

DEPARTMENT OF HUMAN RESOURCES  
DIVISION OF HEALTH SERVICES

County Mitchell  
SCH No. 78-2251  
Date June 14

CLEARINGHOUSE REVIEW AND COMMENT REQUEST

- TO:  Sanitary Engineering Section  
 Personal Health Section  
 Dental Health Section  
 Epidemiology Section  
 Other \_\_\_\_\_

- Western Regional Office  
 North Central Regional Office  
 South Central Regional Office  
 Eastern Regional Office



Attn: Marie Cook

FROM: Planning Officer

The Department of Human Resources has requested the Division of Health Services to review the "Notification to Clearinghouse of Intent to Apply for Assistance" as noted above, as to its agreement with the goals and objectives of our agency. In compliance with this request, we are referring a copy of this notification to you for:

REVIEW

INFORMATION

Your response must be received no later than June 26, if it is to be included in the Agency response.

REVIEWERS' COMMENTS:       No Comment       No Objection       See attached

Concur in stated equipment needs.

James C. Perkins  
REVIEWERS' SIGNATURE

IF YOU REQUIRE EITHER ADDITIONAL TIME OR THE COMPLETE PROJECT APPLICATION, CALL THE PLANNING BRANCH, (919) 829-3372, IMMEDIATELY.

#### PURPOSE:

The purpose of the "Notification to Clearinghouse of INTENT to Apply for Assistance" system is to provide information in the developmental phase of planning by the applicant to any agency which may be affected by the project. Therefore appropriate agencies and the applicant would have the opportunity to maximize all available fiscal and technical resources through early communication and coordination of interests in order to avoid unnecessary overlap which could result in duplication of services, conflict of interests, or gaps in the delivery of services.

#### REVIEWER RESPONSIBILITY:

The reviewer should assume the responsibility of initiating direct contact with the applicant and/or provider agencies such as local health departments in order to insure that full consideration is given the needs of the project population and is consistent with the goals and objectives of the Division of Health Services.

While the responsibility of the reviewer is not to make a judgement concerning the funding of a project, it is his responsibility to make comments which will emphasize areas of cooperation or reflect any problems which may arise should the project be funded. Recommendations for solutions should be included in the response.

#### INSTRUCTIONS:

**REVIEW:** The reviewer should prepare comments in a manner suitable for direct submission to the Department of Human Resources and record them in the space provided on the front of the form. If comments are lengthy enough to require additional pages, please submit them in memorandum form addressed to the Planning Officer.

If the "No Comment" or "No Objection" blocks are checked, only the original DHS Form 2145 need be returned to us. If detailed comments are confined to DHS Form 2145, we will need the original and one copy returned to us. If a memorandum is submitted, we will need the original and one copy of the memorandum along with the DHS Form 2145 returned to us.

**INFORMATION:** No response is necessary. However, should you elect to comment, please follow the instructions as stated above under **REVIEW**.

#### RETENTION:

The Planning Office will retain a copy of DHS Form 2145 and any comments for a period of one (1) year. After that time, the information will be forwarded to Central Files.

**NOTIFICATION TO CLEARINGHOUSE OF INTENT TO APPLY FOR ASSISTANCE**  
(SEE INSTRUCTIONS ON REVERSE)

78-2251

**I. Applicant Information**

1. SCH # (For State Use) 78-2251		2. Date Form Completed: 6-7-78	3. Anticipated Submittal Date: 6-19-78
4. Applicant Agency: Mitchell County		5. Project Director: Mr. Robert Hughes	
6. Address: Mitchell County Courthouse		City: Bakersville	County: Mitchell
		Phone: 704 688-3311	
		Zip: 28705	

**II. Project Information**

7. Project Title: Mitchell Co. Solid Waste Equipment Expansion	8. Project Location: Mitchell County, North Carolina
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9. Project Description:  
This proposal is to obtain needed solid waste equipment for more efficient operation of the county's jointly owned sanitary landfill presently being used, and obtain collection equipment (trucks and bulk containers).

Priority	Item	Cost
1	½ 3.5 yard track type loader*	\$55,000
2	1 Collection Truck	68,000
3	40 six cubic yard containers	15,000



\*Mitchell and Yancey Counties going 50%-50% on a loader for jointly operated landfill

10. Project Also Submitted for Review To:

**III. Source of Funding Information**

11. FEDERAL		STATE		LOCAL		OTHER: *	TOTAL:
Grant:	Loan:	Cash:	In-kind:	Cash:	In-kind:		
\$110,400	\$	\$	\$	\$27,600	\$	\$	\$138,000
12. Federal Funding Agency Applied To: Appalachian Regional Commission				13. Budget Period From: 7-1-79 To: 6-30-80			
14. * Source of Other Federal Funds (Federal Agency)				15. * Source of Other Non-Federal Funds			

16. Federal Program Title: Appalachian Health Demonstration	17. Federal Catalog #: 23.004
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**IV. Environmental Impact Information**

18. Environmental Statement or Assessment CHECK ONE

Completed (Attach EIS or EA Forms)

In Progress (will be submitted on \_\_\_\_\_ DATE)

Not Required

19. Signature of Chief Executive Official of Applicant Agency  
Robert B. Hughes Chairman, Mitchell Co. Board of Commissioners  
NAME TITLE

OIR #1  
(REVISED CIC #1)

INSTRUCTIONS FOR COMPLETION OF FORM OIR # 1

This form must be filed by all applicants for funds from programs covered under OMB Circular A-95 and the North Carolina Clean Water Bond Act. The purpose of this Circular is to ensure coordination of plans and programs with State and Local entities which could be affected by such funding.

