



State of North Carolina

Department of Environment, Health, and Natural Resources

Division of Solid Waste Management

REPORT WAS
FAXED TO
DSWM ON
9-29-93

SANITARY LANDFILL ANNUAL REPORT

FOR THE PERIOD OF JULY 1, 1992-JUNE 30, 1993

Solid waste disposal facilities are a vital part of the North Carolina infrastructure to manage solid waste. This report gathers information about solid waste facilities in the State.

Separate surveys have been sent to all counties and cities to gather information about other components of solid waste management programs in North Carolina.

Thank you for your assistance in completing this report. The information gathered as a part of this process should be of value to local governments and the State in assessing waste management programs and future solid waste planning.

If you have any questions or concerns regarding this report please contact the Solid Waste Section at 919-733-0692 or a Waste Management Specialist. Completed forms must be returned to the Waste Management Specialist for your area. Refer to the attached map for names and addresses. A copy of this report must be sent to the County Manager of each county served by this facility.

Facility Name FMC CHEMICAL MFG. PLANT Permit Number 36-05
 Address P.O. BOX 795, BESSEMER CITY NC, 28016
 Location HIGHWAY 161, BESSEMER CITY, NC
 Facility Owner FMC CORPORATION
 Facility Operator FMC CORPORATION
 Facility Contact Person G-R. SCOTT
 Phone Number of Contact Person (704) 868-5406 FAX (704) 868-5486
 Date Facility Began Receiving Waste 1976
 Date Facility Expected to Close NOT DETERMINED
 County(s) Served by this Facility GASTON

Tipping Fee \$ N/A /Ton _____ (please attach a schedule of tip fees if appropriate)

1. Total waste landfilled at this facility during the period of July 1, 1992, thru June 30, 1993.

Indicate tonnage received from each county served by this facility.

MONTH	COUNTY	COUNTY	COUNTY	TOTAL TONS
	<u>GASTON</u>			
July	<u>12,170</u>			
August	<u>14,199</u>			
September	<u>10,761</u>			
October	<u>11,170</u>			
November	<u>15,396</u>			
December	<u>15,321</u>			
January	<u>13,660</u>			
February	<u>9,994</u>			
March	<u>12,550</u>			
April	<u>13,142</u>			
May	<u>12,364</u>			
June	<u>14,196</u>			
TOTAL TONS	<u>154,923</u>			

2. Please indicate types of disposal activity occurring at this facility. (Check all that apply)

- Landfilling of residential waste
- Landfilling of commercial waste
- Landfilling of industrial waste
- Landfilling of yard waste
- Landfilling of construction and demolition waste
- Landfilling of demolition waste (limbs, bricks, stumps)
- Landfilling of asbestos
- Landfilling of shredded or split tires
- Landfilling of ash
- Landfilling of other waste (please specify) MINERAL ORE RESIDUES

3. Please indicate other types of activities occurring at this landfill. (Check all that apply)

- Scrap tire collection
- Yard waste composting
- Recyclable material collection
- Used oil collection
- Household hazardous waste collection
- White goods separation
- Lead acid battery collection
- Shredding or grinding (other than tires) operation
Material (specify) _____
- Other activity (please describe) _____

4. Are there SWANA/GRCDA or other certified operator(s) at this facility?

- Yes
- No

If yes, please indicate the following: (attach additional sheets if necessary)

Name: _____

Certification type and expiration date: _____

Name: _____

Certification type and expiration date: _____

5. Have you begun the siting process for your county's next landfill?

Yes. If yes, please describe: _____

No

NOTE: 97.1 PERCENT OF THE TOTAL WEIGHT IS SPERMENE ORE RESIDUE.

Other Comments

We would appreciate your comments about this report or other matters regarding solid waste management in North Carolina. Thank you for your cooperation. (Attach additional sheets if needed.)

This completed report must be mailed to the Waste Management Specialist for your area.

Person completing this form: G.R. SCOTT A.S. GILLESPIE Phone: (704) 868-5406 (704) 868-5417

Signature: Gerald R. Scott / A.S. Gillespie Date: 9/28/93