_\_\_\_\_

9. SAND/GRAVEL PACK:  
 Depth Size Material  
 From 30.0 To 37.0 Ft. #3 SAND  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

10. DRILLING LOG  
 From \_\_\_\_\_ To \_\_\_\_\_ Formation Description  
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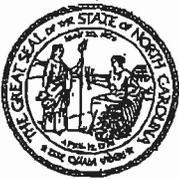
11. REMARKS:  
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I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.  
David Barron 4-11-08  
 SIGNATURE OF CERTIFIED WELL CONTRACTOR DATE  
DAVID BARRON  
 PRINTED NAME OF PERSON CONSTRUCTING THE WELL









# NON RESIDENTIAL WELL CONSTRUCTION RECORD

North Carolina Department of Environment and Natural Resources - Division of Water Quality

WELL CONTRACTOR CERTIFICATION #

2089

### 1. WELL CONTRACTOR:

David Barron

Well Contractor (Individual) Name

Eng. Tectonics

Well Contractor Company Name

STREET ADDRESS 1720 VARGRAVE ST.

W-Salem N.C. 27107

City or Town State Zip Code

(336) 724-6994

Area code - Phone number

### 2. WELL INFORMATION:

SITE WELL ID # (if applicable) MW # 7

STATE WELL PERMIT # (if applicable)

DWQ or OTHER PERMIT # (if applicable)

WELL USE (Check Applicable Box) Monitoring  Municipal/Public

Industrial/Commercial  Agricultural  Recovery  Injection

Irrigation  Other  (list use)

DATE DRILLED 4-8-08

TIME COMPLETED 4-8-08 AM  PM

### 3. WELL LOCATION:

CITY: Thomasville COUNTY: Davidson

1242 Old Hwy 29 27360-0024

(Street Name, Numbers, Community, Subdivision, Lot No., Parcel, Zip Code)

TOPOGRAPHIC / LAND SETTING:

Slope  Valley  Flat  Ridge  Other

(check appropriate box)

LATITUDE 35 50 48.6102

LONGITUDE 80 11 04.88235

May be in degrees, minutes, seconds or in a decimal format

Latitude/longitude source:  GPS  Topographic map

(location of well must be shown on a USGS topo map and attached to this form if not using GPS)

### 4. FACILITY - is the name of the business where the well is located.

FACILITY ID # (if applicable)

NAME OF FACILITY Davidson Co. Landfill

STREET ADDRESS 1242 Old Hwy 29

Thomasville N.C. 27360-0024

City or Town State Zip Code

CONTACT PERSON Charlie Brushwood

MAILING ADDRESS 1242 Old Hwy 29

Thomasville N.C. 27360-0024

City or Town State Zip Code

(336) 242-2284

Area code - Phone number

### 5. WELL DETAILS:

a. TOTAL DEPTH: 37'-4"

b. DOES WELL REPLACE EXISTING WELL? YES  NO

c. WATER LEVEL Below Top of Casing: 28.6 FT.  
(Use "+" if Above-Top of Casing)

d. TOP OF CASING IS 3' FT. Above Land Surface\*

\*Top of casing terminated at/or below land surface may require a variance in accordance with 15A NCAC 2C .0118.

e. YIELD (gpm): \_\_\_\_\_ METHOD OF TEST \_\_\_\_\_

f. DISINFECTION: Type \_\_\_\_\_ Amount \_\_\_\_\_

g. WATER ZONES (depth):

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

### 6. CASING:

Depth Diameter Thickness/Weight Material

From +3 To 27.4 Ft. 2" Sch 40 PVC

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

### 7. GROUT:

Depth Material Method

From 23.4 To 25.4 Ft. Bentonite Tremie

From 2.0 To 23.4 Ft. Portland Pump

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

### 8. SCREEN:

Depth Diameter Slot Size Material

From 27.4 To 37.4 Ft. 2" in. 1010 in. PVC

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ in. \_\_\_\_\_ in.

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ in. \_\_\_\_\_ in.

### 9. SAND/GRAVEL PACK:

Depth Size Material

From 25.4 To 27.4 Ft. #3 SAND

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

### 10. DRILLING LOG

From \_\_\_\_\_ To \_\_\_\_\_ Formation Description

### 11. REMARKS:

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C. WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.

David Barron 4-11-08  
SIGNATURE OF CERTIFIED WELL CONTRACTOR DATE

David Barron  
PRINTED NAME OF PERSON CONSTRUCTING THE WELL

Submit the original to the Division of Water Quality within 30 days: Attn: information Mgt., 1617 Mall Service Center - Raleigh, NC 27699-1617 Phone No. (919) 733-7015 ext 568.

Form GW-1b Rev. 7/05





# NON RESIDENTIAL WELL CONSTRUCTION RECORD

North Carolina Department of Environment and Natural Resources- Division of Water Quality

WELL CONTRACTOR CERTIFICATION # 2089

1. WELL CONTRACTOR:  
DAVID BARRON  
 Well Contractor (Individual) Name  
Eng. Tectonics  
 Well Contractor Company Name  
 STREET ADDRESS 1720 UARGRAVE ST.  
W-Salem N.C. 27107  
 City or Town State Zip Code  
336-784-6994  
 Area code- Phone number

2. WELL INFORMATION:  
 SITE WELL ID #(if applicable) MW+9  
 WELL CONSTRUCTION PERMIT #(if applicable)  
 OTHER ASSOCIATED PERMIT #(if applicable)

3. WELL USE (Check Applicable Box) Monitoring  Municipal/Public   
 Industrial/Commercial  Agricultural  Recovery  Injection   
 Irrigation  Other  (list use)  
 DATE DRILLED 8-14-08  
 TIME COMPLETED 8-19-08 AM  PM

4. WELL LOCATION:  
 CITY: Thomasville COUNTY: DAVIDSON  
1160 old Hwy 29 27360-0024  
 (Street Name, Numbers, Community, Subdivision, Lot No., Parcel, Zip Code)  
 TOPOGRAPHIC / LAND SETTING:  
 Slope  Valley  Flat  Ridge  Other  
 (check appropriate box)  
 LATITUDE \_\_\_\_\_  
 LONGITUDE \_\_\_\_\_  
 Latitude/longitude source:  GPS  Topographic map  
 (location of well must be shown on a USGS topo map and attached to this form if not using GPS)

May be in degrees, minutes, seconds or in a decimal format

5. FACILITY- is the name of the business where the well is located.  
 FACILITY ID #(if applicable)  
 NAME OF FACILITY DAVIDSON CO. LANDFILL  
 STREET ADDRESS 1160 old Hwy 29  
Thomasville N.C. 27360-0024  
 City or Town State Zip Code  
 CONTACT PERSON Charlie Brushwood  
 MAILING ADDRESS 1242 old Hwy 29  
Thomasville N.C. 27360-0024  
 City or Town State Zip Code  
336-242-2884  
 Area code - Phone number

6. WELL DETAILS:  
 a. TOTAL DEPTH: 30.50  
 b. DOES WELL REPLACE EXISTING WELL? YES  NO   
 c. WATER LEVEL Below Top of Casing: 20.0 FT.  
 (Use "+" if Above Top of Casing)

d. TOP OF CASING IS Flush FT. Above Land Surface\*  
 \*Top of casing terminated at/or below land surface may require a variance in accordance with 15A NCAC 2C .0118.

e. YIELD (gpm): \_\_\_\_\_ METHOD OF TEST \_\_\_\_\_  
 f. DISINFECTION: Type \_\_\_\_\_ Amount \_\_\_\_\_  
 g. WATER ZONES (depth):  
 From 20.5 To 30.5 From \_\_\_\_\_ To \_\_\_\_\_  
 From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
 From \_\_\_\_\_ To \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_

7. CASING:  
 Depth Diameter Thickness/ Weight Material  
 From 0 To 20.5 Ft. 2" sch 40 PVC  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

8. GROUT: Depth Material Method  
 From 0 To 15.5 Ft. Portland Tremie  
 From 15.5 To 18.5 Ft. Bestonite Tremie  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

9. SCREEN: Depth Diameter Slot Size Material  
 From 20.5 To 30.5 Ft. 2" in. .010 in. PVC  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ in. \_\_\_\_\_ in. \_\_\_\_\_  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ in. \_\_\_\_\_ in. \_\_\_\_\_

10. SAND/GRAVEL PACK:  
 Depth Size Material  
 From 18.5 To 30.5 Ft. #3 SAND  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_  
 From \_\_\_\_\_ To \_\_\_\_\_ Ft. \_\_\_\_\_ \_\_\_\_\_