The form should be sent to the: State Clearinghouse and Information Center, Office of Intergovernmental Relations, 116 West Jones Street, Raleigh, North Carolina 27603. Copies of the form will be distributed to the appropriate State agencies and Areawide Clearinghouses for their review and comment.

Comments will be returned to you within a 30-day period. These comments must be attached to your application when it is sent to the Federal Grantor Agency. You will receive comments from both State and Areawide Clearinghouses. If you have any questions, contact the State Clearinghouse, (919) 829-2594.

I. Applicant Information

1. State Clearinghouse will assign number upon receipt of this form.
2. The month, day, and year form was completed.
3. The anticipated date that the application will be submitted to the funding agency.
4. Name of agency applying for funds.
5. Person responsible for writing the application or person in charge of the project, if funded. Office Phone Number.
6. Street, City, County, and Zip of location of applicant.

II. Project Information

7. Brief descriptive title of project (e.g., Water Supply Facilities or Wastewater Facilities).
8. Area by city or county where project will take place (includes all areas affected by this project). If project affects the State as a whole, fill in with "Statewide" or if it affects one or more total region or regions, indicate those applicable.
9. A Brief narrative of the proposed project including: Quantitative information (size, number of units, etc.), major purpose, primary beneficiaries, justification of need, etc. Attach additional pages if necessary. If available, attach the completed application.
10. Any other agencies to whom you have submitted this form or the application for review.

III. Source of Funding Information (Estimates)

11. Federal Grant - Federal Grant being requested.  
Federal Loan - Federal loan being requested. (Loan Guarantees are applicable)  
State Cash - State cash contribution or grant being requested (CWBA)  
State In-kind - State technical assistance or "soft match".  
Local Cash - Local governmental unit cash contribution.  
Local In-kind - Local governmental unit "soft match".  
Other \* - Cash (see 14 or 15.)  
Total - Total project cost.
12. Department and division of Federal funding agency to which application will be submitted.
13. If applicable, period in which funds are to be expended in carrying out proposed project.
14. Name of any other Federal agency providing funds for the project.
15. Local cash contribution other than that from a unit of government or funding source other than a Federal agency (e.g. Private Foundation).
16. Title of applicable program listed in Catalog of Federal Domestic Assistance. (If not accessible, leave blank)
17. Number corresponding to the Program title found in the Catalog of Federal Domestic Assistance. (If not accessible, leave blank)

IV. Environmental Impact Information

18. Check applicable box. If an Environmental Impact Statement or Environmental Assessment has been completed please include with this form.  
If an Environmental Impact Statement or Environmental Assessment is being written please indicate earliest date you will be able to submit it.  
If an Environmental Assessment or Environmental Impact Statement is not required check the last box. (See Catalog of Federal Domestic Assistance [Appendix VIII] or State Environmental Policy Act for those types of projects which require an Environmental Assessment or Environmental Statement)
19. Chief Official of applying agency must sign here. If a City or County is applying, signature of Chief Elected Official or his designee is needed.

*Mitchell*  
*LR*

February 15, 1978

James H. Scarbrough, P.E., Chief  
Residuals Management Branch  
U.S. Environmental Protection Agency  
Region IV  
345 Courtland Street  
Atlanta, Georgia 30308

Dear Mr. Scarbrough:

In your letter of February 3, 1978, questions were raised concerning the disposal of mine tailings at the Feldspar Corporation plant in Spruce Pine, North Carolina.

In this particular instance, the problem described in the attached letters (all dated December 20, 1977) is under the purview of the North Carolina Mining Act of 1971. The Land Quality Section, Earth Resources Division, North Carolina Department of Natural Resources and Community Development, is responsible for administering this Act. This particular problem has been discussed with Mr. Charles Gardner, Chief, Land Quality Section. By copy of this letter and the attachments from your letter of February 3, 1978, Mr. Gardner is being requested to provide follow-up action.

Information known at this time does not suggest any hazardous waste substance associated with the disposal of feldspar mine tailings.

If this office can be of further assistance, do not hesitate to call.

Yours truly,

Jerry G. Perkins, Head  
Solid Waste & Vector Control Branch  
Sanitary Engineering Section

JCP:bm  
cc: Mr. Charles Gardner



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

REGION IV

345 COURTLAND STREET  
ATLANTA, GEORGIA 30308

February 3, 1978



Jerry Perkins, Head  
Solid Waste and Vector Control  
Dept. of Human Resources  
Division of Health Services  
P.O. Box 2091  
Raleigh, North Carolina

Dear Mr. Perkins:

The enclosed correspondence concerns a water quality degradation problem resulting from tailings disposal by Feldspar Corporation, Spruce Pine, North Carolina. Please review the enclosed material and forward the following information to this office.

1. Are any State solid waste laws or regulations being violated? explain.
  - a) If yes, what actions will your branch take to resolve this problem?
  - b) If no, what is your branch's policy or procedure regarding disposal of this type of material?

Your cooperation in this matter is appreciated.

Sincerely,

A handwritten signature in blue ink, appearing to read "J. H. Scarbrough".

FOR

James H. Scarbrough, P.E.  
Chief

Residuals Management Branch

Enclosure

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

DATE: 20 DEC 1977

SUBJECT: Tailings Disposal from Feldspar Corporation, Spruce Pine, North Carolina  
NPDES Permit No. NC0000353

FROM: Richard Ferrazzuolo, Chemical Engineer, Water Enforcement Branch  
North Carolina Compliance Section

TO: Jim Scarbrough, Chief, Residuals Management Branch

Part II, Section A-6 of the above-referenced NPDES permit states as follows: "Solids, sludges, filter backwash, or other pollutants removed in the course of treatment or control of wastewaters shall be disposed of in a manner such as to prevent any pollutant from such materials from entering navigable waters."

