

W.A. Page & Sons, Inc.  
308 VFW Road  
Swansboro, NC 28584  
Phone:252-393-8116 / Fax: 252-393-2346

| Scanned by    | Date    | Doc ID # |
|---------------|---------|----------|
| Zinith Barbee | 5/20/10 | 10667    |

May 18, 2010

NC Dept. of Environmental & Natural Resources  
Solid Waste Section  
Attn: Zinith Barbee  
1646 Mail Service Center  
Raleigh, NC 27699-1646

Re: W.A. Page (ACB Site / LCID Unit)  
Permit # 1605  
Doc ID: 10547



Dear Mr. Barbee,

This letter is to inform you that all disposal operations at our landfill have ceased, our landfill is inactive and we intend to close.

We have secured Ken Lacy, a NC Licensed engineer to take soil borings and prepare a certified letter regarding his findings of the final soil cover. He expects to complete this task and submit those findings to you by August 1, 2010.

I have submitted a copy of the deed for the LCID property. To my knowledge there is no other documentation pertaining to this permit filed with Carteret County.

I have contacted Mr. Ray Williams, the Environmental Specialist and scheduled an inspection with him on the 1<sup>st</sup> day of August 2010, to determine our compliance with closure procedures.

Sincerely,

A handwritten signature in black ink, appearing to read "William Kirk Page".

William Kirk Page

#250.00  
Real Estate  
Excise Tax

Prepared By EDMUNDSON & LINCOLN  
P. O. Box 4130  
Emerald Isle, NC 28594  
Documentary Stamps: \$220.00  
Parcel Number: 1502600304  
(split)



STATE OF NORTH CAROLINA  
COUNTY OF CARTERET

WARRANTY DEED

Description for Index: 23.53 acres on NCSR 1114

~~THIS DEED, made this 16th day of June, 1993 by and between:~~

250.00

**\*\* GRANTOR \*\***  
ETHEL H. DUDLEY and husband,  
LESLIE G. DUDLEY  
428 VFW Road  
Swansboro, NC 28584  
hereinafter, whether one or  
more persons, a corporation  
or partnership, referred to  
as GRANTOR.

**\*\* GRANTEE \*\***  
WILLIAM ARCHIE PAGE, JR.,  
widower  
280 VFW Road  
Swansboro, NC 28584  
hereinafter, whether one or  
more persons, a corporation  
or partnership, referred to  
as GRANTEE.

**\*\* WITNESSETH: \*\***

THAT THE GRANTOR, in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other valuable consideration to it paid by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey to the Grantee, its heirs or successors and assigns, that certain tract or parcel of land situated in the Township of White Oak, County of Carteret, State of North Carolina, and more particularly described as follows:

23.53 ACRES:

BEGINNING AT A POINT in the centerline of NCSR 1114, said point being S 14° 26' 13" E 286.06 feet from an existing P.K. nail at the end of the NCSR 1114. From said point, S 46° 53' 06" E 502.23 feet to a concrete monument set, the TRUE POINT AND PLACE OF BEGINNING. Thence from said point of beginning and along the Ethel Dudley property of record in Book 424, Page 312, Carteret County Registry, S 46° 56' 24" W 802.06 feet to a concrete monument set, thence cor-

BOOK 715 PAGE 292

STATE OF NORTH CAROLINA

nering and leaving the Dudley property and along a U.S. Forest Service Gravel Road, N 45° 09' 42" W 16.33 feet to an existing post, thence continuing along the road, N 35° 05' 18" W 415.29 feet to an existing post, thence along the U.S. Forest Service property, N 28° 51' 51" W 243.51 feet to an existing iron pipe with disk (Cor. 12 Tr 147), thence continuing along the U.S. Forest Service property, N 41° 42" 00" W 263.28 feet to 20 foot pine with chops, thence continuing along the U.S. Forest Service property, N 42° 42' 26" W 180.97 feet to an existing iron pipe with disk (Cor. 9 Tr. 147), thence cornering and continuing along property owned by the U.S. Forest Service, N 45° 35' 48" E 763.81 feet to an existing post, thence continuing along the U.S. Forest Service property, N 45° 05' 07" E 157.24 feet to an existing post, thence continuing along the U.S. Forest Service property, N 33° 32' 02" E 154.62 feet to an existing post, thence cornering and proceeding along the property of Ethel Dudley of record in Book 424, Page 312, Carteret County Registry, S 24° 26' 08" E 616.15 feet to a concrete monument set, thence continuing along the Dudley property, S 24° 26' 08" E 615.00 feet to a concrete monument set, the POINT AND PLACE OF BEGINNING. Containing 23.53 acres.