11. DRILLING LOG  
 From \_\_\_\_\_ To \_\_\_\_\_ Formation Description  
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12. REMARKS:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I DO HEREBY CERTIFY THAT THIS WELL WAS CONSTRUCTED IN ACCORDANCE WITH 15A NCAC 2C, WELL CONSTRUCTION STANDARDS, AND THAT A COPY OF THIS RECORD HAS BEEN PROVIDED TO THE WELL OWNER.  
David Barron 8-20-08  
 SIGNATURE OF CERTIFIED WELL CONTRACTOR DATE  
DAVID BARRON  
 PRINTED NAME OF PERSON CONSTRUCTING THE WELL

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## **Appendix C**

### **Laboratory Analytical Report**

**April 2013 Groundwater Monitoring Report  
Davidson County Phase 2 MSW Landfill  
NC Solid Waste Permit No. 29-06**

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# Environment 1, Incorporated

Drinking Water ID: 37715  
Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

ID#: 6059 A

DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH ,NC 27603

DATE COLLECTED: 04/17/13  
DATE REPORTED : 05/20/13

REVIEWED BY: 

PARAMETERS	MDL	SW-1		SW-2		Analysis	
		SWSL				Date	Analyst Code
Antimony, ug/l	0.02	6.0	0.33 J	0.29 J	04/30/13LFJ	EPA200.8	
Arsenic, ug/l	0.05	10.0	0.34 J	0.26 J	04/30/13LFJ	EPA200.8	
Barium, ug/l	0.06	100.0	27.4 J	32.0 J	04/30/13LFJ	EPA200.8	
Beryllium, ug/l	0.03	1.0	--- U	--- U	04/30/13LFJ	EPA200.8	
Cadmium, ug/l	0.05	1.0	--- U	--- U	04/30/13LFJ	EPA200.8	
Cobalt, ug/l	0.02	10.0	0.42 J	0.80 J	04/30/13LFJ	EPA200.8	
Copper, ug/l	0.06	10.0	1.8 J	2.2 J	04/30/13LFJ	EPA200.8	
Total Chromium, ug/l	0.04	10.0	0.14 J	0.65 J	04/30/13LFJ	EPA200.8	
Lead, ug/l	0.02	10.0	0.31 J	0.70 J	04/30/13LFJ	EPA200.8	
Nickel, ug/l	0.45	50.0	1.7 J	2.1 J	04/30/13LFJ	EPA200.8	
Selenium, ug/l	0.06	10.0	0.21 J	0.22 J	04/30/13LFJ	EPA200.8	
Silver, ug/l	0.03	10.0	--- U	--- U	04/30/13LFJ	EPA200.8	
Thallium, ug/l	0.02	5.5	0.03 J	--- U	04/30/13LFJ	EPA200.8	
Vanadium, ug/l	0.07	25.0	1.4 J	2.8 J	04/30/13LFJ	EPA200.8	
Zinc, ug/l	0.47	10.0	5.5 J	5.4 J	04/30/13LFJ	EPA200.8	

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

# Environment 1, Incorporated

Drinking Water ID: 37715  
Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

ID#: 6059 A

DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH ,NC 27603

DATE COLLECTED: 04/18/13  
DATE REPORTED : 05/21/13

REVIEWED BY: 

PARAMETERS	MDL	Leachate		Analysis		Method
		SWSL		Date	Analyst	Code
BOD, mg/l	2.0	2.0	414	04/19/13TRB		5210B-01
COD, mg/l	20.0	20.0	75	04/22/13TRB		H8000-79
Total Suspended Residue, mg/l	1.0	1.0	128	04/19/13DRP		2540D-97
Ammonia Nitrogen as N, mg/l	0.04	0.04	12.08	04/25/13ANO		350.1 R2-93
Nitrate Nitrogen as N, mg/l	0.03	10.0	0.11 J	04/19/13ANO		353.2 R2-93
Total Phosphorus as P, mg/l	0.04	0.04	1.15	04/25/13BJC		365.4-74
Sulfate, mg/l	5.0	250.0	10.5 J	04/25/13TRB		4500S042E97
Antimony, ug/l	0.02	6.0	28	04/30/13LFFJ		EPA200.8
Arsenic, ug/l	0.05	10.0	14	04/30/13LFFJ		EPA200.8
Barium, ug/l	0.06	100.0	138	04/30/13LFFJ		EPA200.8
Beryllium, ug/l	0.03	1.0	0.07 J	04/30/13LFFJ		EPA200.8
Cadmium, ug/l	0.05	1.0	2	04/30/13LFFJ		EPA200.8
Cobalt, ug/l	0.02	10.0	18	04/30/13LFFJ		EPA200.8
Copper, ug/l	0.06	10.0	11	04/30/13LFFJ		EPA200.8
Total Chromium, ug/l	0.04	10.0	67	04/30/13LFFJ		EPA200.8
Lead, ug/l	0.02	10.0	1.5 J	04/30/13LFFJ		EPA200.8
Nickel, ug/l	0.45	50.0	163	04/30/13LFFJ		EPA200.8
Selenium, ug/l	0.06	10.0	15	04/30/13LFFJ		EPA200.8
Silver, ug/l	0.03	10.0	0.55 J	04/30/13LFFJ		EPA200.8
Thallium, ug/l	0.02	5.5	--- U	04/30/13LFFJ		EPA200.8
Vanadium, ug/l	0.07	25.0	68	05/03/13LFFJ		EPA200.8
Zinc, ug/l	0.47	10.0	148	04/30/13LFFJ		EPA200.8

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

# Environment 1, Incorporated

Drinking Water ID: 37715  
Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

CLIENT: DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH, NC 27603

CLIENT ID: 6059 A  
ANALYST: MAO  
DATE COLLECTED: 04/18/13  
DATE ANALYZED: 05/02/13  
DATE REPORTED: 05/21/13

Page: 1

REVIEWED BY: 

## VOLATILE ORGANICS EPA METHOD 8260B R1 (96)

PARAMETERS, ug/l	MDL	SWSL	Leachate
1. Chloromethane	0.77	1.0	--- U
2. Vinyl Chloride	0.63	1.0	3.40
3. Bromomethane	0.67	10.0	--- U
4. Chloroethane	0.48	10.0	--- U
5. Trichlorofluoromethane	0.24	1.0	--- U
6. 1,1-Dichloroethene	0.17	5.0	--- U
7. Acetone	9.06	100.0	964.00
8. Iodomethane	0.26	10.0	--- U
9. Carbon Disulfide	0.23	100.0	--- U
10. Methylene Chloride	0.64	1.0	--- U
11. trans-1,2-Dichloroethene	0.23	5.0	2.10 J
12. 1,1-Dichloroethane	0.20	5.0	0.80 J
13. Vinyl Acetate	0.20	50.0	--- U
14. Cis-1,2-Dichloroethene	0.25	5.0	0.40 J
15. 2-Butanone	2.21	100.0	959.00
16. Bromochloromethane	0.27	3.0	--- U
17. Chloroform	0.25	5.0	--- U
18. 1,1,1-Trichloroethane	0.19	1.0	--- U
19. Carbon Tetrachloride	0.22	1.0	--- U
20. Benzene	0.24	1.0	16.20
21. 1,2-Dichloroethane	0.27	1.0	1.50
22. Trichloroethene	0.23	1.0	--- U
23. 1,2-Dichloropropane	0.21	1.0	--- U
24. Bromodichloromethane	0.21	1.0	--- U
25. Cis-1,3-Dichloropropene	0.24	1.0	--- U
26. 4-Methyl-2-Pentanone	1.19	100.0	22.80 J
27. Toluene	0.23	1.0	776.00
28. trans-1,3-Dichloropropene	0.28	1.0	--- U
29. 1,1,2-Trichloroethane	0.25	1.0	--- U
30. Tetrachloroethene	0.17	1.0	--- U
31. 2-Hexanone	1.57	50.0	9.00 J
32. Dibromochloromethane	0.24	3.0	--- U
33. 1,2-Dibromoethane	0.26	1.0	--- U
34. Chlorobenzene	0.30	3.0	0.60 J
35. 1,1,1,2-Tetrachloroethane	0.22	5.0	--- U
36. Ethylbenzene	0.21	1.0	20.10
37. Xylenes	0.68	5.0	51.70
38. Dibromomethane	0.28	10.0	--- U
39. Styrene	0.19	1.0	15.40
40. Bromoform	0.20	3.0	--- U
41. 1,1,1,2,2-Tetrachloroethane	0.26	3.0	--- U
42. 1,2,3-Trichloropropane	0.43	1.0	--- U
43. 1,4-Dichlorobenzene	0.39	1.0	6.50
44. 1,2-Dichlorobenzene	0.32	5.0	--- U
45. 1,2-Dibromo-3-Chloropropane	0.34	13.0	--- U
46. Acrylonitrile	2.72	200.0	--- U
47. trans-1,4-Dichloro-2-Butene	0.42	100.0	--- U

