



According to (G.S. 130A-309.09D(b)) completed forms must be returned by August 1, 2014 and a copy of this report must be sent to the County Manager of each county from which waste was received. If you have questions or require assistance in completing this report, contact your Regional Environmental Senior Specialist.

Facility Name: Washington County C & D Landfill Permit: 9404 CDLF - 1996

Physical Address	Mailing Address
Street 1: <u>718 Landfill Rd.</u>	Street 1: <u>P O Box 1007</u>
Street 2: _____	Street 2: _____
City: <u>Roper</u> County: <u>Washington</u>	City: <u>Plymouth</u>
State: <u>North Carolina</u> Zip: <u>27970</u>	State: <u>North Carolina</u> Zip: <u>27962</u>

Primary Facility Contact Person	Billing Contact Person
Name: <u>Carl Critcher</u>	Name: <u>Missy Dixon</u>
Phone: <u>(252) 793-5615</u> Fax: <u>(252) 793-5615</u>	Phone: <u>(252) 793-3523</u> Fax: _____
Email: <u>ccritcher@washconc.org</u>	Email: <u>mdixon@washconc.org</u>

1. Tipping Fee: \$52.00 per Ton (Attach a schedule of tipping fees if appropriate.)

2. Does the tip fee above include the \$2.00 Solid Waste Tax?  Yes  No

3. Did your facility stop receiving waste during this past Fiscal Year?  Yes  No  
 If so, please report the date this occurred: \_\_\_\_\_

4. What other activities occur at this facility? (check all that apply)

- Recycling/Reuse Collection  Scrap Tire Collection  White Goods Collection  Household Hazardous Waste Collection

If you checked Recycling/Reuse Collection, please indicate the materials accepted and amount collected: (check all that apply and provide tonnages)

- Carpet \_\_\_\_\_ tons  Concrete/rubble/asphalt \_\_\_\_\_ tons  Gypsum/drywall \_\_\_\_\_ tons  Other Metal \_\_\_\_\_ tons  
 Cardboard \_\_\_\_\_ tons  Shingles \_\_\_\_\_ tons  Electronics \_\_\_\_\_ tons  Other Plastic \_\_\_\_\_ tons  
 Wood \_\_\_\_\_ tons  Other (specify) \_\_\_\_\_

**Airspace (Capacity):** Questions in this section relate to all cells/units of the C&D facility operated under the current 4-digit permit number regardless of whether the cells/units are closed or are not contiguous at the time of this report. Tonnage questions must be based on scale records and cover the period between the opening date and the date of the last survey unless another time period is approved. Airspace measurements include weekly, intermediate and final cover.

5. Date Facility Last Surveyed: 6-15-14  
 6. Airspace Used (cubic yards): 60,743  
 7. Total Tons Disposed in Airspace Used (tons): 24,556



10. Are there SWANA or other certified operator(s) at this facility?  Yes  No

If yes, indicate the following:

Name: Carl Critcher Certification type and expiration date: Cert. Landfill Oper. Specialist 5-1-2016  
Name: Gene Biggs Certification type and expiration date: Cert. Landfill Oper. Specialist 11-18-2016  
Name: \_\_\_\_\_ Certification type and expiration date: \_\_\_\_\_  
Name: \_\_\_\_\_ Certification type and expiration date: \_\_\_\_\_  
Name: \_\_\_\_\_ Certification type and expiration date: \_\_\_\_\_

11. Comments, suggestions or notes:

**REMINDER:** According to (G.S. 130A-309.09D(b)), this report must be sent to the Regional Environmental Senior Specialist for your area and a copy of this report must be sent to the County Manager of each county from which waste was received.

Please return your completed report to:  
Ray Williams  
127 Cardinal Drive Ext.  
Wilmington, NC 28405  
phone: 252.948.3955 email: Ray.Williams@ncdenr.gov

CERTIFICATION: I certify that the information provided is an accurate representation of the activity at this facility.

Signature: \_\_\_\_\_ Date: 7-22-2014

Name: Carl Critcher Title: Landfill Operator

Phone Number: (252) 793-5615 Email: ccritcher@washconc.org

Facility Name: Washington County C & D Landfill Permit: 9404 CDLF - 1996

Address: 718 Landfill Rd.

City: Roper State: North Carolina Zip: 27970

Person completing Assessment: Carl Critcher Date: 7-22-2014

Phone Number: (252) 793-5615 Fax: (252) 793-5615 Email: ccritcher@washconc.org

**Instructions:** Please indicate either *Yes or No* for each Receptor and Post Closure Maintenance question. Then please determine the distance or distances for each Receptor from the *Edge of Waste* (using range finders and/or GIS maps) and type that information into the form. Please attach additional information including GIS maps, lists of potable well locations, etc.

**Receptors**

1. Are there Residential Dwellings Within 1,500 feet of the Edge of Waste?  Yes  No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? 2600 Feet 3000 Feet 3400 Feet
2. Are there Potable Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? 2600 Feet n/a Feet n/a Feet
3. Are there Community/Municipal Wells Within 1,500 feet of the Edge of Waste?  Yes  No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? n/a Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet
4. Are there Surface Water Bodies Within 1,500 feet of the Edge of Waste?  Yes  No  
 If Yes, how many? \_\_\_\_\_  
 What are the three closest distances from the *Edge of Waste*? 6000 Feet \_\_\_\_\_ Feet \_\_\_\_\_ Feet  
 Please list the names of the water bodies: Albemarle Sound
5. Is Public Water Available Within 1,500 feet of the Edge of Waste?  Yes  No  
 If Yes, how many of the Residential Dwellings noted above are connected? \_\_\_\_\_

**Corrective Measures**

6. Is there an active methane extraction system (blower, flare, etc.)?  Yes  No
7. Is there a passive methane extraction system (trench, vents in cap, flare, etc.)?  Yes  No
8. Is there groundwater remediation taking place on site?  Yes  No  
 If Yes, what is the specific remedial technology used? \_\_\_\_\_

**Comments**