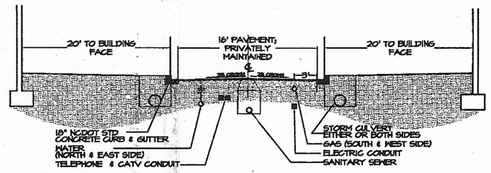
Surface Sweep Methane Emissions Monitoring Conducted on Thursday June 26, 2003 from 3:00pm - 4:30pm 86°F Wind S, SW 5-10mph
CH_4 = Methane
CO_2 = Carbon Dioxide
O_2 = Oxygen
Conducted By: Denese Ballew of Buncombe County Solid Waste using CES Landtec GEM 2000 Monitor

NORTHWOOD PARK, Buncombe County, North Carolina

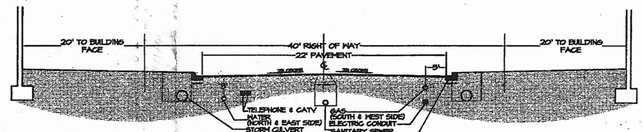
JOHN A. BROADBOOKS, ASLA – LANDSCAPE ARCHITECT / PLANNER • 46 HAYWOOD STREET, SUITE 201 • ASHEVILLE, NORTH CAROLINA 28801 • PHONE: (828) 252-5058 • FAX: (828) 255-0140

2 L-1 RESIDENTIAL COLLECTOR STREET - TYPICAL

1 L-1 RESIDENTIAL LOCAL STREET - TYPICAL



1 L-1 SECTION: RESIDENTIAL LOCAL STREET
NOT TO SCALE



2 L-1 SECTION: RESIDENTIAL COLLECTOR STREET
NOT TO SCALE

DESIGN TEAM:

DEVELOPER - CAROLINA CORNERSTONE CONST, LAWRENCE McALISTER 251-9067
LANDSCAPE ARCHITECTURE- JOHN BROADBOOKS, ASLA, 252-5058
CIVIL ENGINEERING - CIVIL DESIGN CONCEPTS CHRIS ELLER, P.E., 277-2235
ARCHITECTURE - MATHEMS ARCHITECTURE, JANE MATHEMS, A.I.A., 258-4800
GOLF COURSE DESIGNER - KARL LITTEN, INC. 258-5187

NOTES

*WALKING TRAILS SHALL BE PROVIDED COMMUNITY-WIDE FOR RESIDENTS ENJOYMENT
*SINGLE-FAMILY HOMES IN PHASES I, II, AND SOME OF PHASE III REQUIRE VARIANCES TO 15' BUILDING SEPARATION

Phase V Unit B 26 Units
Phase VI
Access Easement for Cul-de-Sac
Phase V
Phase IV Duplex Unit R 55 Units
Phase V
Phase IV
N SEWAGE DISTRICT
31 , PG. 495.
34 , PG. 56.
Phase VI Unit B & F 22 Units
Phase VII Units N & P 54 Units
36.427 Ac. +/- ReZone to R-7
Phase IV
Phase II
Approx. Edge of Langhill by Karl Litten Golf Course Designer
Phase III 12 Units Unit H or G
Phase II 30 Units Unit H or G
Phase II
Phase I 29 Units Unit H or G
Phase II
Phase I
FIRST PHASE
SECOND PHASE
FUTURE COMMERCIAL
Waterfall and Pond at Entrance
Phase VII Rental Cabins 8 Units Golf Cart Access Only
PRACTICE RANGE
Clubhouse Facilities
Pro Shop
Golf Cart Storage
Grill & Bar
104 Parking Sp.
Community Center
Sales Office
General Store
Pool & Tennis
18 Parking Sp.
Phase VII 25 Units Unit G
Phase VI 20 Units Unit F
MAINTENANCE
LAKE
PUTTING
WETLAND
SOUTHERN RAILROAD
CHURCH
P.B. 21, PG. 30
W.C.C. LTD. D.B. 2052, PG. 1941
COLEMAN DEVELOPMENT GROUP, LLC D.B. 2069, PG. 216.
Reading 0% CH_4 0% CO_2 20.9% O_2

PRELIMINARY MASTER PLAN

NORTH SCALE: 1" = 100'

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FILE NAME: PRE-MP-b.dwg / PROJECT NO. 03CarolinaCornerstone DATE: June 9, 2003 SHEET L-1 OF 1