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

# Environment 1, Incorporated

Drinking Water ID: 37715  
Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

ID#: 6059

DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH ,NC 27603

DATE COLLECTED: 04/18/13  
DATE REPORTED : 05/20/13

REVIEWED BY: 

PARAMETERS	MDL	SWSL	MW-1	MW-2	MW-3S	MW-3D	MW-4S	Analysis		Method Code
								Date	Analyst	
Antimony, ug/l	0.02	6.0	0.15 J	0.11 J			0.07 J	04/30/13LFFJ	EPA200.8	
Antimony, ug/l	0.02	6.0			---	U		05/06/13LFFJ	EPA200.8	
Arsenic, ug/l	0.05	10.0	0.46 J	1.0 J			0.29 J	04/30/13LFFJ	EPA200.8	
Arsenic, ug/l	0.05	10.0			0.17 J			05/06/13LFFJ	EPA200.8	
Barium, ug/l	0.06	100.0	158	48.3 J			49.5 J	04/30/13LFFJ	EPA200.8	
Barium, ug/l	0.06	100.0			22.4 J			05/06/13LFFJ	EPA200.8	
Beryllium, ug/l	0.03	1.0	0.17 J	0.16 J			---	U	EPA200.8	
Beryllium, ug/l	0.03	1.0			---	U		05/06/13LFFJ	EPA200.8	
Cadmium, ug/l	0.05	1.0	0.15 J	0.13 J			0.12 J	04/30/13LFFJ	EPA200.8	
Cadmium, ug/l	0.05	1.0			---	U		05/06/13LFFJ	EPA200.8	
Cobalt, ug/l	0.02	10.0	15	5.8 J			0.36 J	04/30/13LFFJ	EPA200.8	
Cobalt, ug/l	0.02	10.0			0.66 J			05/06/13LFFJ	EPA200.8	
Copper, ug/l	0.06	10.0	222	43			0.32 J	04/30/13LFFJ	EPA200.8	
Copper, ug/l	0.06	10.0			1.5 J			05/06/13LFFJ	EPA200.8	
Total Chromium, ug/l	0.04	10.0	8.1 J	40			---	U	EPA200.8	
Total Chromium, ug/l	0.04	10.0			2.3 J			05/06/13LFFJ	EPA200.8	
Lead, ug/l	0.02	10.0	3.2 J	2.8 J			0.05 J	04/30/13LFFJ	EPA200.8	
Lead, ug/l	0.02	10.0			0.13 J			05/06/13LFFJ	EPA200.8	
Nickel, ug/l	0.45	50.0	12.7 J	7.9 J			0.66 J	04/30/13LFFJ	EPA200.8	
Nickel, ug/l	0.45	50.0			1.2 J			05/06/13LFFJ	EPA200.8	
Selenium, ug/l	0.06	10.0	0.51 J	0.42 J			0.74 J	04/30/13LFFJ	EPA200.8	
Selenium, ug/l	0.06	10.0			0.82 J			05/06/13LFFJ	EPA200.8	
Silver, ug/l	0.03	10.0	0.11 J	0.14 J			---	U	EPA200.8	
Silver, ug/l	0.03	10.0			---	U		05/06/13LFFJ	EPA200.8	
Thallium, ug/l	0.02	5.5	0.09 J	0.03 J			0.05 J	04/30/13LFFJ	EPA200.8	
Thallium, ug/l	0.02	5.5			0.34 J			05/06/13LFFJ	EPA200.8	
Vanadium, ug/l	0.07	25.0	49	35			2.1 J	04/30/13LFFJ	EPA200.8	
Vanadium, ug/l	0.07	25.0			10.2 J			05/06/13LFFJ	EPA200.8	
Vanadium, ug/l	0.07	25.0					68	05/03/13LFFJ	EPA200.8	
Zinc, ug/l	0.47	10.0	53	14			11	04/30/13LFFJ	EPA200.8	
Zinc, ug/l	0.47	10.0			2.6 J			05/06/13LFFJ	EPA200.8	

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

# Environment 1, Incorporated

Drinking Water ID: 37715  
Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

ID#: 6059

DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH, NC 27603

DATE COLLECTED: 04/18/13  
DATE REPORTED : 05/20/13

REVIEWED BY: 

PARAMETERS	MDL	SWSL	MW-4D	MW-5	MW-6S	MW-8	MW-9	Analysis		Method Code
								Date	Analyst	
Antimony, ug/l	0.02	6.0	0.04 J	0.45 J	0.18 J	0.15 J	0.10 J	04/30/13LFFJ	EPA200.8	
Arsenic, ug/l	0.05	10.0	--- U	0.14 J	1.1 J	--- U	1.6 J	04/30/13LFFJ	EPA200.8	
Barium, ug/l	0.06	100.0	41.2 J	28.2 J	432	4.1 J	119	04/30/13LFFJ	EPA200.8	
Beryllium, ug/l	0.03	1.0	--- U	0.10 J	0.34 J	--- U	0.42 J	04/30/13LFFJ	EPA200.8	
Cadmium, ug/l	0.05	1.0	--- U	0.24 J	0.27 J	0.12 J	0.19 J	04/30/13LFFJ	EPA200.8	
Cobalt, ug/l	0.02	10.0	0.08 J	5.6 J	18	1.2 J	12	04/30/13LFFJ	EPA200.8	
Copper, ug/l	0.06	10.0	1.1 J	21	242	3.6 J	83	04/30/13LFFJ	EPA200.8	
Total Chromium, ug/l	0.04	10.0	--- U	5.1 J	21	5.5 J	19	04/30/13LFFJ	EPA200.8	
Lead, ug/l	0.02	10.0	0.07 J	2.0 J	5.1 J	0.56 J	5.3 J	04/30/13LFFJ	EPA200.8	
Nickel, ug/l	0.45	50.0	0.65 J	5.9 J	15.2 J	2.7 J	6.3 J	04/30/13LFFJ	EPA200.8	
Selenium, ug/l	0.06	10.0	0.26 J	--- U	0.92 J	0.42 J	1.0 J	04/30/13LFFJ	EPA200.8	
Silver, ug/l	0.03	10.0	--- U	0.03 J	0.08 J	--- U	0.09 J	04/30/13LFFJ	EPA200.8	
Thallium, ug/l	0.02	5.5	--- U	0.05 J	0.17 J	--- U	0.08 J	04/30/13LFFJ	EPA200.8	
Vanadium, ug/l	0.07	25.0	9.2 J	23.9 J		9.7 J		04/30/13LFFJ	EPA200.8	
Vanadium, ug/l	0.07	25.0			89		99	05/03/13LFFJ	EPA200.8	
Zinc, ug/l	0.47	10.0	2.8 J	23	138	4.3 J	33	04/30/13LFFJ	EPA200.8	

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

# Environment 1, Incorporated

Drinking Water ID: 37715  
Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

ID#: 6059

DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH , NC 27603

DATE COLLECTED: 04/18/13  
DATE REPORTED : 05/20/13

REVIEWED BY: 

