



According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2015 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: Harnett County Anderson Creek C&D Landfill

Permit: 4303-CDLF-1997

Physical Address	Mailing Address
Street 1: 1086 Poplar Drive	Street 1: PO Box 2773
Street 2:	Street 2:
City: Spring Lake County: Harnett	City: Lillington
State: North Carolina Zip: 28390	State: North Carolina Zip: 27546

Primary Facility Contact Person	Billing Contact Person
Name: Amanda Bader	Name: Amanda Bader
Phone: (910) 814-6156 Fax: (910) 814-8263	Phone: (910) 814-6156 Fax: (910) 814-8263
Email: abader@harnett.org	Email: abader@harnett.org

1. Tipping Fee: \$40.00 per Ton (Attach a schedule of tipping fees if appropriate.)

2. Does the tip fee above include the \$2.00 Solid Waste Tax?  Yes  No

3. Did your facility stop receiving waste during this past Fiscal Year?  Yes  No  
 If so, please report the date this occurred: \_\_\_\_\_

4. What other activities occur at this facility? (check all that apply)

- Recycling/Reuse Collection  Scrap Tire Collection  White Goods Collection  Household Hazardous Waste Collection
- If you checked Recycling/Reuse Collection, please indicate the materials accepted and amount collected: (check all that apply and provide tonnages)
- Carpet \_\_\_\_\_ tons  Concrete/rubble/asphalt \_\_\_\_\_ tons  Gypsum/drywall \_\_\_\_\_ tons  Other Metal 307.73 tons
- Cardboard 24.02 tons  Shingles 87.74 tons  Electronics 10.6 tons  Other Plastic \_\_\_\_\_ tons
- Wood \_\_\_\_\_ tons  Other (specify) Co-Mingled 37.09

**Airspace (Capacity):** Questions in this section relate to all cells/units of the C&D facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of the last survey unless another time period is approved. Airspace measurements include weekly, intermediate and final cover.

5. Date Facility Last Surveyed: 06/13/2015

6. Airspace Used (cubic yards): 482,439

7. Total Tons Disposed in Airspace Used (tons): 176,762



10. Are there SWANA or other certified operator(s) at this facility?  Yes  No  
If yes, indicate the following:

Name: Milton Andrew Holland Certification type and expiration date: MOLO 6/17  
Name: Larry Thomas Certification type and expiration date: Op. Specialist 4/14/18  
Name: David Baker Certification type and expiration date: TS 11/17/15; LF 2/03/16  
Name: \_\_\_\_\_ Certification type and expiration date: \_\_\_\_\_  
Name: \_\_\_\_\_ Certification type and expiration date: \_\_\_\_\_

11. Comments, suggestions or notes:

**REMINDER:** According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please return your completed report to:  
Dennis Shackelford  
225 Green Street, Suite 714  
Fayetteville, NC 28301  
phone: 910.433.3349 email: Dennis.Shackelford@ncdenr.gov

CERTIFICATION: I certify that the information provided is an accurate representation of the activity at this facility.

Signature: Amanda L. Bader by Beth M. Blinsal Date: 7-31-2015

Name: Amanda L. Bader by Beth M. Blinsal Title: County Engineer / Director Solid Waste

Phone Number: (910) 814-6156 Email: abader@harnett.org

Facility Name: Harnett County Anderson Creek C&D Landfill Permit: 4303-CDLF-1997

Address: 1086 Poplar Drive

City: Spring Lake State: North Carolina Zip: 28390

Person completing Assessment: Amanda Bader Date: 7/30/2015

Phone Number: (910) 814-6156 Fax: (910) 814-8263 Email: abader@harnett.org

**Instructions:** Please indicate either *Yes* or *No* for each Receptor and Post Closure Maintenance question. Then please determine the distance or distances for each Receptor from the *Edge of Waste* (using range finders and/or GIS maps) and type that information into the form. Please attach additional information including GIS maps, lists of potable well locations, etc.

**Receptors**

- 1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 2. Are there Potable Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? 1  
What are the three closest distances from the *Edge of Waste*? 1440 Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
Please list the names of the water bodies: unnamed pond
- 5. Is Public Water Available Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many of the Residential Dwellings noted above are connected? 1

**Corrective Measures**

- 6. Is there an active methane extraction system (blower, flare, etc.)?  Yes  No
- 7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)?  Yes  No
- 8. Is there groundwater remediation taking place on site?  Yes  No  
If Yes, what is the specific remedial technology used? \_\_\_\_\_

**Comments**

\_\_\_\_\_