

According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2011 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: Henson's Inc. Asheville Wood Yard Permit: 1109-COMPOST- ID: P1001

Facility Website (URL): _____

| Physical Address | | Mailing Address | |
|------------------------------|-------------------------|--------------------------------|-------------------|
| Street 1: <u>116</u> | | Street 1: <u>P.O. Box 1060</u> | |
| Street 2: _____ | | Street 2: _____ | |
| City: <u>Asheville</u> | County: <u>Buncombe</u> | City: <u>Tryon</u> | |
| State: <u>North Carolina</u> | Zip: <u>28806</u> | State: <u>North Carolina</u> | Zip: <u>28782</u> |

| Primary Facility Contact Person | | Billing Contact Person | |
|--------------------------------------|----------------------------|-------------------------------------|----------------------------|
| Name: <u>Randy Flynn</u> | | Name: <u>Trey Fincher</u> | |
| Phone: <u>(828) 859-5836</u> | Fax: <u>(828) 859-9091</u> | Phone: <u>(828) 859-5836</u> | Fax: <u>(828) 859-9091</u> |
| Email: <u>hensons@hensonsinc.net</u> | | Email: <u>treyfincher@yahoo.com</u> | |

1. Tipping Fee: \$ _____ per Ton (Attach a schedule of tipping fees if appropriate.)
2. Please attach results of monthly temperature monitoring for the period of July 1, 2010 thru June 30, 2011.
3. For Type II, III, and IV facilities, attach results of tests (Waste Analysis with metals, foreign matter and pathogens) as required in Table 3 of Rule 15A NCAC 13B .1408 for the period of July 1, 2010 thru June 30, 2011. **Current Rules state that "Compost shall be analyzed at intervals of every 20,000 tons of compost produced or every six months."**
4. What type and quantity of waste was composted by your facility?

| Materials COMPOSTED | Check X if Received | Tons RECEIVED | Tons COMPOSTED | Unusable Tons DISPOSED |
|-----------------------|-------------------------------------|---------------|----------------|------------------------|
| Yard Waste | <input checked="" type="checkbox"/> | 1,694.11 | 1,694.11 | |
| Clean Wood | <input checked="" type="checkbox"/> | 2,541.17 | 2,541.17 | |
| Sawdust | <input type="checkbox"/> | | | |
| Wooden Pallets | <input type="checkbox"/> | | | |
| Food Waste | <input type="checkbox"/> | | | |
| Animal Waste | <input type="checkbox"/> | | | |
| Sludge and Biosolids | <input type="checkbox"/> | | | |
| Grease Trap Waste | <input type="checkbox"/> | | | |
| Animal Mortalities | <input type="checkbox"/> | | | |
| Sheetrock | <input type="checkbox"/> | | | |
| Commingled (Describe) | <input type="checkbox"/> | | | |
| Other (Describe) | <input type="checkbox"/> | | | |
| Other (Describe) | <input type="checkbox"/> | | | |
| Other (Describe) | <input type="checkbox"/> | | | |
| TOTAL | | 4,235.28 | 4,235.28 | |

RECEIVED

JUL 22 2011

**SOLID WASTE SECTION
 ASHEVILLE REGIONAL OFFICE**

