



According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2012 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: Austin Quarter C&D Unit Permit: 0104-CDLF-1993 ID: P0563

Facility Website (URL): www.alamance-nc.com/d/landfill

Physical Address	Mailing Address
Street 1: <u>2701 Austin Quarter Road</u>	Street 1: <u>2701 Austin Quarter Road</u>
Street 2: _____	Street 2: _____
City: <u>Graham</u> County: <u>Alamance</u>	City: <u>Graham</u>
State: <u>North Carolina</u> Zip: <u>27253</u>	State: <u>North Carolina</u> Zip: <u>27253</u>

Primary Facility Contact Person	Billing Contact Person
Name: <u>Greg Thomas</u>	Name: <u>Lisa Alcon</u>
Phone: <u>(336) 376-0411</u> Fax: <u>(336) 376-1302</u>	Phone: <u>(336) 376-0411</u> Fax: <u>(336) 376-1302</u>
Email: <u>greg.thomas@alamance-nc.com</u>	Email: <u>lisa.alcon@alamance-nc.com</u>

1. Tipping Fee: \$32.00 per Ton (Attach a schedule of tipping fees if appropriate.)

2. Does the tip fee above include the \$2.00 Solid Waste Tax?  Yes  No

3. What other activities occur at this facility? (check all that apply)

Recycling/Reuse Collection  Scrap Tire Collection  White Goods Collection  Household Hazardous Waste Collection

If you checked Recycling/Reuse Collection, please indicate the materials accepted and amount collected: (check all that apply and provide tonnages)

Paper \_\_\_\_\_ tons  Fluorescent lightbulbs \_\_\_\_\_ tons  Used oil/oil filters \_\_\_\_\_ tons  Steel Cans \_\_\_\_\_ tons  
 Cardboard \_\_\_\_\_ tons  PETE (#1) Plastic \_\_\_\_\_ tons  Aluminum Cans \_\_\_\_\_ tons  Other Metal \_\_\_\_\_ tons  
 Wood \_\_\_\_\_ tons  HDPE (#2) Plastic \_\_\_\_\_ tons  Computer Equipment \_\_\_\_\_ tons  Televisions \_\_\_\_\_ tons  
 Glass \_\_\_\_\_ tons  Concrete/rubble/asphalt \_\_\_\_\_ tons  Gypsum/drywall \_\_\_\_\_ tons  Other Plastic \_\_\_\_\_ tons  
 Shingles \_\_\_\_\_ tons  Other (specify) \_\_\_\_\_

**Airspace (Capacity):** Questions in this section relate to all cells/units of the C&D facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of the last survey unless another time period is approved. Airspace measurements include weekly, intermediate and final cover.

4. Date Facility Last Surveyed: 3/15/12

5. Airspace Used (cubic yards): 214,905

6. Total Tons Disposed in Airspace Used (tons): 121,254.23

7. Did your facility stop receiving waste during this past Fiscal Year?  Yes  No

If so, please report the date this occurred: \_\_\_\_\_



9. Are there SWANA or other certified operator(s) at this facility?  Yes  No

If yes, indicate the following:

Name: <u>Greg Thomas</u>	Certification type and expiration date: <u>Landfill Manager/MOLO/#86857/exp 9/20/15</u>
Name: <u>Rodney Foust</u>	Certification type and expiration date: <u>Landfill Manager/MOLO/#818577/exp 8/12/14</u>
Name: <u>Jeffrey Apple</u>	Certification type and expiration date: <u>Landfill Operations Specialist/LF20100701/exp7/30/13</u>
Name: <u>Johnny Shields</u>	Certification type and expiration date: <u>Landfill Operations Specialist/LF20100720/exp7/30/13</u>
Name: <u>Jermaine White</u>	Certification type and expiration date: <u>Landfill Operations Specialist/LF2008029/exp 2/8/14</u>

10. Comments, suggestions or notes:

For Question #1: A separate tipping fee schedule is attached.

For Question #3- This section was completed/included with the MSW Annual Report.

For Question #9- Additional certified operator: Nathan Pike/Landfill Operations Specialist/LF2012027/exp. 6/22/15

**REMINDER:** According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please return your completed report to:

John Patrone 585 Waughtown Street Winston-Salem, NC 27107-2275 phone: 336.771.5095 email: John.Patrone@ncdenr.gov
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CERTIFICATION: I certify that the information provided is an accurate representation of the activity at this facility.

Signature: Greg Thomas

Digitally signed by Greg Thomas  
DN: cn=Greg Thomas, o=Alamance County, ou=Landfill, email=greg.thomas@alamance-nc.com, c=US  
Date: 2012.06.19 10:15:17 -0400

Date: Jul 6, 2012

Name: Greg Thomas

Title: Solid Waste Director

Phone Number: (336) 376-0411

Email: greg.thomas@alamance-nc.com

Facility Name: Austin Quarter C&D Unit Permit: 0104-CDLF-1993

Address: 2701 Austin Quarter Road

City: Graham State: North Carolina Zip: 27253

Person completing Assessment: Wayne Sullivan/Municipal Engineering Services Date: Jul 6, 2012

Phone Number: (919) 772-5393 Fax: (919) 772-1176 Email: wsullivan@mesco.com

**Instructions:** Please indicate either *Yes or No* for each Receptor and Post Closure Maintenance question. Then please determine the distance or distances for each Receptor from the *Edge of Waste* (using range finders and/or GIS maps) and type that information into the form. Please attach additional information including GIS maps, lists of potable well locations, etc.