Recently it was brought to this Section's attention by the State of North Carolina that Feldspar Corporation was selling waste tailings from its Spruce Pine plant to private landowners in the area. From field reports conducted by the North Carolina Department of Environmental Management, there was conclusive physical evidence of erosion and washout from the private disposal sites during periods of heavy rainfall. The result, of course, was the discharge of substantial quantities of solids into the North Toe River. However, because of the question of the legality of Part II, Section A-6 (of the permit) when applied to private citizens and their property, this section has decided to refer the subject to the Residuals Management Branch for a determination as to whether or not any solid waste laws or regulations are being contravened.

You will find attached copies of supporting evidence and correspondence to aid in your determination.

*Richard A Ferrazzuolo*

Richard A. Ferrazzuolo  
Chemical Engineer  
North Carolina Compliance Section  
Water Enforcement Branch  
Enforcement Division

20 DEC 1977

4AEW:RAF

Mr. Carroll Rogers, Jr.  
President  
Feldspar Corporation  
530 Altapass Road  
Post Office Box 99  
Spruce Pine, North Carolina 28777

Re: NPDES Permit No. NC0000353  
Feldspar Corporation  
Spruce Pine, North Carolina

Dear Mr. Rogers:

This Agency has reviewed the December 6, 1977 letters from yourself and Mr. Richard Barber and it appears that you have found a satisfactory means of disposing the current solid waste materials from your plant.

However, EPA strongly urges you to encourage any landowners, to whom you have sold solid waste in the past, to dispose of these tailings in a proper manner so as to prevent further adverse effects on streams in the area. In addition, there remains the problem of the active sand pile located on your property adjacent to the North Toe River. An EPA investigation of Feldspar Corporation on November 30 revealed that this large conical shaped pile is dangerously close to the stream and any significant rainfall might produce erosion of the pile and subsequent washout of solid waste to the North Toe River. Your company should seek a remedy to this situation as soon as possible.

Furthermore, EPA requests that Feldspar Corporation commence sampling downstream pH at least three (3) times per week from June through October and at least once per week all other times and report the results to this office along with the regular Discharge Monitoring Report.

If there are any further questions, please contact me at (404) 881-7654.

Sincerely yours,

John C. Lank, Jr., P.E.  
Chief, NC/SC Compliance Group  
Water Enforcement Branch  
Enforcement Division

cc: Mr. W. L. Wallace, Director  
North Carolina Department of Natural  
Resources and Community Development,  
Enforcement  
bc: Jim Scarbrough, Residuals Management Branch

RAFerrazzuolo:djj:7654:12/19/77

U. S. ENVIRONMENTAL PROTECTION AGENCY  
REGION IV  
WATER ENFORCEMENT BRANCH  
345 COURTLAND STREET, NE  
ATLANTA, GEORGIA 30308

20 DEC 1977

4AEW:RAF/JCL

Mr. W. E. Knight, Director  
Division of Environmental Management  
North Carolina Department of Natural  
Resources and Community Development  
Post Office Box 27687  
Raleigh, North Carolina 27611

Re: Feldspar Corporation  
NPDES Permit No. NC0000353  
Disposal of Tailings

Dear Mr. Knight:

You have previously requested this Agency to investigate the apparent violations of the NPDES permit for Feldspar regarding the disposal of their tailings. A field investigation indicated that Feldspar has used several sites over the previous few years for disposal of sludge. These sites include sites which the company utilizes for their own disposal as well as sites on private property for which they have sold tailings to individuals for fill material. Apparently the site which is of particular concern to the Division of Environmental Management is a privately owned site where the land owner has been purchasing tailings for disposal on his own property. Negotiations with Feldspar have produced an agreement that they will cease disposal in this manner and will dispose of their tailings only in a company controlled and approved site. Because of the legal questions involved in an action against Feldspar for disposal by a third person, we have decided not to take legal action at this time for these possible violations. We have referred this to our Solid Waste section for them to investigate any possible actions from that point of view. We also have heard that your Land Quality section is pursuing enforcement action against the land owner in this case. We will be watching this action quite closely and this may be sufficient to correct whatever problem exists. If this problem persists or there are future violations, we will attempt to work with you in any manner possible in order to correct the problem.

Sincerely yours,

John C. Lank, Jr., P.E.  
Chief, NC/SC Compliance Group  
Water Enforcement Branch  
Enforcement Division

cc: W. L. Wallace, Director, Enforcement  
North Carolina Department of Natural  
Resources and Community Development  
bc: Jim Scarbrough, Residuals Management Branch  
JCLank:RAFerrazzuolo:djj:7654:12/20/77

Mitchell  
JRW

December 27, 1976

Mr. John Schortinghouse  
Deyton Elementary School  
250 Harris Road  
Spruce Pine, NC 28777

Dear Mr. Schortinghouse:

The Governor has asked that we respond to your recent letter concerning the construction of an incinerator.

I am referring your letter to Mr. James A. McColman, Division of Environmental Management, North Carolina Department of Natural and Economic Resources, since that agency is responsible for incinerator design and proposed construction. I am sure that they can provide you with information in regard to the construction of such a facility and the proper contacts that will be necessary for the proper design that will meet the requirements that you state in your letter.