PARAMETERS	MDL	MW-10S		MW-10D	Trip	Analysis		Method
		SWSL			Blank	Date	Analyst	Code
Antimony, ug/l	0.02	6.0	---	U		05/02/13MEL		EPA200.8
Antimony, ug/l	0.02	6.0			0.02 J	04/30/13LFFJ		EPA200.8
Arsenic, ug/l	0.05	10.0	1.4 J			05/02/13MEL		EPA200.8
Arsenic, ug/l	0.05	10.0			0.18 J	04/30/13LFFJ		EPA200.8
Barium, ug/l	0.06	100.0	163			05/02/13MEL		EPA200.8
Barium, ug/l	0.06	100.0			11.7 J	04/30/13LFFJ		EPA200.8
Beryllium, ug/l	0.03	1.0	0.49 J			05/02/13MEL		EPA200.8
Beryllium, ug/l	0.03	1.0			---	04/30/13LFFJ		EPA200.8
Cadmium, ug/l	0.05	1.0	0.19 J			05/02/13MEL		EPA200.8
Cadmium, ug/l	0.05	1.0			---	04/30/13LFFJ		EPA200.8
Cobalt, ug/l	0.02	10.0	20			05/02/13MEL		EPA200.8
Cobalt, ug/l	0.02	10.0			0.19 J	04/30/13LFFJ		EPA200.8
Copper, ug/l	0.06	10.0	80			05/02/13MEL		EPA200.8
Copper, ug/l	0.06	10.0			1.8 J	04/30/13LFFJ		EPA200.8
Total Chromium, ug/l	0.04	10.0	56			05/02/13MEL		EPA200.8
Total Chromium, ug/l	0.04	10.0			3.2 J	04/30/13LFFJ		EPA200.8
Lead, ug/l	0.02	10.0	5.7 J			05/02/13MEL		EPA200.8
Lead, ug/l	0.02	10.0			0.10 J	04/30/13LFFJ		EPA200.8
Nickel, ug/l	0.45	50.0	25.1 J			05/02/13MEL		EPA200.8
Nickel, ug/l	0.45	50.0			1.0 J	04/30/13LFFJ		EPA200.8
Selenium, ug/l	0.06	10.0	0.47 J			05/02/13MEL		EPA200.8
Selenium, ug/l	0.06	10.0			0.12 J	04/30/13LFFJ		EPA200.8
Silver, ug/l	0.03	10.0	0.21 J			05/02/13MEL		EPA200.8
Silver, ug/l	0.03	10.0			---	04/30/13LFFJ		EPA200.8
Thallium, ug/l	0.02	5.5	0.08 J			05/02/13MEL		EPA200.8
Thallium, ug/l	0.02	5.5			---	04/30/13LFFJ		EPA200.8
Vanadium, ug/l	0.07	25.0	63			05/02/13MEL		EPA200.8
Vanadium, ug/l	0.07	25.0			7.7 J	04/30/13LFFJ		EPA200.8
Zinc, ug/l	0.47	10.0	86			05/02/13MEL		EPA200.8
Zinc, ug/l	0.47	10.0			2.2 J	04/30/13LFFJ		EPA200.8

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

# Environment 1, Incorporated

Drinking Water ID: 37715

Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

CLIENT: DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH, NC 27603

CLIENT ID: 6059

ANALYST: MAO  
DATE COLLECTED: 04/18/13 Page: 1  
DATE REPORTED: 05/20/13

REVIEWED BY: 

## VOLATILE ORGANICS EPA METHOD 8260B R1(96)

PARAMETERS, ug/l	Date Analyzed:		05/01/13	05/01/13	05/01/13	05/01/13	05/01/13
	MDL	SWSL	MW-1	MW-2	MW-3S	MW-3D	MW-4S
1. Chloromethane	0.77	1.0	--- U				
2. Vinyl Chloride	0.63	1.0	--- U				
3. Bromomethane	0.67	10.0	--- U				
4. Chloroethane	0.48	10.0	--- U				
5. Trichlorofluoromethane	0.24	1.0	--- U				
6. 1,1-Dichloroethene	0.17	5.0	--- U				
7. Acetone	9.06	100.0	--- U				
8. Iodomethane	0.26	10.0	--- U				
9. Carbon Disulfide	0.23	100.0	--- U				
10. Methylene Chloride	0.64	1.0	--- U				
11. trans-1,2-Dichloroethene	0.23	5.0	--- U				
12. 1,1-Dichloroethane	0.20	5.0	--- U				
13. Vinyl Acetate	0.20	50.0	--- U				
14. Cis-1,2-Dichloroethene	0.25	5.0	--- U				
15. 2-Butanone	2.21	100.0	--- U				
16. Bromochloromethane	0.27	3.0	--- U				
17. Chloroform	0.25	5.0	--- U				
18. 1,1,1-Trichloroethane	0.19	1.0	--- U				
19. Carbon Tetrachloride	0.22	1.0	--- U				
20. Benzene	0.24	1.0	--- U				
21. 1,2-Dichloroethane	0.27	1.0	--- U				
22. Trichloroethene	0.23	1.0	--- U				
23. 1,2-Dichloropropane	0.21	1.0	--- U				
24. Bromodichloromethane	0.21	1.0	--- U				
25. Cis-1,3-Dichloropropene	0.24	1.0	--- U				
26. 4-Methyl-2-Pentanone	1.19	100.0	--- U				
27. Toluene	0.23	1.0	--- U				
28. trans-1,3-Dichloropropene	0.28	1.0	--- U				
29. 1,1,2-Trichloroethane	0.25	1.0	--- U				
30. Tetrachloroethene	0.17	1.0	--- U				
31. 2-Hexanone	1.57	50.0	--- U				
32. Dibromochloromethane	0.24	3.0	--- U				
33. 1,2-Dibromoethane	0.26	1.0	--- U				
34. Chlorobenzene	0.30	3.0	--- U				
35. 1,1,1,2-Tetrachloroethane	0.22	5.0	--- U				
36. Ethylbenzene	0.21	1.0	--- U				
37. Xylenes	0.68	5.0	--- U				
38. Dibromomethane	0.28	10.0	--- U				
39. Styrene	0.19	1.0	--- U				
40. Bromoform	0.20	3.0	--- U				
41. 1,1,2,2-Tetrachloroethane	0.26	3.0	--- U				
42. 1,2,3-Trichloropropane	0.43	1.0	--- U				
43. 1,4-Dichlorobenzene	0.39	1.0	--- U				
44. 1,2-Dichlorobenzene	0.32	5.0	--- U				
45. 1,2-Dibromo-3-Chloropropane	0.34	13.0	--- U				
46. Acrylonitrile	2.72	200.0	--- U				
47. trans-1,4-Dichloro-2-Butene	0.42	100.0	--- U				

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

# Environment 1, Incorporated

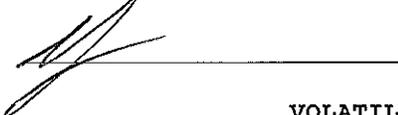
Drinking Water ID: 37715  
Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

CLIENT: DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH, NC 27603

CLIENT ID: 6059  
ANALYST: MAO  
DATE COLLECTED: 04/18/13 Page: 2  
DATE REPORTED: 05/20/13

REVIEWED BY: 

## VOLATILE ORGANICS EPA METHOD 8260B R1(96)

PARAMETERS, ug/l	Date Analyzed:		05/01/13	05/01/13	05/01/13	05/01/13	05/01/13
	MDL	SWSL	MW-4D	MW-5	MW-6S	MW-8	MW-9
1. Chloromethane	0.77	1.0	--- U				
2. Vinyl Chloride	0.63	1.0	--- U				
3. Bromomethane	0.67	10.0	--- U				
4. Chloroethane	0.48	10.0	--- U				
5. Trichlorofluoromethane	0.24	1.0	--- U				
6. 1,1-Dichloroethene	0.17	5.0	--- U				
7. Acetone	9.06	100.0	--- U				
8. Iodomethane	0.26	10.0	--- U				
9. Carbon Disulfide	0.23	100.0	--- U				
10. Methylene Chloride	0.64	1.0	--- U				
11. trans-1,2-Dichloroethene	0.23	5.0	--- U				
12. 1,1-Dichloroethane	0.20	5.0	--- U				
13. Vinyl Acetate	0.20	50.0	--- U				
14. Cis-1,2-Dichloroethene	0.25	5.0	--- U				
15. 2-Butanone	2.21	100.0	--- U				
16. Bromochloromethane	0.27	3.0	--- U				
17. Chloroform	0.25	5.0	--- U				
18. 1,1,1-Trichloroethane	0.19	1.0	--- U				
19. Carbon Tetrachloride	0.22	1.0	--- U				
20. Benzene	0.24	1.0	--- U				
21. 1,2-Dichloroethane	0.27	1.0	--- U				
22. Trichloroethene	0.23	1.0	--- U				
23. 1,2-Dichloropropane	0.21	1.0	--- U				
24. Bromodichloromethane	0.21	1.0	--- U				
25. Cis-1,3-Dichloropropene	0.24	1.0	--- U				
26. 4-Methyl-2-Pentanone	1.19	100.0	--- U				
27. Toluene	0.23	1.0	--- U				
28. trans-1,3-Dichloropropene	0.28	1.0	--- U				
29. 1,1,2-Trichloroethane	0.25	1.0	--- U				
30. Tetrachloroethene	0.17	1.0	--- U				
31. 2-Hexanone	1.57	50.0	--- U				
32. Dibromochloromethane	0.24	3.0	--- U				
33. 1,2-Dibromoethane	0.26	1.0	--- U				
34. Chlorobenzene	0.30	3.0	--- U				
35. 1,1,1,2-Tetrachloroethane	0.22	5.0	--- U				
36. Ethylbenzene	0.21	1.0	--- U				
37. Xylenes	0.68	5.0	--- U				
38. Dibromomethane	0.28	10.0	--- U				
39. Styrene	0.19	1.0	--- U				
40. Bromoform	0.20	3.0	--- U				
41. 1,1,2,2-Tetrachloroethane	0.26	3.0	--- U				
42. 1,2,3-Trichloropropane	0.43	1.0	--- U				
43. 1,4-Dichlorobenzene	0.39	1.0	--- U				
44. 1,2-Dichlorobenzene	0.32	5.0	--- U				
45. 1,2-Dibromo-3-Chloropropane	0.34	13.0	--- U				
46. Acrylonitrile	2.72	200.0	--- U				
47. trans-1,4-Dichloro-2-Butene	0.42	100.0	--- U				