**EASEMENT:**

THIS conveyance also includes a perpetual non-exclusive easement to the Grantee herein, its heirs, successors and assigns from the Grantor; and also the Grantor herein reserves the right to use said easement which will also inure to the benefit of their heirs, successors and assigns as follows:

BEGINNING AT A POINT in the centerline of NCSR 1114, said point being S 14° 26' 13" E 286.06 feet from an existing P.K. nail at the end of the NCSR 1114. From said point, N 87° 34' 54" E 30.67 feet to an iron pipe set in the western right of way of NCSR 1114, the TRUE POINT AND PLACE OF BEGINNING, thence S 46° 53' 06" W 472.21 feet to an iron pipe set, thence N 24° 26' 08" W 31.67 feet to an iron pipe set, thence N 46° 53' 06" E 478.48 feet to an iron pipe set in the western right of way of NCSR 1114, thence continuing along the western right of way of NCSR 1114, S 14° 26' 13" E 34.19 feet to the POINT AND PLACE OF BEGINNING.

**RESTRICTION:**

The Grantor and Grantee herein jointly execute this Deed to acknowledge the restrictions and conditions that no mobile home or trailer type dwelling or other structure of a temporary character shall be placed upon

the property. This is for the purpose of protecting the value and desirability of the property and which shall run with the real property and be binding on all parties having any right, title or interest in the above described property or any part thereof, their heirs, successors and assigns, and shall inure to the benefit of each owner hereinafter forever.

BEING a portion the same property as conveyed by instrument recorded in Book 424, Page 312, Carteret County Registry.

TO HAVE AND TO HOLD said tract or parcel of land and all privileges and appurtenances thereunto belonging or in any way appertaining to the said Grantee, its heirs or successors and assigns, forever.

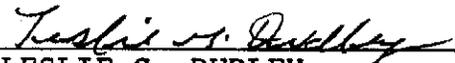
AND TO THE GRANTOR does covenant that it is seized of said premises in fee simple and has the right to convey the same in fee simple; that the same is free and clear of encumbrances, except as herein set forth; and that it will warrant and defend the said title to the same against the claims of all persons whomsoever.

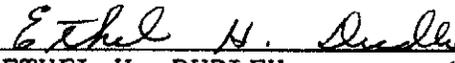
THIS CONVEYANCE is made subject to reservations, encumbrances, limitations and easements of record.

It being fully understood and agreed that any pronoun or other word used herein shall be construed as singular or plural, and of the masculine, feminine or neuter gender, as the context may indicate or require;

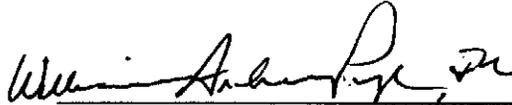
IN TESTIMONY WHEREOF, the Grantor has hereunto set its hand and seal, the day and year first above written.

GRANTORS:

 (SEAL)  
LESLIE G. DUDLEY

 (SEAL)  
ETHEL H. DUDLEY

GRANTEE:

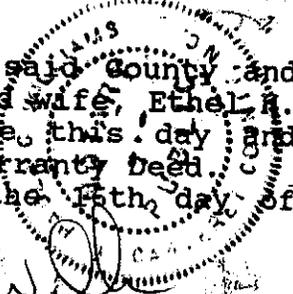
 (SEAL)  
WILLIAM ARCHIE PAGE, JR.

NORTH CAROLINA

CARTERET COUNTY

I, Paula G. Williams, a Notary Public for said County and State, do hereby certify that Leslie G. Dudley and wife, Ethel A. Dudley, Grantors, personally appeared before me this day and acknowledge the due execution of the foregoing Warranty Deed. Witness my hand and official seal, this the 15th day of June, 1993.

*Paula G. Williams*  
Notary Public



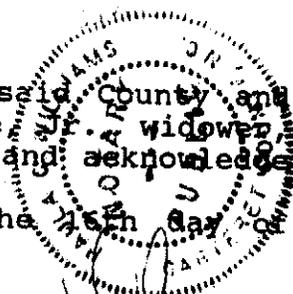
My commission expires: 7/12/93

NORTH CAROLINA

CARTERET COUNTY

I, Paula G. Williams, a Notary Public for said County and State, do hereby certify that William Archie Page, widower, Grantee, personally appeared before me this day and acknowledge the due execution of the foregoing Warranty Deed. Witness my hand and official seal, this the 15th day of June, 1993.

*Paula G. Williams*  
Notary Public



My commission expires: 7/12/93

STATE OF NORTH CAROLINA

COUNTY OF CARTERET

The foregoing certificate of Paula G. Williams is certified to be correct. This instrument was presented for registration and record in this office in Book 715 at Page 292. This 16 day of June, 1993 at 4:00 o'clock P.M.

*Dennis Lawrence* (SEAL)  
Register of Deeds  
*Deputy*