If this agency can provide you with additional information or assistance, I shall appreciate hearing from you.

Very truly yours,

Sidney H. Usry, Head  
Solid Waste & Vector Control Branch  
Sanitary Engineering Section

SHU:bm

cc: Mr. James A. McColman  
Mr. Phillip J. Kirk, Jr. (2)

From

GOVERNOR HOLSHOUSER'S OFFICE

To Sec. Kirk

Date: 12/17

PLEASE:

- Draft a reply for the Governor's signature.
- Reply, noting the letter was referred to you by the Governor.
- Phone me at your convenience.
- For your information.
- Investigate.
- Sign.
- Approve.

AND:

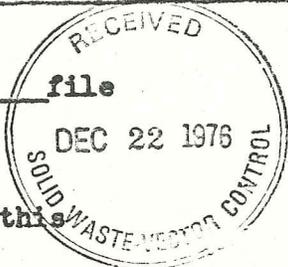
- Return the attached material.
- For your files.

REMARKS:

DEPARTMENT OF HUMAN RESOURCES

ROUTING SLIP

DATE \_\_\_\_\_  
 TO Sid Usry  
 \_\_\_\_\_  
 FROM Phil Kirk  
 \_\_\_\_\_



- For your information
- keep  return  file
- For your signature
- For your approval
- Note and see me about this
- Prepare a reply
- your signature  my signature
- send me a copy of reply
- Your comments
- Take charge of this
- Attach requested information
- Initial and route to
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Remarks:

DEYTON ELEMENTARY SCHOOL

250 HARRIS ROAD

DALE DUNCAN, PRINCIPAL

SPRUCE PINE, NORTH CAROLINA 28777

DEC 17 1976

Governor's office  
Administration Bldg.  
116 W. Jones St.  
Raleigh, NC 27602

Dec. 14, 1976

Dear Sir:

I would like to investigate the possibility of constructing an incinerator to burn municipal and rural home garbage. I would like also to build in conjunction with this a steam powered electric generator to utilize the solid waste as fuel. We currently have an unsanitary land fill used by two counties. This facility could be built on the county line and continue to serve both counties and provide the power to our own rural electric cooperative which has now <sup>NO</sup> power generation facilities of its own.

Thank you in advance.

Kindly yours  
John Schortzhouse

NORTH CAROLINA  
STATE BOARD OF HEALTH  
RALEIGH

Mitchell  
JUN 11 1973 JLR

June 8, 1973

Mr. Tom Roar, Superintendent  
National Park Service  
Gillespie Gap District  
Spruce Pine, North Carolina 28777

Dear Mr. Roar:

Mr. Richard Tennant, R. S., with the McDowell County Health Department and I made an inspection of the solid waste disposal site, off the Parkway, used by National Park Service personnel in your district on Thursday, June 7, 1973.

It was apparent, from the investigation, that the refuse had not been covered for several weeks. Birds had been feeding there, as evidenced by feathers; dogs had apparently strown some of the waste around the site, and there was an abundance of flies present.

This disposal site is in violation of Section XI, E of North Carolina State Board of Health Rules and Regulations Providing Standards for Solid Waste Disposal, which reads, "Solid waste shall be compacted as densely as practical into cells and covered after each day of operation, or as specified by the State Board of Health, with a compacted layer of at least six inches of suitable cover."

We would like very much to work with you in correcting this situation. Please contact me or Mr. Tennant at your earliest convenience.

Sincerely,

J. W. Moore, Jr.

J. W. Moore, Jr.  
District Sanitarian

JWN:o

cc: Mr. Richard Tennant  
Mr. O. W. Strickland

*W. J. Schell  
son*

April 17, 1973

Mr. Harold H. Ellis  
Ellen Knitting Mills, Inc.  
Spruce Pine, North Carolina 28777

Dear Mr. Ellis:

I am enclosing a copy of the North Carolina State Board of Health "Rules and Regulations Providing Standards for Solid Waste Disposal" that will provide you with the information you sought regarding our requirements for incinerators. This information is discussed in Section XII on Page 16 of these regulations.

I am sending a copy of your letter to Mr. W. E. Knight, Director, Air Quality Division, Office of Water and Air Resources, since they are responsible for the design of incinerators and the prevention of air pollution from such facilities. I am sure that they will provide you with their requirements.

Very truly yours,

Sidney H. Usry, Chief  
Solid Waste & Vector Control Section  
Sanitary Engineering Division

SHU:bm  
Enclosure  
cc: Mr. W. E. Knight

NORTH CAROLINA STATE BOARD OF HEALTH

Dr. Jacob Koomen's Office

Date

4/13/73

THE ATTACHED MATERIAL IS REFERRED TO:

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. ~~Mr. Staton~~
- 5. ~~Mr. Staton~~
- 6. ~~Mr. Staton~~
- 7. \_\_\_\_\_
- 8. Mr. Verry
- 9. \_\_\_\_\_

- Answer, sending me a copy please
- Prepare reply for my signature
- Draft reply for my signature
- For your information
- As per our conversation
- As requested
- Your suggestions please

- Comment, please
- Investigate
- Note and return
- Note and file
- Please see me
- Please call me
- Please handle

REMARKS:

Marshall: will you reply,  
please?

Jake

RECEIVED

APR 18 1973

SANITARY ENGINEERING  
DIVISION

# ELLEN KNITTING MILLS, INC.

A DIVISION OF HAMPSHIRE DESIGNERS, INC.