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

# Environment 1, Incorporated

Drinking Water ID: 37715  
Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

CLIENT: DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH, NC 27603

CLIENT ID: 6059  
ANALYST: MAO  
DATE COLLECTED: 04/18/13  
DATE REPORTED: 05/20/13

Page: 3

REVIEWED BY: 

## VOLATILE ORGANICS EPA METHOD 8260B R1(96)

PARAMETERS, ug/l	Date Analyzed:		05/01/13	05/01/13	05/02/13
	MDL	SWSL	MW-108	MW-10D	Trip Blank
1. Chloromethane	0.77	1.0	--- U	--- U	--- U
2. Vinyl Chloride	0.63	1.0	--- U	--- U	--- U
3. Bromomethane	0.67	10.0	--- U	--- U	--- U
4. Chloroethane	0.48	10.0	--- U	--- U	--- U
5. Trichlorofluoromethane	0.24	1.0	--- U	--- U	--- U
6. 1,1-Dichloroethene	0.17	5.0	--- U	--- U	--- U
7. Acetone	9.06	100.0	--- U	--- U	--- U
8. Iodomethane	0.26	10.0	--- U	--- U	--- U
9. Carbon Disulfide	0.23	100.0	--- U	--- U	--- U
10. Methylene Chloride	0.64	1.0	--- U	--- U	--- U
11. trans-1,2-Dichloroethene	0.23	5.0	--- U	--- U	--- U
12. 1,1-Dichloroethane	0.20	5.0	--- U	--- U	--- U
13. Vinyl Acetate	0.20	50.0	--- U	--- U	--- U
14. Cis-1,2-Dichloroethene	0.25	5.0	--- U	--- U	--- U
15. 2-Butanone	2.21	100.0	--- U	--- U	--- U
16. Bromochloromethane	0.27	3.0	--- U	--- U	--- U
17. Chloroform	0.25	5.0	--- U	--- U	--- U
18. 1,1,1-Trichloroethane	0.19	1.0	--- U	--- U	--- U
19. Carbon Tetrachloride	0.22	1.0	--- U	--- U	--- U
20. Benzene	0.24	1.0	--- U	--- U	--- U
21. 1,2-Dichloroethane	0.27	1.0	--- U	--- U	--- U
22. Trichloroethene	0.23	1.0	--- U	--- U	--- U
23. 1,2-Dichloropropane	0.21	1.0	--- U	--- U	--- U
24. Bromodichloromethane	0.21	1.0	--- U	--- U	--- U
25. Cis-1,3-Dichloropropene	0.24	1.0	--- U	--- U	--- U
26. 4-Methyl-2-Pentanone	1.19	100.0	--- U	--- U	--- U
27. Toluene	0.23	1.0	--- U	--- U	--- U
28. trans-1,3-Dichloropropene	0.28	1.0	--- U	--- U	--- U
29. 1,1,2-Trichloroethane	0.25	1.0	--- U	--- U	--- U
30. Tetrachloroethene	0.17	1.0	--- U	--- U	--- U
31. 2-Hexanone	1.57	50.0	--- U	--- U	--- U
32. Dibromochloromethane	0.24	3.0	--- U	--- U	--- U
33. 1,2-Dibromoethane	0.26	1.0	--- U	--- U	--- U
34. Chlorobenzene	0.30	3.0	--- U	--- U	--- U
35. 1,1,1,2-Tetrachloroethane	0.22	5.0	--- U	--- U	--- U
36. Ethylbenzene	0.21	1.0	--- U	--- U	--- U
37. Xylenes	0.68	5.0	--- U	--- U	--- U
38. Dibromomethane	0.28	10.0	--- U	--- U	--- U
39. Styrene	0.19	1.0	--- U	--- U	--- U
40. Bromoform	0.20	3.0	--- U	--- U	--- U
41. 1,1,2,2-Tetrachloroethane	0.26	3.0	--- U	--- U	--- U
42. 1,2,3-Trichloropropane	0.43	1.0	--- U	--- U	--- U
43. 1,4-Dichlorobenzene	0.39	1.0	--- U	--- U	--- U
44. 1,2-Dichlorobenzene	0.32	5.0	--- U	--- U	--- U
45. 1,2-Dibromo-3-Chloropropane	0.34	13.0	--- U	--- U	--- U
46. Acrylonitrile	2.72	200.0	--- U	--- U	--- U
47. trans-1,4-Dichloro-2-Butene	0.42	100.0	--- U	--- U	--- U

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

# Environment 1, Incorporated

Drinking Water ID: 37715  
Wastewater ID: 10

P.O. BOX 7085, 114 OAKMONT DRIVE  
GREENVILLE, N.C. 27835-7085

PHONE (252) 756-6208  
FAX (252) 756-0633

ID#: 6059 B

DAVIDSON COUNTY (PHASE 2)  
MS. JOAN SMYTH  
SMITH GARDNER, INC.  
14 NORTH BOYLAN AVE.  
RALEIGH ,NC 27603

DATE COLLECTED: 04/18/13  
DATE REPORTED : 05/20/13

REVIEWED BY: 

PARAMETERS	MDL	SWSL	MW-3D	MW-4D	MW-10D	Analysis	
						Date	Analyst Code
Antimony, Total Dissolved, ug/l	0.02	6.0	--- U	--- U	--- U	04/30/13LFJ	EPA200.8
Arsenic, Total Dissolved, ug/l	0.13	10.0	0.37 J	0.18 J	0.29 J	04/30/13LFJ	EPA200.8
Barium, Total Dissolved, ug/l	0.07	100.0	47.3 J	37.8 J	11.6 J	04/30/13LFJ	EPA200.8
Beryllium, Total Dissolved, ug/l	0.07	1.0	--- U	--- U	--- U	04/30/13LFJ	EPA200.8
Cadmium, Total Dissolved, ug/l	0.03	1.0	--- U	--- U	--- U	04/30/13LFJ	EPA200.8
Cobalt, Total Dissolved, ug/l	0.02	10.0	0.34 J	0.05 J	0.12 J	04/30/13LFJ	EPA200.8
Copper, Total Dissolved, ug/l	0.06	10.0	0.22 J			05/03/13LFJ	EPA200.8
Copper, Total Dissolved, ug/l	0.06	10.0		0.66 J	0.80 J	04/30/13LFJ	EPA200.8
Chromium, Total Dissolved, ug/l	0.18	10.0	--- U	--- U	--- U	04/30/13LFJ	EPA200.8
Lead, Total Dissolved, ug/l	0.08	10.0	--- U	--- U	0.11 J	04/30/13LFJ	EPA200.8
Nickel, Total Dissolved, ug/l	0.06	50.0	0.78 J	0.72 J		04/30/13LFJ	EPA200.8
Nickel, Total Dissolved, ug/l	0.06	50.0			1.3 J	05/08/13LFJ	EPA200.8
Selenium, Total Dissolved, ug/l	0.17	10.0	0.57 J	0.19 J	--- U	04/30/13LFJ	EPA200.8
Silver, Total Dissolved, ug/l	0.10	10.0	--- U	--- U	--- U	04/30/13LFJ	EPA200.8
Thallium, Total Dissolved, ug/l	0.07	5.5	--- U	--- U	--- U	04/30/13LFJ	EPA200.8
Vanadium, Total Dissolved, ug/l	0.10	25.0	2.4 J	9.0 J	6.9 J	04/30/13LFJ	EPA200.8
Zinc, Total Dissolved, ug/l			9.4	1.2		05/08/13LFJ	EPA200.8
Zinc, Total Dissolved, ug/l					2.3	05/15/13LFJ	EPA200.8

J = Between MDL and SWSL, U = Below ALL Quantitation Limits.

