

1111 Metropolitan Avenue
Suite 700
Charlotte, NC 28204



July 1, 2013

John Walch
Inactive Hazardous Sites Branch Head
N.C. Division of Waste Management
217 West Jones Street
Raleigh, NC 27603

Dear Mr. Walch:

Attached please find a Notification Package for a portion of a site located at 3939 West Market Street in Greensboro, NC.

Recent testing conducted by a prospective purchaser detected trichloroethylene (TCE) in the soil and groundwater. The current owner, Market Street Storage, LLC, operates self storage units on the property and has never utilized TCE. The previous owner, Land-O-Sun Dairies, LLC, operated a dairy processing facility with a vehicle maintenance shop on the property.

Please feel free to call me with any questions on 704-941-3790 (w) or 646-209-4040 (m).

Sincerely,

A handwritten signature in cursive script that reads "John L. Turner Jr.".

John L. Turner Jr.



NOTIFICATION OF AN INACTIVE HAZARDOUS SUBSTANCE OR WASTE DISPOSAL SITE

Please read instructions before completing and type or print in black ink.

I. SITE NAME AND LOCATION:

Site Name (one site per form) 3939 Market Street
 Location (street address) 3939 West Market St.
 City Greensboro US EPA ID# (if known) _____
 County North Carolina
 Directions to Site Near the intersection of West Market Street and United St. in Greensboro, NC.
The site is part of a self storage facility currently operated under the name "Extra Space Self
Storage". Location map and aerial attached.

Attach a USGS topographic map or map of equal or reasonably similar scale (1 inch = 2000 ft.) showing the location and vicinity of the site or facility. Label map with the site name.

II. PERSON COMPLETING FORM:

Name John L. Turner Jr.
 Mailing Address 1111 Metropolitan Ave.

 City Charlotte State NC Zip Code 28204
 Telephone (704) 941-3790

Present Owner	<u>X</u>
Past Owner	_____
Present Operator	_____
Past Operator	_____
Other	_____
(specify)	_____

III. PRESENT OWNER:

Individual Owner or Company Name
Market Street Storage, LLC
 Executive Officer Same as above
 Mailing Address _____

 City _____ State _____ Zip Code _____
 Telephone (____) _____

Corporation	_____
Partnership	<u>X</u>
Individual	_____
Government Unit	_____
Other	_____
(specify)	_____

IV. CURRENT SITE USE:

Check the item or items which describe the current use of the site.

Residential	<u> </u>	Forest Land	<u> </u>	Retirement Home	<u> </u>
Business	<u> X </u>	Farm Land	<u> </u>	Other	<u> </u>
Industrial	<u> </u>	School/Day Care	<u> </u>	(specify)	<u> </u>
Pasture Land	<u> </u>	Hospital	<u> </u>		<u> </u>

V. ON-SITE RESIDENTS:

Are there any on-site residents? Yes X No
 Number of children (• 6 years old) living on site Number of adults

VI. SURROUNDING PROPERTY USE:

Check the appropriate description of the area surrounding the site. (More than one may apply.)

Residential	<u> X </u>	Forest Land	<u> </u>	Retirement Home	<u> </u>
Business	<u> X </u>	Farm Land	<u> </u>	Other	<u> </u>
Industrial	<u> </u>	School/Day Care	<u> </u>	(Specify)	<u> </u>
Pasture Land	<u> </u>	Hospital	<u> </u>		<u> </u>

VII. Site Operations (More than one may apply.):

	Current	Previous
1. Mining	<u> </u>	<u> </u>
2. Paper and wood production	<u> </u>	<u> </u>
3. Textiles	<u> </u>	<u> </u>
4. Fertilizer	<u> </u>	<u> </u>
5. Printing/painting	<u> </u>	<u> </u>
6. Leather tanning	<u> </u>	<u> </u>
7. Iron/steel foundry	<u> </u>	<u> </u>
8. Chemical, general	<u> </u>	<u> </u>
9. Plating/polishing	<u> </u>	<u> </u>
10. Military/ammunition	<u> </u>	<u> </u>
11. Firing range	<u> </u>	<u> </u>
12. Rubber/plastics	<u> </u>	<u> </u>
13. Utility companies/transformers	<u> </u>	<u> </u>
14. Sanitary/refuse	<u> </u>	<u> </u>
15. Photo finishing	<u> </u>	<u> </u>
16. Lab/hospital	<u> </u>	<u> </u>
17. Wood treating	<u> </u>	<u> </u>
18. Battery reclamation	<u> </u>	<u> </u>
19. Pesticides formulation, packaging and/or distribution	<u> </u>	<u> </u>
20. Herbicide formulation, packaging and/or distribution	<u> </u>	<u> </u>
21. Other agrichemical formulation, packaging and/or distribution	<u> </u>	<u> </u>
22. Dry cleaning	<u> </u>	<u> </u>
23. Petrochemical processing or refining	<u> </u>	<u> </u>
24. Furniture manufacturing or finishing	<u> </u>	<u> </u>
25. Drum reconditioning	<u> </u>	<u> </u>
26. Unknown	<u> </u>	<u> </u>
27. Other (specify) <u>Storage Facility</u>	<u> X </u>	<u> </u>
Dairy Manufacturing		<u> X </u>