SPRUCE PINE, NORTH CAROLINA 28777

P. O. BOX 528



April 11, 1973

Mr. Jacob Koomen, Director  
N. C. State Board of Health  
Raleigh, North Carolina 27602

Dear Mr. Koomen:

We are checking into the possibility of installing an incinerator to burn our waste accumulation.

We understand the State has rather strict requirements concerning this. We will greatly appreciate any information or advise that your office may be able to give us.

Sincerely,

ELLEN KNITTING MILLS

*Harold H. Ellis*  
Harold H. Ellis

HHE/ch

RECEIVED

APR 11 1973

SANITARY ENGINEERING  
DIVISION

*Mitchell*  
*AK*

October 3, 1972

Mrs. Albert F. Green  
Route 2  
Bakersville, North Carolina 28705

Dear Mrs. Green:

Your letter to the Department of Health, Education, and Welfare has been returned to this office for reply.

I am sending a copy of this letter to Mr. J. N. Fulp, Sr., District Sanitarian, requesting that on his next visit to the area that he contact you and discuss the county solid waste program. At the time of this visit, I am sure that he will investigate to determine the most economical approach to alleviate the conditions described in your letter.

If I can provide you additional information, I shall appreciate hearing from you.

Very truly yours,

Sidney H. Usry, Chief  
Solid Waste & Vector Control Section  
Sanitary Engineering Division

SHU:bm  
cc: Mr. J. N. Fulp, Sr.

September 26, 1972

RECEIVED

COPY

SANITARY ENGINEERING  
DIVISION

Mrs. Albert F. Green  
Route 2  
Bakersville, North Carolina 28705

Dear Mrs. Green:

Your letter dated July 26, 1972, to the Department of HEW, Washington, D. C., has been referred to the U. S. Environmental Protection Agency, Region IV, Solid Waste Management, on the above date, for reply.

We are delighted to learn of your community's use of the "green box" as a means of solid waste storage, your acceptance of this particular method for storage and their adequate placement in your area. It may be that where a single unit is placed, its use may justify a second (or even more) units to prevent the ugliness of overflowing; thereby contributing to unhealthy conditions described in your letter.

Solid Waste collection, storage and disposal are regulated by North Carolina State rules and regulations affecting solid waste. Mr. Sidney Usry, Director, Solid Waste and Vector Control, Bureau of Sanitary Engineering, State Board of Health, Raleigh, N. C., is being sent a copy of your letter. I know that he or a member of his fine staff will be in contact with you in the very near future and will be happy to advise you and city officials in arriving at a satisfactory solution to any solid waste problem in your area.

If this office can be of further assistance, please do not hesitate to contact us.

Sincerely,

Thomas A. Strickland  
Chief  
Technical Assistance Section  
Solid Waste Management Branch

Enclosure: Mission 5000

cc: ✓ Sidney Usry, Director  
Raleigh, N. C.

H307  
2

Rec'd -  
9-25-72  
THS

July 26, 1972

Department of HEW  
Washington D. C.

Re: Federal Trash Disposal procedures

Gentlemen:

We are residents of Mitchell County, North Carolina.

Recently, the Federal Government instituted a much needed trash disposal procedure calling for strategically placed "dumpsters" served by regular pick-up truck runs.

The dumpsters ~~are~~<sup>are</sup> fine...and well placed. But it has come to our attention that our County has but one pick-up truck to service the entire county...and the overflowing dumpsters attest to the fact that this service is most inadequate and unhealthy. It certainly is not accomplishing what the government set out to do.

I am calling for additional pressure from your Federal offices to be put on State and/or County, to add additional pick-up trucks to our dumpster routes.

If this matter should be taken up with an office other than yours, please be so kind as to accommodate a taxpayer and forward it to the proper quarters.

Thank you,

(7/26) Albert F Green

June A. Green  
RT # 2  
Wakersville, N. C. 28705

B



*Mitchell*  
*JHR*

STATE OF NORTH CAROLINA  
DEPARTMENT OF HUMAN RESOURCES  
STATE BOARD OF HEALTH

ROBERT W. SCOTT  
GOVERNOR  
LENOX D. BAKER, M.D.  
SECRETARY

P. O. Box 2091  
RALEIGH 27602

June 26, 1972

JACOB KOOMEN, M.D., M.P.H.  
STATE HEALTH DIRECTOR AND  
SECRETARY-TREASURER  
W. BURNS JONES, JR., M.D., M.P.H.  
ASSISTANT STATE HEALTH DIRECTOR

Mr. Lewis Jarrett, Town Clerk  
Town of Spruce Pine  
Spruce Pine, North Carolina 28777

Dear Mr. Jarrett:

We are in receipt of your letter of intent pursuant to Section XIII of the North Carolina State Board of Health "Rules and Regulations Providing Standards for Solid Waste Disposal." Your proposal to utilize the county operated disposal facility is acceptable provided the county program is implemented within the time schedule required by these regulations.

At the time the county disposal program is implemented, you will be required to close your present disposal site in accordance with the requirements of Section XIII - C of the regulations.