CHAIN OF CUSTODY RECORD

Phone (252) 756-6208 • Fax (252) 756-0633

CLIENT: 6059 A Week: 19

DAVIDSON COUNTY (PHASE 2)  
 MS. JOAN SMYTH  
 SMITH GARDNER, INC.  
 14 NORTH BOYLAN AVE.  
 RALEIGH NC 27603

(919) 828-0577

SAMPLE LOCATION	COLLECTION		TOTAL CHLORINE, mg/l OR ug/l AT COLLECTION	TEMPERATURE, °C AT COLLECTION	# OF CONTAINERS	DISINFECTION			BOD	COD	TSR	Ammonia Nitro.	Nitrate	T. Phosphorus	Sulfate	Metals	EPA 8260B	8260 Dup. 1	8260 Dup. 2	CHLORINE NEUTRALIZED AT COLLECTION	pH CHECK (LAB)	CONTAINER TYPE, P/G	CHEMICAL PRESERVATION	
	DATE	TIME				CHLORINE	UV	NONE																
SW-1	4/17	2:44p			3	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																
SW-2	4/17	3:00p			3	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																
Leachate	4/18	10:30a			10	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>																
RELINQUISHED BY (SIG.)	DATE/TIME	DATE/TIME	RECEIVED BY (SIG.)	DATE/TIME	DATE/TIME	RECEIVED BY (SIG.)	DATE/TIME	DATE/TIME	COMMENTS:															
<i>[Signature]</i>	4/18	12:58p	<i>[Signature]</i>	4/19	11:58am	<i>[Signature]</i>																		
RELINQUISHED BY (SIG.)	DATE/TIME	DATE/TIME	RECEIVED BY (SIG.)	DATE/TIME	DATE/TIME	RECEIVED BY (SIG.)	DATE/TIME	DATE/TIME	COMMENTS:															
RELINQUISHED BY (SIG.)	DATE/TIME	DATE/TIME	RECEIVED BY (SIG.)	DATE/TIME	DATE/TIME	RECEIVED BY (SIG.)	DATE/TIME	DATE/TIME	COMMENTS:															

PLEASE READ Instructions for completing this form on the reverse side.

Sampler must place a "C" for composite sample or a "G" for Grab sample in the blocks above for each parameter requested. No 261110

CLASSIFICATION:

WASTEWATER (NPDES)

DRINKING WATER

DWQ/GW

SOLID WASTE SECTION

CHAIN OF CUSTODY MAINTAINED DURING SHIPMENT/DELIVERY

SAMPLES COLLECTED BY: Y

SAMPLES RECEIVED IN LAB AT 1.4 °C

PARAMETERS:

A - NONE D - NaOH  
 B - HNO<sub>3</sub> E - HCL  
 C - H<sub>2</sub>SO<sub>4</sub> F - ZINC ACETATE/NaOH  
 G - NATHIOSULFATE

Environment 1, Inc.  
 P.O. Box 7085, 114 Oakmont Dr.  
 Greenville, NC 27858

Phone (252) 756-6208 • Fax (252) 756-0633

CLIENT: 6059 Week: 19

DAVIDSON COUNTY (PHASE 2)  
 MS. JOAN SMYTH  
 SMITH GARDNER, INC.  
 14 NORTH BOYLAN AVE.  
 RALEIGH NC 27603

(919) 828-0577

CHAIN OF CUSTODY RECORD

DISINFECTANT		CHLORINE	<input type="checkbox"/>	UV	<input type="checkbox"/>	NONE	<input type="checkbox"/>
pH CHECK (LAB)							
CONTAINER TYPE, P/G							
CHEMICAL PRESERVATION							
A - NONE D - NaOH							
B - HNO <sub>3</sub> E - HCL							
C - H <sub>2</sub> SO <sub>4</sub> F - ZINC ACETATE/NaOH							
G - NaTHIOSULFATE							

SAMPLE LOCATION	COLLECTION		TOTAL CHLORINE, mg/l OR ug/l AT COLLECTION	TEMPERATURE, °C AT COLLECTION	# OF CONTAINERS	Metals				EPA 8260B	8260 Dup. 1	8260 Dup. 2	PARAMETERS	CLASSIFICATION:	
	DATE	TIME				A	E	E	E						
MW-1	4/18	11:25A			4										
MW-2	4/18	9:10A			3										
MW-3S	4/18	9:30A			3										
MW-3D	4/18	9:24A			3										
MW-4S	4/18	9:41A			3										
MW-4D	4/18	9:57A			3										
MW-5	4/18	10:21A			3										
MW-6S	4/18	10:10A			4										
MW-8	4/18	10:00A			3										
MW-9	4/18	9:48A			3										
MW-10S	4/18	8:50A			3										
RELINQUISHED BY (SIG.)	DATE/TIME	DATE/TIME	RECEIVED BY (SIG.)	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME
<i>[Signature]</i>	4/18	1:24P	<i>[Signature]</i>	4/18	4/18	4/18	4/18	4/18	4/18	4/18	4/18	4/18	4/18	4/18	4/18
RELINQUISHED BY (SIG.)	DATE/TIME	DATE/TIME	RECEIVED BY (SIG.)	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME	DATE/TIME
<i>[Signature]</i>			<i>[Signature]</i>												

PLEASE READ Instructions for completing this form on the reverse side.

Sampler must place a "C" for composite sample or a "G" for Grab sample in the blocks above for each parameter requested.