VIII. ENVIRONMENTAL PERMITS:

List all previous and current environmental permits below.

Type of Permit (e.g. <i>landfill, nondischarge, etc.</i>)	Past (circle one)	Present	Permit Number	Date Issued	Issuing Agency
_____	Past	Present	_____	_____	_____
_____	Past	Present	_____	_____	_____
_____	Past	Present	_____	_____	_____
_____	Past	Present	_____	_____	_____
_____	Past	Present	_____	_____	_____
_____	Past	Present	_____	_____	_____
_____	Past	Present	_____	_____	_____

IX. KNOWN OR SUSPECTED RELEASES OF HAZARDOUS SUBSTANCES OR WASTE TO THE ENVIRONMENT:

List all on-site spills, disposals and other releases of hazardous substances or materials containing hazardous substances.

Material/ Chemical Released (Known and suspected)	Physical State of Material (Use codes below)	Approx. Volume Released	Date of Release	Suspected Contaminants (Use codes below)	Source of Release (e.g. <i>tank, buried drums, landfill, product spill, etc.</i>)	Known or Suspected Contamination		
						Ground water	Surface Water	Soil
Trichloroethylene			Prior to 2001	Vehicle Maintenance	X		X	

Physical State Codes

G - Containerized Gas
 L - Liquid
 S - Solid/Powder
 Sl - Sludge

Codes for Suspected Contaminants

D - Dioxins
 M - Metals
 Mu - Mixed Municipal Waste
 O - Organic Chemicals

A - Acids
 Ab - Asbestos
 Am - Ammonia
 B - Bases
 C - Cyanide

P - PCBs
 Pe - Petroleum Products
 Ps - Pesticides
 W - Waste Oil

X. TOTAL AREA OF ALL DISPOSALS, SPILLS, OR RELEASES OF HAZARDOUS SUBSTANCES OR WASTE:

- less than 1 acre
- 1 acre or more, but less than 5 acres
- 5 acres or more, but less than 10 acres
- 10 acres or more
- Unknown

XI. AVAILABILITY OF ENVIRONMENTAL ANALYTICAL DATA:

Do any environmental reports or laboratory analytical data exist for the site? Yes No
 If yes, attach reports or data to this form. **WORK PERFORMED BY PROSPECTIVE BUYER**

XII. IDENTIFY WHETHER ANY OF THE FOLLOWING ARE PRESENT OR WERE PRESENT IN THE PAST AT THE SITE (*More than one may apply.*):

- Debris pile(s) Tank(s) above ground Spill(s)
- Land treatment of sludges Septic tank(s) Wastewater lagoon(s)
- Landfill(s) or buried waste Surface impoundment(s) Drum(s)
- Tank(s) underground Underground injection of waste
- Other (*specify*) Note: Since ownership (12/08) _____

XIII. ACCESSIBILITY OF SITE (*More than one may apply.*):

- 24-hour security guard
- Security guard < 24-hour/day
- Physical barrier (steep bank, creek, walls, etc.)
Describe physical barriers _____
- Site completely surrounded by fence
- Site partially surrounded by fence
- Locked gate
- Unlocked gate
- No control of access to site
- Other (*specify*) _____

XIV. WATER SUPPLY SOURCES:

Identify whether the following are present on site or on adjacent property.

	Present on site		Present on Adjacent Property	
	Yes	No	Yes	No
Spring	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Well	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Surface Water Intake	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

XV. SITE SURFACE WATER:

Indicate whether any surface water bodies (e.g. streams and lakes) exist on the site or the property adjacent to the site.

NO

XVI. CERTIFICATION AND SIGNATURE:

I certify that to the best of my knowledge and belief, the information supplied on this form is complete and accurate.