Very truly yours,

*Sidney H. Usry*

Sidney H. Usry, Chief  
Solid Waste & Vector Control Section  
Sanitary Engineering Division

SHU:bm

cc: Mr. J. N. Fulp

Fulp

"The Mineral City"

MAYOR:  
ALBERT L. CANIPE

ALDERMEN:  
DAVID G. BLEVINS  
CHARLES L. BUCHANAN  
CARROLL E. CANIPE

# TOWN of SPRUCE PINE NORTH CAROLINA

ATTORNEY:  
WARREN PRITCHARD  
CLERK:  
LEWIS JARRETT  
WATER SUPT.:  
DENVER C. KELLY  
DIRECTOR OF  
PUBLIC WORKS:  
HOBART A. PITMAN  
CHIEF OF POLICE:  
RAY GUNTER  
CHIEF OF FIRE DEPT.:  
GEORGE M. BARTLETT

June 16, 1972

RECEIVED

JUN 18 1972

Mr. Sidney H. Usry, Chief  
Solid Waste & Vector Control Section  
Sanitary Engineering Division  
N. C. State Board of Health  
P. O. Box 2091  
Raleigh, NC 27602

SANITARY ENGINEERING  
DIVISION

Dear Sir:

With regards to your letter of June 7, 1972: The Town of Spruce Pine has a small site for "Solid Waste Disposal", which we felt was adequate at the start of the operation.

When the above location mentioned is filled, the Town plans to use a Mitchell County site which contains several acres.

If other information is needed, please let us know.

Sincerely,

Lewis Jarrett  
Town Clerk  
Town of Spruce Pine

*Mitchell*  
*JVR*

December 23, 1971

Mr. J. N. Fulp, Sr.  
District Sanitarian  
Drawer 520  
Wilkesboro, North Carolina 28697

Dear Mr. Fulp:

I am attaching a copy of a letter that has been referred to this office for reply regarding solid waste disposal in Mitchell County. I would like for you to visit the area, investigate the conditions, and prepare a brief report regarding the conditions found and recommendations made in regard to this matter.

Very truly yours,

Sidney H. Usry, Chief  
Solid Waste & Vector Control Section  
Sanitary Engineering Division

SHU:bm

Attachment

cc: Mrs. Frank T. Spindler, Jr.  
Mr. D. L. Coburn

December 20, 1971

**RECEIVED**

**DEC 22 1971**

Mrs. Frank T. Spindler, Jr.  
P.O. Box 150  
Sanford, Florida 32771

**SANITARY ENGINEERING  
DIVISION**

Dear Mrs. Spindler:

Subject: Solid Waste and  
Residential Sewage Disposal  
Glen Ayre Section, Mitchell County

In your letter of December 10, 1971, to this Office you noted that you had purchased property in Mitchell County on which you proposed to have a fish pond and recreation area. You advised that stores in the area as well as others dump garbage into creeks that flow through your property and that residences discharge their sewage into the creeks.

The N.C. State Board of Health and the local health department has primary jurisdiction in connection with garbage disposal and domestic sewage from residences. We are therefore forwarding copies of this letter to the Sanitary Engineering Division of the N.C. State Board of Health and to the Mitchell County Health Department for appropriate action by those agencies.

We are also requesting Mr. W. H. Mull, Regional Engineer of this Office to have this matter investigated. Mr. Mull is based in our Western Regional Office in Asheville and we are requesting that he arrange, for you to be contacted in connection with the investigation.

Sincerely,



D. L. Coburn, Chief  
Water Quality Division

cc: Mr. Sid Usry ✓  
Health Officer Mitchell County Health Dept.  
Mr. T. F. Armstrong  
Mr. W. H. Mull

Please Reply and  
have someone check  
this out -

P.O.Box 150  
Sanford, Florida 32771  
December 10, 1971

State of North Carolina  
Pollution Control  
Raleigh, North Carolina

12-13-71  
Mr. Armstrong, please prepare  
reply for Mr. Coker and have  
the situation investigated.  
A.T.H.

RECEIVED  
DEC 13 1971

Dear Sirs;

I have purchased forty acres of land in the Glen Ayre section of Mitchell County. I intend to move there in the next month. There are two creeks that come together on my property, the Green Creek and Little Rock Creek. I want to make a fish pond and recreation area on this property, but I'm afraid this is going to be impossible if I can not get some help from the Pollution Board. The stores in the area dump their garbage in the creek. The people who raise produce and apples to sell dump the ones that are not saleable in the creeks. People from other places bring garbage and dump it along the creeks, even there are posted signs they still dump. At least 90 % of the people in the area have their sewage going to the creeks. I know this section is considered a poverty area, but looking at the cars most of them drive I'm sure they could well afford a septic tank. I would appreciate anything you can do to help clean up this mess. As I would like to get started on the fish pond and recreation area this spring. If you can not help, please refer me to some one who can.

Thank You,

Frank T. Spindler, Jr.

(enc) Frank T. Spindler Jr -

MITCHELL - YANCEY

**District Health Department**

Bakersville, N. C.  
February 25, 1970

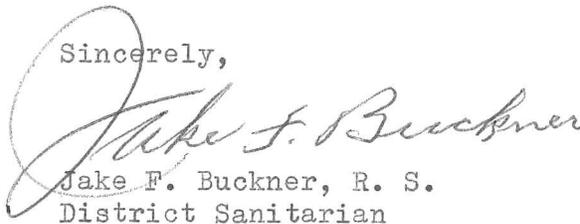
Mr. Sidney H. Usry, Chief  
Insect and Rodent Control Section  
Division of Sanitary Engineering  
North Carolina State Board of Health  
Raleigh, North Carolina

Dear Mr. Usry:

A rural garbage collection program has been started in the Mitchell-Yancey Health District. An ordinance has been drawn up for the collection and disposal of the garbage and refuse. A permit has been issued to Mr. Gerald W. Ivey to collect the garbage. This program will begin on March 3, 1970 pending the signing of the ordinance and permit by the Mitchell and Yancey Boards of Commissioners.

