



According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2015 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: Scotland County CDLF Permit: 8301-CDLF-1997

| Physical Address | Mailing Address |
|--|--|
| Street 1: <u>10681 Patterson Road</u> | Street 1: <u>PO Box 489</u> |
| Street 2: _____ | Street 2: _____ |
| City: <u>Maxton</u> County: <u>Scotland</u> | City: <u>Laurinburg</u> |
| State: <u>North Carolina</u> Zip: <u>28364</u> | State: <u>North Carolina</u> Zip: <u>28353</u> |

| Primary Facility Contact Person | Billing Contact Person |
|---|---|
| Name: <u>Bryant L. Higgins, Public Works Director</u> | Name: <u>Bryant L. Higgins, Public Works Director</u> |
| Phone: <u>(910) 844-9206</u> Fax: <u>(910) 844-7048</u> | Phone: <u>(910) 844-9206</u> Fax: <u>(910) 844-7048</u> |
| Email: <u>scalehouse@scotlandcounty.org</u> | Email: <u>scalehouse@scotlandcounty.org</u> |

1. Tipping Fee: \$45.25 per Ton (Attach a schedule of tipping fees if appropriate.)

2. Does the tip fee above include the \$2.00 Solid Waste Tax? Yes No

3. Did your facility stop receiving waste during this past Fiscal Year? Yes No
 If so, please report the date this occurred: _____

4. What other activities occur at this facility? (check all that apply)

Recycling/Reuse Collection Scrap Tire Collection White Goods Collection Household Hazardous Waste Collection

If you checked Recycling/Reuse Collection, please indicate the materials accepted and amount collected: (check all that apply and provide tonnages)

Carpet _____ tons Concrete/rubble/asphalt 974.97 tons Gypsum/drywall _____ tons Other Metal 6.14 tons

Cardboard _____ tons Shingles _____ tons Electronics _____ tons Other Plastic _____ tons

Wood _____ tons Other (specify) Yard Waste, 4,480.60

Airspace (Capacity): Questions in this section relate to all cells/units of the C&D facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of the last survey unless another time period is approved. Airspace measurements include weekly, intermediate and final cover.

5. Date Facility Last Surveyed: June 29, 2015

6. Airspace Used (cubic yards): 534,284

7. Total Tons Disposed in Airspace Used (tons): 281,379

10. Are there SWANA or other certified operator(s) at this facility? Yes No

If yes, indicate the following:

Name: Bryant L. Higgins Certification type and expiration date: MOLO, 06-15-19

Name: James Ellerbe Certification type and expiration date: Landfill Ops, 11-18-16

Name: Vincent Locklear Certification type and expiration date: Landfill Ops, 02-28-18

Name: _____ Certification type and expiration date: _____

Name: _____ Certification type and expiration date: _____

11. Comments, suggestions or notes:

[Empty rectangular box for comments, suggestions or notes]

REMINDER: According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please return your completed report to:

Drew Hammonds
225 Green Street, Suite 714
Fayetteville, NC 28301
phone: 910.433.3350 email: Andrew.Hammonds@ncdenr.gov

CERTIFICATION: I certify that the information provided is an accurate representation of the activity at this facility.

Signature: Bryant L. Higgins

Date: Jul 27, 2015

Name: Bryant L. Higgins

Title: Public Works Director

Phone Number: (910) 844-9206

Email: scalehouse@scotlandcounty.org

Facility Name: Scotland County CDLF Permit: 8301-CDLF-1997

Address: 10681 Patterson Road

City: Maxton State: North Carolina Zip: 28364

Person completing Assessment: Bryant L. Higgins, Public Works Director Date: Jul 27, 2015

Phone Number: (910) 844-9206 Fax: (910) 844-7048 Email: scalehouse@scotlandcounty.org

Instructions: Please indicate either *Yes or No* for each Receptor and Post Closure Maintenance question. Then please determine the distance or distances for each Receptor from the *Edge of Waste* (using range finders and/or GIS maps) and type that information into the form. Please attach additional information including GIS maps, lists of potable well locations, etc.

Receptors

1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste? Yes No
 If Yes, how many? 2
 What are the three closest distances from the *Edge of Waste*? 179 Feet 179 Feet 179 Feet
2. Are there Potable Wells Within 1,500 feet of the Edge of Waste? Yes No
 If Yes, how many? 2
 What are the three closest distances from the *Edge of Waste*? 200 Feet 200 Feet 200 Feet
3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste? Yes No
 If Yes, how many? _____
 What are the three closest distances from the *Edge of Waste*? _____ Feet _____ Feet _____ Feet
4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste? Yes No
 If Yes, how many? 1
 What are the three closest distances from the *Edge of Waste*? 1400 Feet 1400 Feet 1400 Feet
 Please list the names of the water bodies: Shoeheel Creek
5. Is Public Water Available Within 1,500 feet of the Edge of Waste? Yes No
 If Yes, how many of the Residential Dwellings noted above are connected? _____

Corrective Measures

6. Is there an active methane extraction system (blower, flare, etc.)? Yes No
7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)? Yes No
8. Is there groundwater remediation taking place on site? Yes No

If Yes, what is the specific remedial technology used? See Corrective Action Plan

Comments

Work is performed by Smith+Gardner Associates.

**SCOTLAND COUNTY
COMMERCIAL CUSTOMERS
SOLID WASTE FEE SCHEDULE
FISCAL 2014 – 2015**

Listed below are the tipping fees for solid waste disposal at the county's transfer station, landfill, yard waste, inert debris and recycle facilities:

| <u>FACILITY</u> | <u>SCOTLAND COUNTY</u> | <u>STATE TAX</u> | <u>TOTAL TIPPING FEE</u> |
|--------------------------|----------------------------|----------------------|------------------------------|
| Transfer Station | \$ 53.00 | \$ 2.75 | \$ 55.75 /ton |
| Landfill | \$ 42.50 | \$ 2.75 | \$ 45.25 /ton |
| Yard Waste | \$ 31.50 | | \$ 31.50 /ton |
| Inert Debris | \$ 15.00 | | \$ 15.00 /ton |
| Undocumented Scrap Tires | \$ 80.00/ ton | | |