Signature John L. Turner Jr. Date 6/21/13

Name and Title (Type or print) JOHN L. TURNER JR. / EXECUTIVE MANAGER

Mailing Address 1111 METROPOLITAN AVE, SUITE 700
CHARLOTTE, NC 28204

North Carolina STATE

Mecklenburg COUNTY

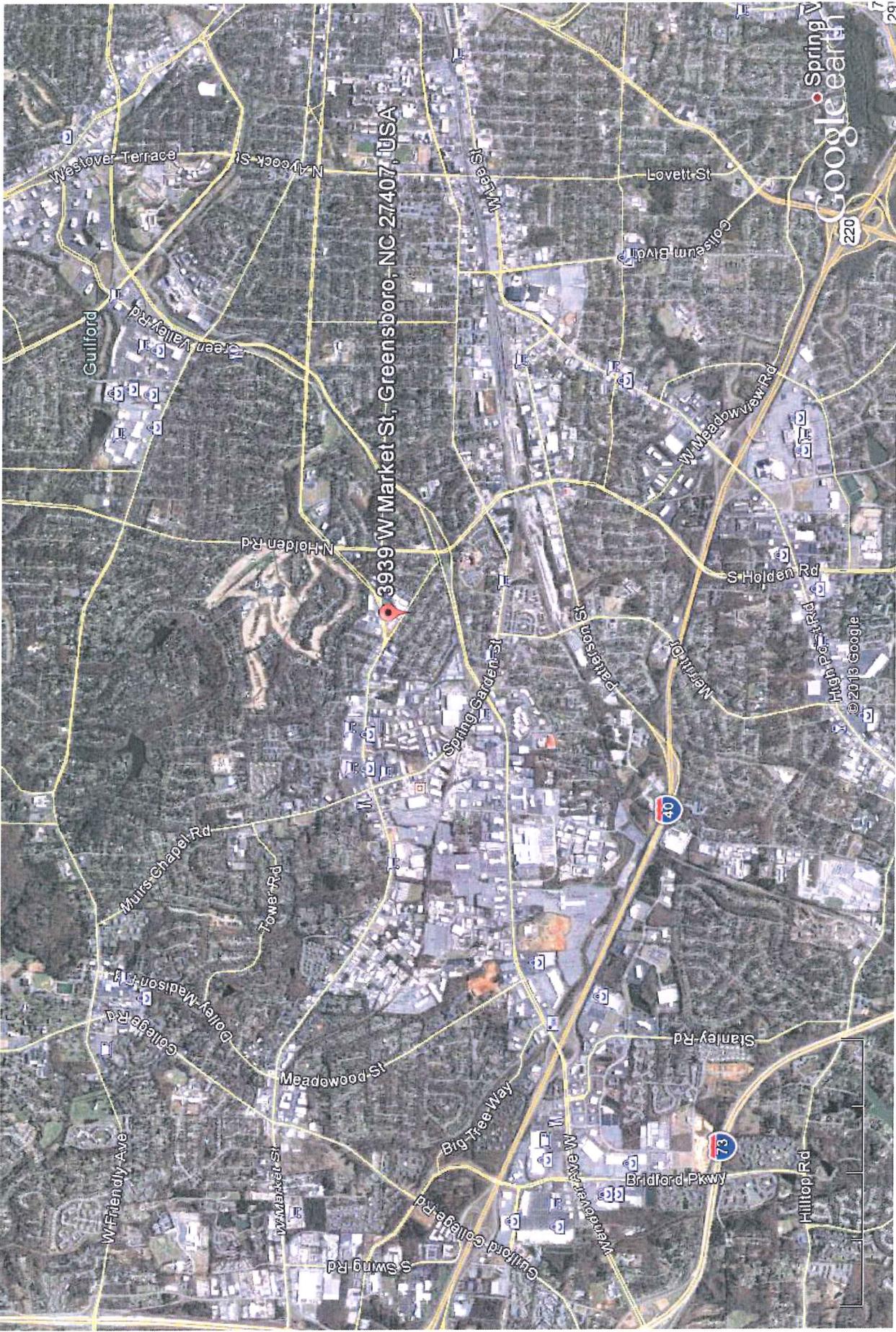
I, Lorraine English, a Notary Public for said County and State, do hereby certify that John L. Turner, Jr. personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the 21 day of June, 2013.



[Signature]
Notary Public

My commission expires November 2, 2016.



3939 W Market St, Greensboro, NC 27407, USA

Google earth

Google earth

miles
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