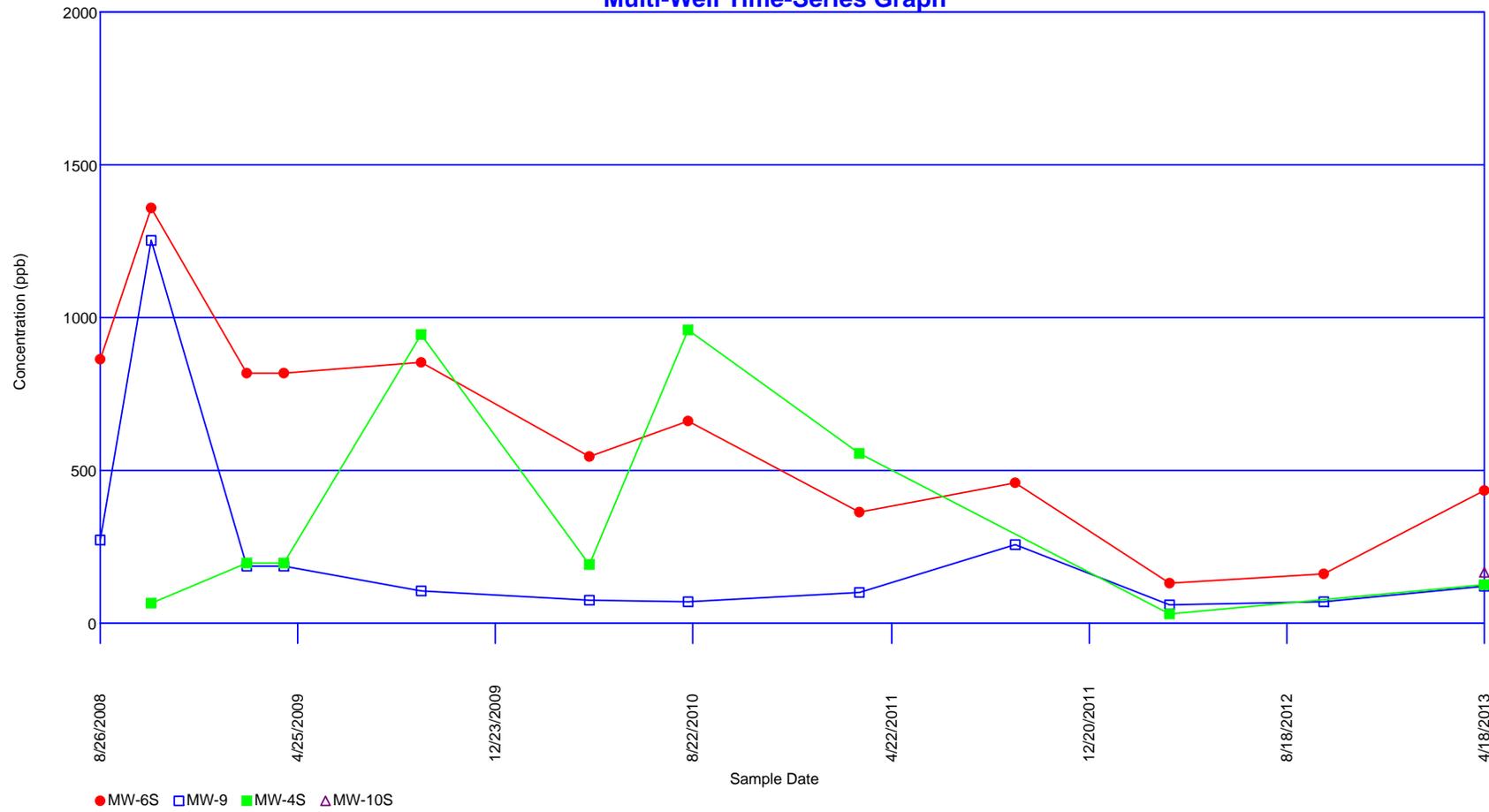
## **Appendix D**

### **Time vs. Concentration Graphs**

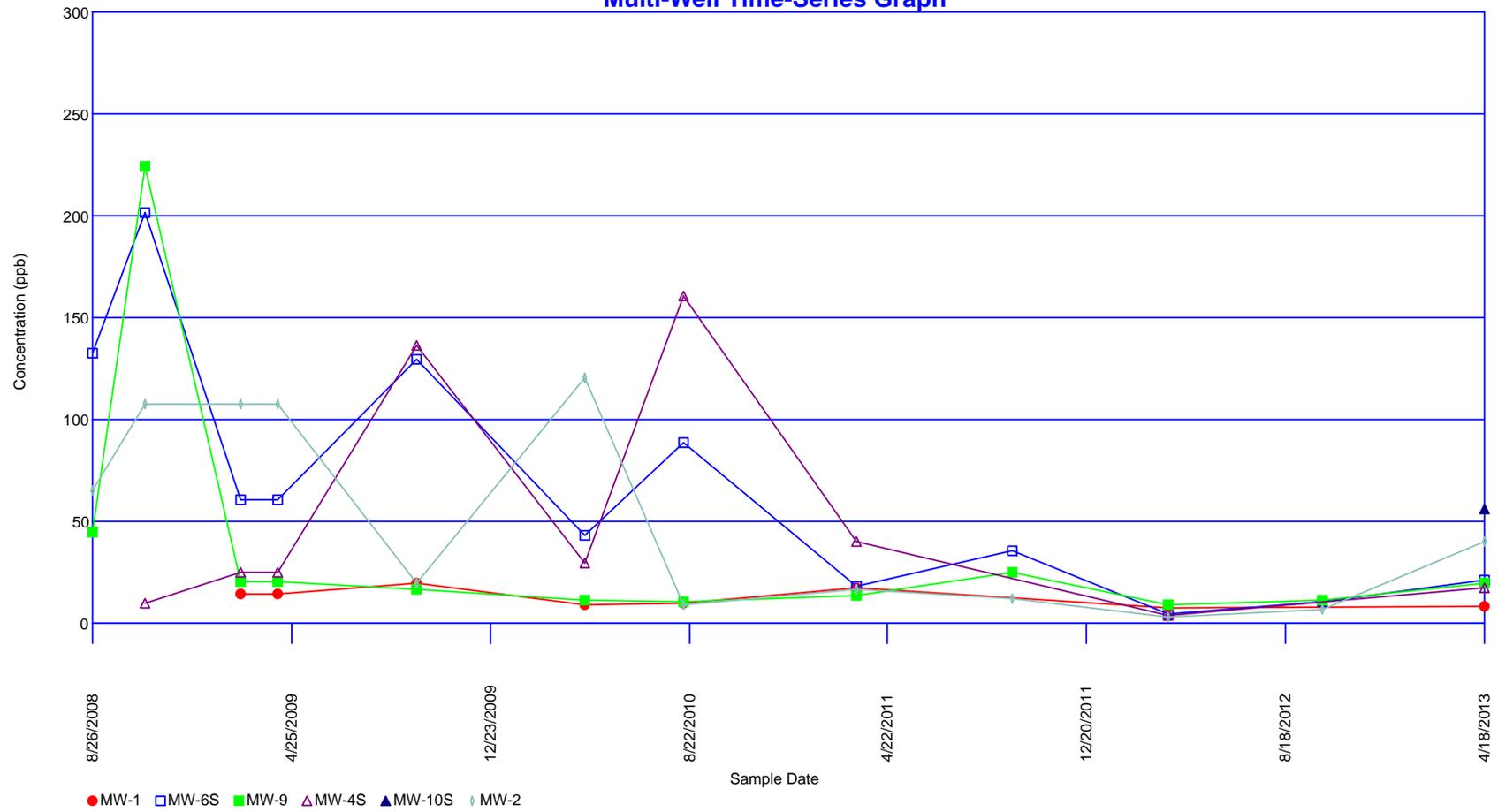
**April 2013 Groundwater Monitoring Report  
Davidson County Phase 2 MSW Landfill  
NC Solid Waste Permit No. 29-06**

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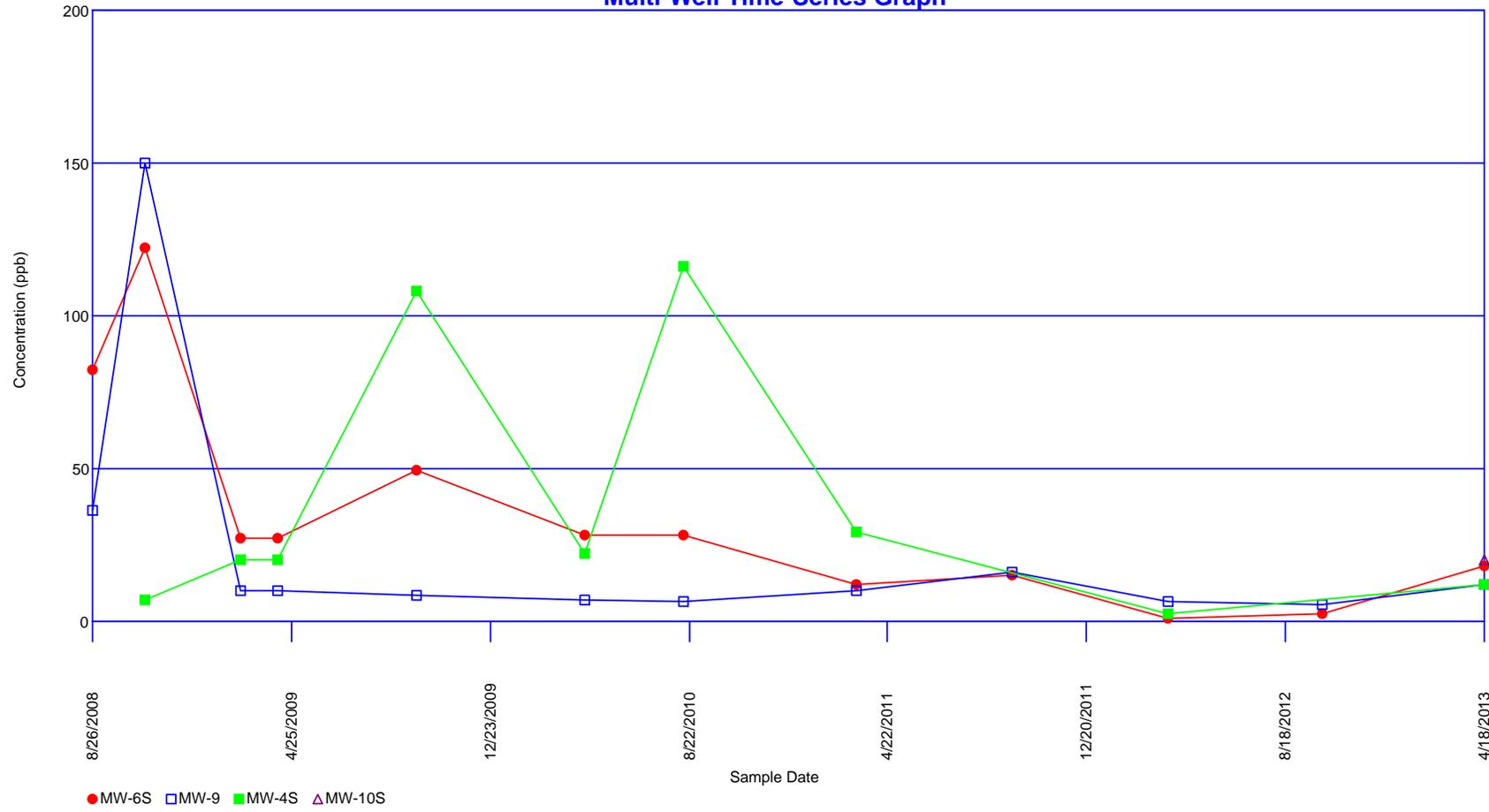
# Barium, total Multi-Well Time-Series Graph



