



According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2011 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: GREENE COUNTY LANDFILL Permit: 4002-CDLF-1997 ID: \_\_\_\_\_

Facility Website (URL): NA.

Physical Address	Mailing Address
Street 1: <u>105 LANDFILL RD.</u>	Street 1: <u>PO. BOX 543</u>
Street 2: _____	Street 2: _____
City: <u>WALSTONBURG</u> County: <u>Greene</u>	City: <u>SNOW HILL</u>
State: <u>North Carolina</u> Zip: <u>28580</u>	State: <u>North Carolina</u> Zip: <u>28580</u>

Primary Facility Contact Person	Billing Contact Person
Name: <u>DAVID JONES</u>	Name: _____
Phone: <u>(252) 747-5720</u> Fax: <u>(252) 747-4702</u>	Phone: _____ Fax: _____
Email: <u>djones@mediacastfth.com</u>	Email: _____

1. Tipping Fee: \$ 46.00 per Ton (Attach a schedule of tipping fees if appropriate.)

2. Does the tip fee above include the \$2.00 Solid Waste Tax?  Yes  No

3. What other activities occur at this facility? (check all that apply)

Recycling/Reuse Collection  Scrap Tire Collection  White Goods Collection  Household Hazardous Waste Collection

If you checked Recycling/Reuse Collection, please indicate the materials accepted and amount collected: (check all that apply)

Paper \_\_\_\_\_ tons  Fluorescent lightbulbs \_\_\_\_\_ tons  Used oil/oil filters \_\_\_\_\_ tons  Steel Cans \_\_\_\_\_ tons

Cardboard \_\_\_\_\_ tons  PETE (#1) Plastic \_\_\_\_\_ tons  Aluminum Cans \_\_\_\_\_ tons  Other Metal \_\_\_\_\_ tons

Wood \_\_\_\_\_ tons  HDPE (#2) Plastic \_\_\_\_\_ tons  Computer Equipment \_\_\_\_\_ tons  Televisions \_\_\_\_\_ tons

Glass \_\_\_\_\_ tons  Concrete/rubble/asphalt \_\_\_\_\_ tons  Gypsum/drywall \_\_\_\_\_ tons  Other Plastic \_\_\_\_\_ tons

Other (specify) \_\_\_\_\_

<p><b>Airspace (Capacity):</b> Questions in this section relate to all cells/units of the C&amp;D facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of the last survey unless another time period is approved. Airspace measurements include weekly, intermediate and final cover.</p>	4. Date Facility Last Surveyed: <u>06/20/2011</u>
	5. Airspace Used (cubic yards): <u>128946</u>
	6. Total Tons Disposed in Airspace Used (tons): <u>32240.79</u>

7. Did your facility stop receiving waste during this past Fiscal Year?  Yes  No

If so, please report the date this occurred: \_\_\_\_\_





9. Are there SWANA or other certified operator(s) at this facility?  Yes  No

If yes, indicate the following:

Name: DAVID JONES Certification type and expiration date: MOLO. SEPTEMBER 2012  
Name: EDDIE BARFEILD Certification type and expiration date: LANDFILL OPS. APRIL 2012  
Name: DAVID HILL Certification type and expiration date: LANDFILL OPS. MARCH 2013  
Name: CONNIE JOHNSON Certification type and expiration date: LANDFILL OPS. DECEMBER2012  
Name: \_\_\_\_\_ Certification type and expiration date: \_\_\_\_\_

10. Comments, suggestions or notes:

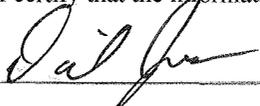
DUE TO COMPUTER PROBLEMS WE DO NOT HAVE TONAGES FROM JULY 2010 TO DECEMBER 2010.

**REMINDER:** According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please return your completed report to:

Ben Barnes  
PO Box 8998  
Rocky Mount, NC 27804-6998  
phone: 252.459.4502 email: Ben.Barnes@ncdenr.gov

CERTIFICATION: I certify that the information provided is an accurate representation of the activity at this facility.

Signature:  Date: 07/20/2011

Name: DAVID JONES Title: PUBLIC WORKS DIRECTOR

Phone Number: (252) 747-5720 Email: djones@mediacastftth.com

Facility Name: GREENE COUNTY LANDFILL Permit: 4002-CDLF-1997

Address: 105 LANDFILL RD.

City: WALSTONBURG State: North Carolina Zip: 28580

Person completing Assessment: DAVID JONES Date: 07/20/2011

Phone Number: (252) 747-5720 Fax: (252) 747-4702 Email: djones@mediacastfth.com

**Instructions:** Please indicate either *Yes or No* for each Receptor and Post Closure Maintenance question. Then please determine the distance or distances for each Receptor from the *Edge of Waste* (using range finders and/or GIS maps) and type that information into the form. Please attach additional information including GIS maps, lists of potable well locations, etc.

**Receptors**

- 1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 2. Are there Potable Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
Please list the names of the water bodies: \_\_\_\_\_
- 5. Is Public Water Available Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many of the Residential Dwellings noted above are connected? 0

**Corrective Measures**

- 6. Is there an active methane extraction system (blower, flare, etc.)?  Yes  No
- 7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)?  Yes  No
- 8. Is there groundwater remediation taking place on site?  Yes  No  
If Yes, what is the specific remedial technology used? \_\_\_\_\_

**Comments**