We could greatly use the services of Mr. J. N. Fulp sometime during the week of March 1st, preferably the second or third of March. We feel as though his services may help us to get this program started in the proper manner.

Sincerely,

  
Jake F. Buckner, R. S.  
District Sanitarian

CC:Mr. Marshall Staton  
Mr. James N. Fulp  
Mr. W. A. Broadway

*Mr. Fulp to visit on 3/10/70*

*SNUSRY*

**RECEIVED**

MAR 2 1970

SANITARY ENGINEERING  
DIVISION

*Mitchell*  
*S.W.*

May 24, 1974

Rev. John S. Staton  
3736 Commonwealth Avenue  
Charlotte, North Carolina 28205;

Dear Reverend Staton:

I was by your home in Anson County on May 21, 1974, but you were not home.

It was my understanding that I would keep you informed as to what plan the Red Hill Community decided on for their solid waste disposal. The old dump has been compacted, covered with two feet or more of earth and seeded. A new trench has been cut and a complete set of site and operational plans are being prepared. Starting July 1, 1974, the site will be open for use two or three days each month and the waste will be compacted and covered at the close of each of those days.

While this may not be the most economical means, for the community to use it is within the requirements of the Division of Health Services Rules and Regulations.

If there are questions, please let me know.

Sincerely,

O. W. Strickland, Supervisor  
Solid Waste Management Unit  
Solid Waste & Vector Control Branch  
Sanitary Engineering Section

OWS/ct

cc: Mr. Terry Dover

*Mitchell*  
*JNR*

*for  
JNR  
pk  
10/6/70*

October 8, 1970

Mr. Ben York  
Post Office Box 1011  
Brunswick, Georgia 31520

Dear Mr. York:

Your letter to the Department of Water and Air Resources has been referred to this office for reply. The North Carolina State Board of Health has the responsibility for the disposal of solid wastes.

I am sending a copy of this letter to Mr. J. N. Fulp, Sr., District Sanitarian, requesting that he visit Mitchell County Health Department to discuss the possibility of a solid waste disposal program for Mitchell County. In addition, I am requesting that he investigate the areas mentioned in your letter and make recommendations in regard to methods of alleviating these conditions.

If this office can provide you with additional assistance or information, I shall appreciate hearing from you.

Very truly yours,

Sidney H. Usry, Chief  
Solid Waste & Vector Control Section  
Sanitary Engineering Division

SHU:bm

cc: Mr. J. N. Fulp, Sr.

September 30, 1970

The State Water Quality  
and Control Board  
State Capitol Building  
Raleigh, North Carolina

Gentlemen:-

I have recently purchased some property in Mitchell County, with better than a half mile fronting on the Toe River that separates Mitchell from Yancey County...

During my visits to the area, I have found that on every occasion I noticed a great deal of dumping of garbage and other trash into the river and along its bank on the road that leads into my property. It is a most deplorable situation which if allowed to continue could very well turn into a "county dumping ground" in spite of the "NO DUMPING" sign which had been installed there.

I would appreciate having someone from your office investigate the situation and put a stop to it before it gets out of control.

Enclosed are some photographs I had taken on one occasion and a piece of evidence of where some of the trash is coming from...the item is just one of more than a dozen of the same which would indicate that they were left over from the batch of "give-a-ways" the person had in stock.

You'll chuckle as I did when I read what was stamped on the item "Stamp out the Litterbug" "Keep America Clean and Green". Which to me would indicate that the Chief Advocate is the greatest offender.

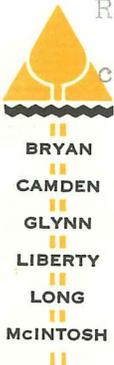
I will appreciate anything you do to save and maintain the beauty of the area.

Sincerely,



Ben York CPRA  
Recreation Specialist CAPDC

cc: Chairman County Commission Mitchell County, Bakerville, N. C.