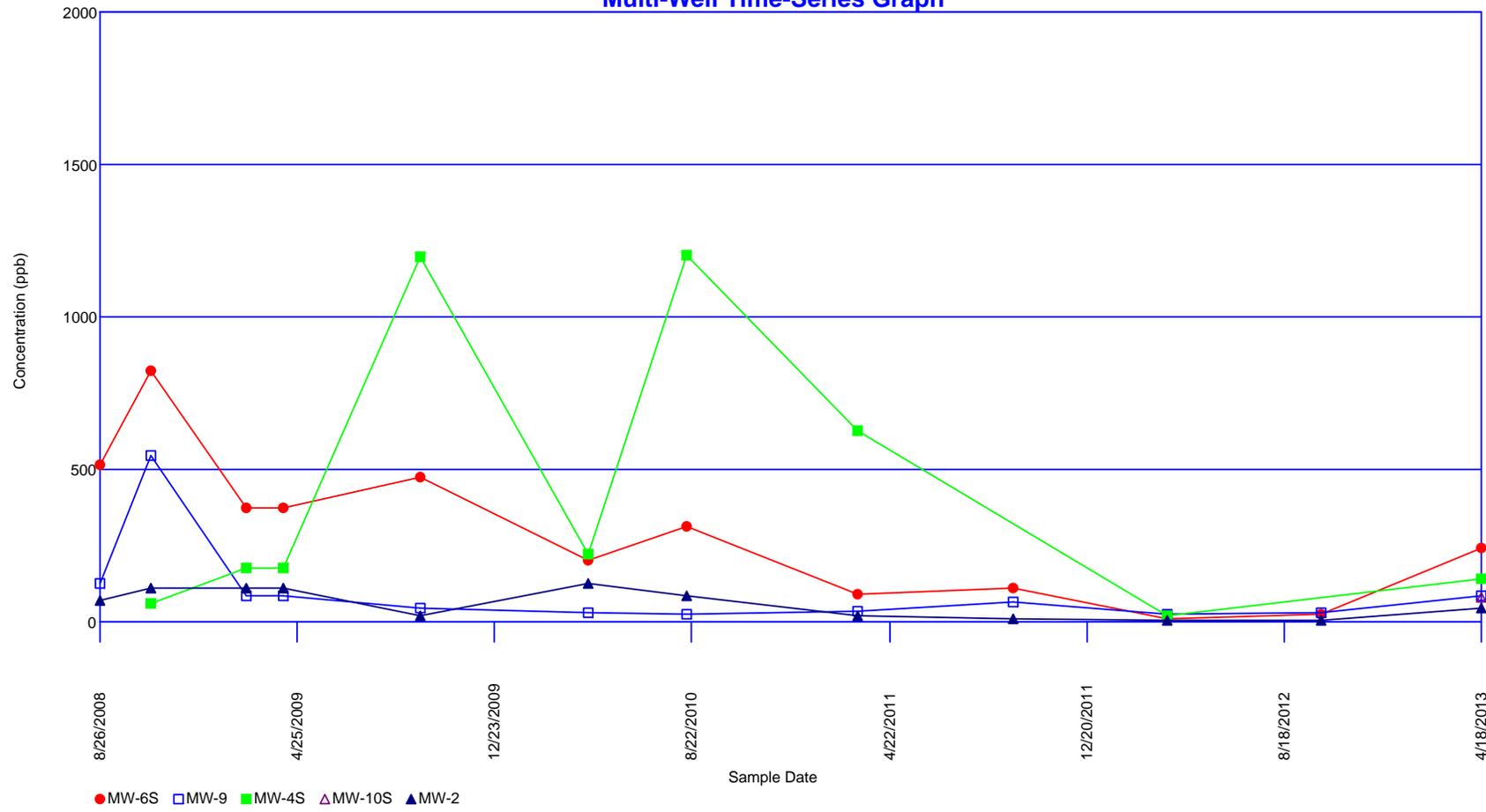
# Total Chromium Multi-Well Time-Series Graph



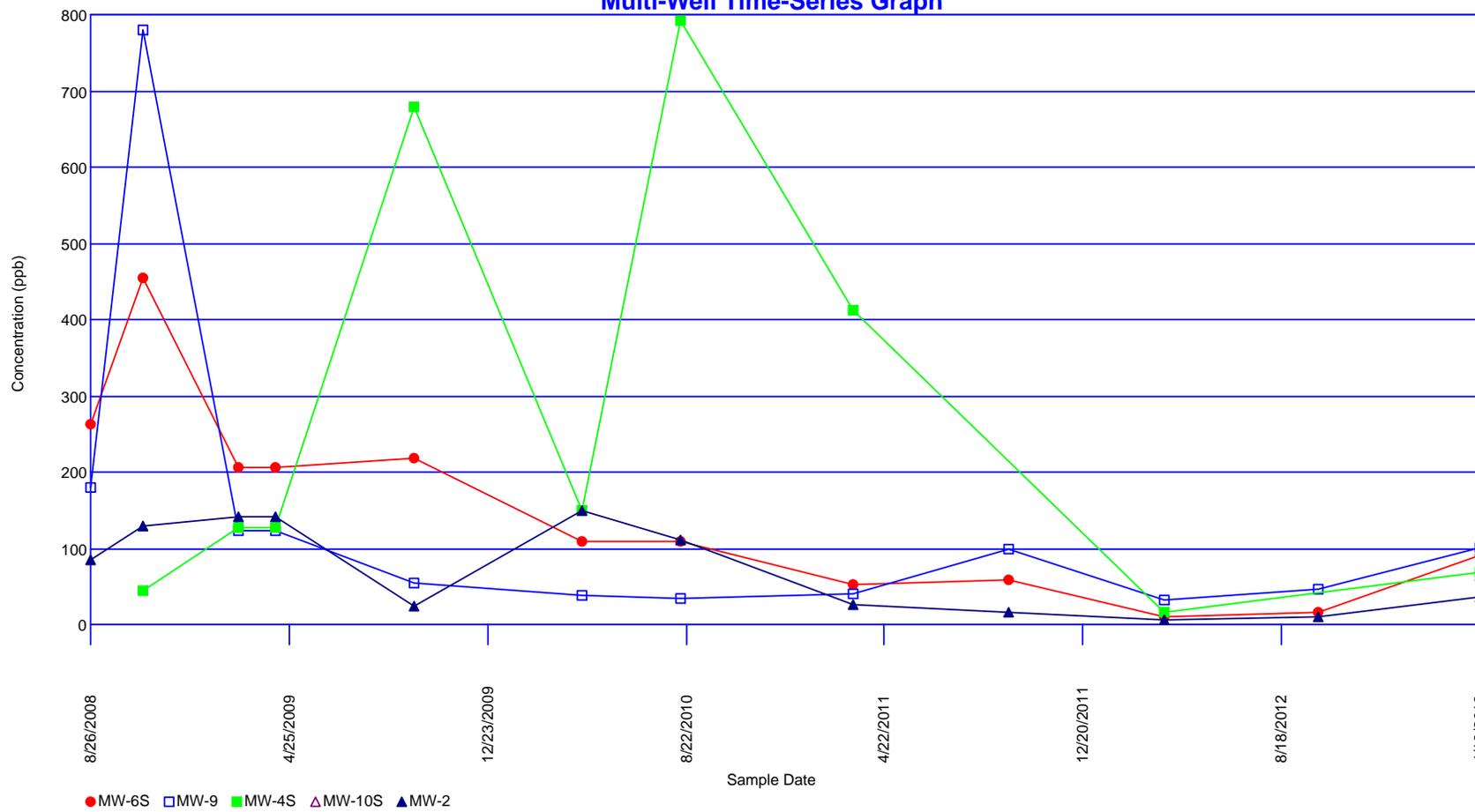
### Cobalt, total Multi-Well Time-Series Graph



# Copper, total Multi-Well Time-Series Graph



# Vanadium Multi-Well Time-Series Graph



# Zinc

## Multi-Well Time-Series Graph