**Receptors**

- 1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 2. Are there Potable Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? 1 \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? 94 Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
Please list the names of the water bodies: tributary of the Haw River
- 5. Is Public Water Available Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many of the Residential Dwellings noted above are connected? \_\_\_\_\_

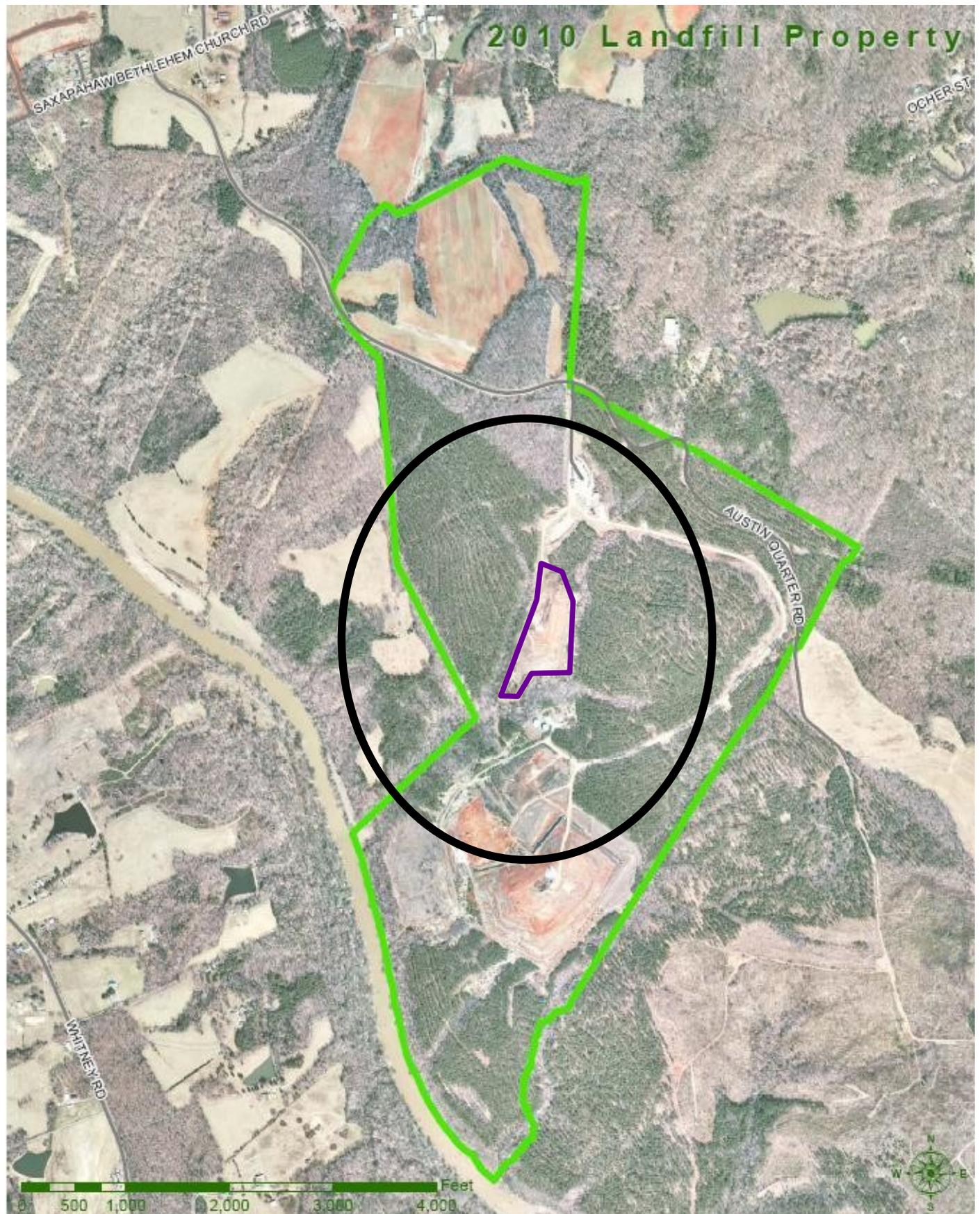
**Corrective Measures**

- 6. Is there an active methane extraction system (blower, flare, etc.)?  Yes  No
- 7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)?  Yes  No
- 8. Is there groundwater remediation taking place on site?  Yes  No  
If Yes, what is the specific remedial technology used? \_\_\_\_\_

**Comments**

A map has been included in a separate PDF file.

# Alamance County C&D Landfill – Estimated Well Location Map



— EDGE OF WASTE  
★ POSSIBLE WELL LOCATION

— ALAMANCE CO. PROPERTY  
○ 1500' BOUNDARY