**COASTAL AREA PLANNING AND DEVELOPMENT COMMISSION**

DAVID S. MANEY, EXECUTIVE DIRECTOR ■ CITY HALL ■ P. O. BOX ■ BRUNSWICK, GEORGIA 31520 ■ 912 - 264-3121

1011

FIELD NUMBERS 1-7  
AS SHOWN IN FARM  
OFFICE

NORTH

DUMPING ON US 1196  
GOING  
R.R. CROSSING  
ROAD  
RIVER

CREEK FLOW

ROBERTS LINE

ROBERTS  
LINE

LINE

HOUSE

1

4

3

5

6

7

CREEK FLOW  
ROBERTS  
LINE

HOUSE  
ROBERTS  
FARM

RIVER

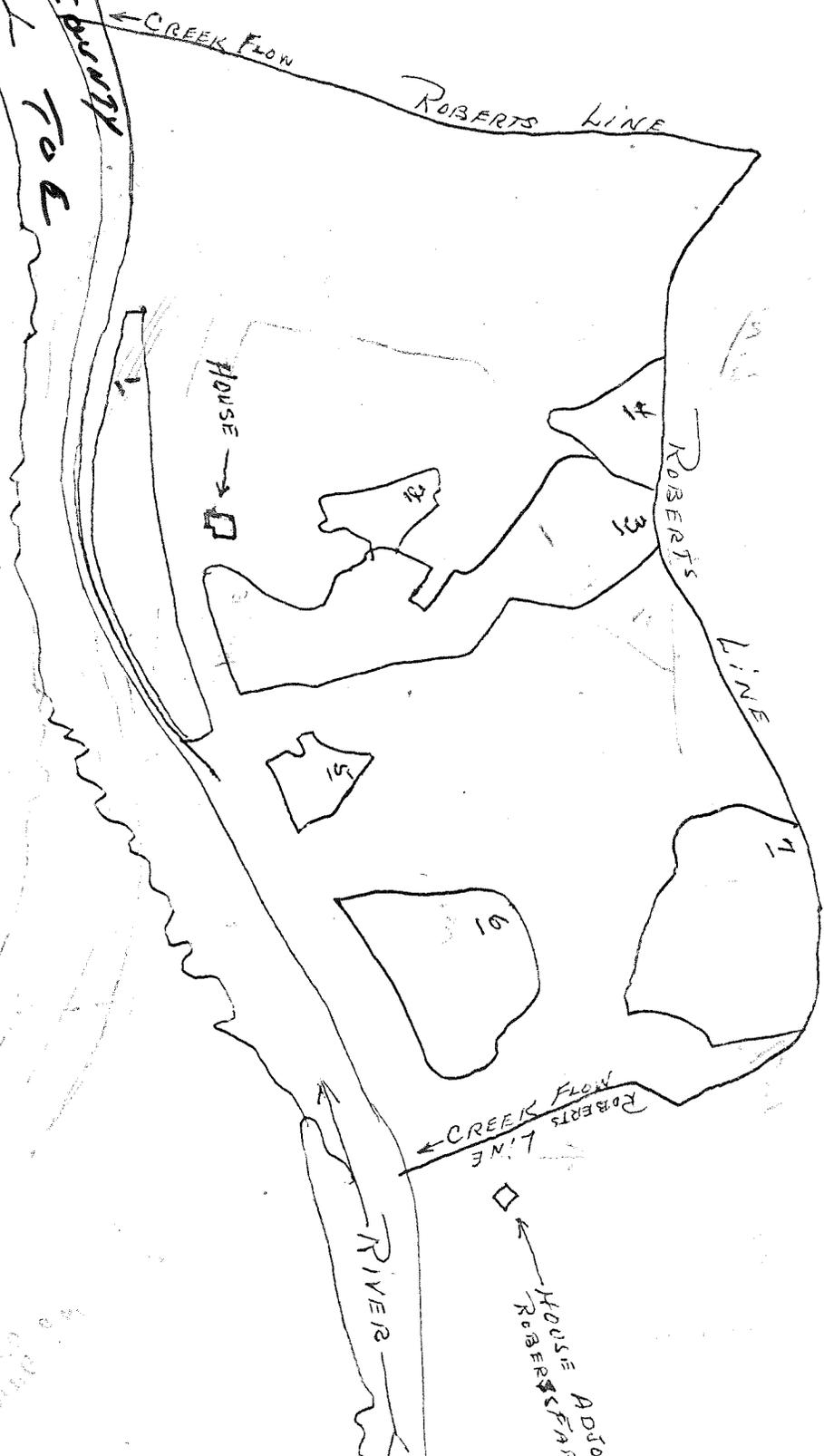
ROBERTS FARM A.S.C.S # K12339 - Aerial PHOTO # DSW-2FF-1314 - SCALE

Handwritten notes and scribbles at the bottom of the page, including the word "SCALE" and some illegible markings.

FIELD NUMBERS 1-7  
AS SHOWN IN FARM  
OFFICE

NORTH

MS. 119 E  
DUMPING ON 119 E  
GOING ON 119 E  
ROAD  
RIVER  
YIP COUNTY



ROBERTS FARM ASGS # K11239 - Aerial PHOTO # DSW-2FF-121k - SCALE 1

GARBAGE TRASH RIGHT ON BANK OF

RIVER



JUL 70

MORE TRASH & GARBAGE ON RIVER



JUL 70

GARBAGE AND WASTE ON RIVER BANK



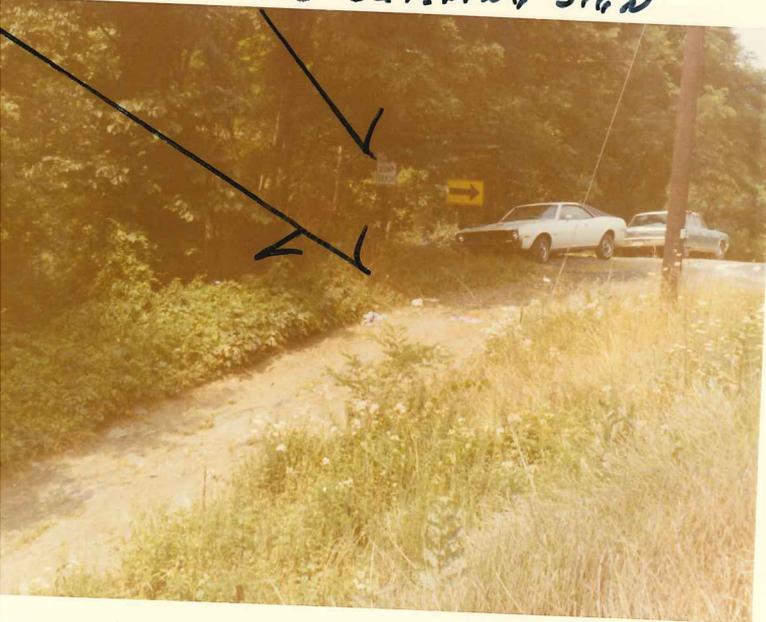
JUL 70

ON RIVER BANK ALONG ROAD



JUL 76

BASE NO DUMPING SIGN



JUL 76