

According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2014 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: Lincoln County LandfillPermit: 5503-MSWLF-1986

Physical Address	Mailing Address
Street 1: <u>5291 Crouse Road</u>	Street 1: <u>5291 Crouse Road</u>
Street 2: _____	Street 2: _____
City: <u>Crouse</u> County: <u>Lincoln</u>	City: <u>Crouse</u>
State: <u>North Carolina</u> Zip: <u>28033</u>	State: <u>North Carolina</u> Zip: <u>28033</u>
Primary Facility Contact Person	Billing Contact Person
Name: <u>Mark Bivins</u>	Name: <u>Mark Bivins</u>
Phone: <u>(704) 732-9030</u> Fax: <u>(704) 732-9048</u>	Phone: <u>(704) 732-9030</u> Fax: <u>(704) 732-9048</u>
Email: <u>mbivins@lincolncounty.org</u>	Email: <u>mbivins@lincolncounty.org</u>

1. Tipping Fee: \$32.00 \_\_\_\_\_ per Ton (Attach a schedule of tipping fees if appropriate.)
2. Does the tip fee above include the \$2.00 Solid Waste Tax?  Yes  No
3. Did your facility stop receiving waste during this past Fiscal Year?  Yes  No  
If so, please report the date this occurred: \_\_\_\_\_
4. What other activities occur at this facility? (check all that apply)
- Recycling/Reuse Collection  Scrap Tire Collection  White Goods Collection  Household Hazardous Waste Collection
- If you checked Recycling/Reuse Collection, please indicate the materials accepted: (check all that apply)
- Paper  Wood  Concrete/rubble/asphalt  Gypsum/drywall
- Cardboard  Glass  Aluminum Cans  Steel Cans
- PETE (#1) Plastic  HDPE (#2) Plastic  Computer Equipment  Televisions
- Fluorescent lightbulbs  Used oil/oil filters  Other Metal  Other Plastic
- Other (specify) \_\_\_\_\_

<p><b>Airspace (Capacity):</b> Questions in this section relate to all cells/units of the lined facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of the last survey unless another time period is approved. Airspace measurements include daily, intermediate and final cover.</p>	5. Date Facility Last Surveyed: <u>June 17, 2014</u>
	6. Airspace Used (cubic yards): <u>1,908,430</u>
	7. Total Tons Disposed in Airspace Used (tons): <u>865,899</u>

8. How is your leachate transported to the waste water treatment plant?  Sewer Connection  Pump Truck



11. Are there SWANA or other certified operator(s) at this facility?  Yes  No

If yes, indicate the following:

Name: <u>Mark Bivins</u>	Certification type and expiration date: <u>MOLO- 9-20-15</u>
Name: <u>James Horn</u>	Certification type and expiration date: <u>MOLO- 6-7-16</u>
Name: <u>Doug Morrison</u>	Certification type and expiration date: <u>Certified Landfill Operation Specialist-2-23-15</u>
Name: <u>Josh Scott</u>	Certification type and expiration date: <u>Certified Landfill Operation Specialist-10-14-14</u>
Name: <u>Travis Avery</u>	Certification type and expiration date: <u>Certified Landfill Operation Specialist-4-16-16</u>

12. Comments, suggestions or notes:

Other Certified Operators  
Walter Steve Laughlin - Certified Landfill Operation Specialist- 3/19/16  
Matthew Jewell- Certified Landfill Operation Specialist- 10/14/14  
Gary Arrowood- Certified Landfill Operation Specialist- 9/12/16  
Daniel Shull- Certified Landfill Operation Specialist- 9/12/16  
Steven Brown- Certified Landfill Operation Specialist- 9/12/16  
Michael Smith- Certified Landfill Operation Specialist- 4/15/17  
Jeff Dellinger- Certified Landfill Operation Specialist- 4/15/17

**REMINDER:** According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please return your completed report to:

Bill Wagner  
2090 US Highway 70  
Swannanoa, NC 28778  
phone: 828.296.4705 email: Bill.Wagner@ncdenr.gov

CERTIFICATION: I certify that the information provided is an accurate representation of the activity at this facility.

Signature: David M Bivins

Digitally signed by David M Bivins  
DN: cn=David M Bivins, o, ou, email=mbivins@lincolncounty.org, c=US  
Date: 2014.07.28 15:20:25 -0400

Date: Jul 28, 2014

Name: Mark Bivins

Title: Solid Waste Manager

Phone Number: (704) 732-9030

Email: mbivins@lincolncounty.org

Facility Name: Lincoln County Landfill Permit: 5503-MSWLF-1986

Address: 5291 Crouse Road

City: Crouse State: North Carolina Zip: 28033

Person completing Assessment: Mark Bivins Date: Jul 28, 2014

Phone Number: (704) 732-9030 Fax: (704) 732-9048 Email: mbivins@lincolncounty.org

**Instructions:** Please indicate either *Yes or No* for each Receptor and Post Closure Maintenance question. Then please determine the distance or distances for each Receptor from the *Edge of Waste* (using range finders and/or GIS maps) and type that information into the form. Please attach additional information including GIS maps, lists of potable well locations, etc.

**Receptors**

- 1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? 5  
What are the three closest distances from the *Edge of Waste*? 820 Feet 1350 Feet 1390 Feet
- 2. Are there Potable Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? 7  
What are the three closest distances from the *Edge of Waste*? 820 Feet 1350 Feet 1390 Feet
- 3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? \_\_\_\_\_  
What are the three closest distances from the *Edge of Waste*? \_\_\_\_\_ Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
- 4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many? 6  
What are the three closest distances from the *Edge of Waste*? 190 Feet 500 Feet 680 Feet  
Please list the names of the water bodies: 4 unnamed tributaries to Indian Creek plus 2 unnamed ponds
- 5. Is Public Water Available Within 1,500 feet of the Edge of Waste?  Yes  No  
If Yes, how many of the Residential Dwellings noted above are connected? 1

**Corrective Measures**

- 6. Is there an active methane extraction system (blower, flare, etc.)?  Yes  No
- 7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)?  Yes  No
- 8. Is there groundwater remediation taking place on site?  Yes  No  
If Yes, what is the specific remedial technology used? \_\_\_\_\_

**Comments**