

Hazardous Waste Section  
File Room Document Transmittal Sheet

Your Name: Andrew Martin  
EPA ID: NCS000000653  
Facility Name: Carolina Core Recycling  
Document Group: Inspection/Investigation (I)  
Document Type: Focused Compliance Inspection (FCI)  
Description: MSRP Inspection  
Date of Doc: 10/21/2015  
Author of Doc: Andrew Martin

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**File Room Use Only**

Date Recieved by File Room:

Date Scanned:

Month	Day	Year

NCS000000653

Scanner's Initials:

**North Carolina Department of Environmental Quality  
Division of Waste Management  
Hazardous Waste Section  
Mercury Switch Removal Program  
Compliance Evaluation Checklist/Report**

Facility Name: Carolina Core Recycling      Date of Inspection: 10/21/2015

Facility ID Number: NC000000653

Previous Inspection date(s): 2-25-13, 11-1-11, 4-8-14

Facility Generator Status: NAG

County: Mecklenburg

Address: 511 West Tremont Avenue, Charlotte, NC 28203

Phone: 704-332-0052

Mailing Address (If Different): \_\_\_\_\_

E-Mail Address: greg.corey@att.com

Owner/Contact: Greg Corey

Type of Business: Auto Salvage & Used Parts, Auto Service

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Number of Cars Dismantled Per Year? 180  
Does The Facility Shred On-Site? No  
Does The Facility Crush On-Site? No  
*\*If YES Do They Own Their Own Crusher?* No  
*Any evidence of a release (see used oil below)* No  
  
Does The Facility OWN or OPERATE A Mobile Crusher? No

**MERCURY SWITCH MANAGEMENT**

Facility Collecting Mercury Switches: No  
Evidence of Mercury Release to Environment: **273.13(c)(2)(i)** No  
Switches Containerized: **273.13(c)(1)** NA  
Switches In Closed Containers: **273.13(c)(1)** NA  
Containers Properly Labeled: **273.14(d)(1)** NA  
Facility Able To Demonstrate Accumulation Time: **273.15(c)** NA  
Number of Shipments of Switches: 0  
Shipping Papers Maintained: NA  
Employees Trained In Mercury Handling & Emergency Procedures: **273.13(c)(2)(vi)** NA  
Mercury Switch Removal Log Maintained: NA  
Mercury Spill Kit On Site: **273.13(c)(2)(iii)** NA

**USED OIL MANAGEMENT**



Does Facility Generate Used Oil: **279.22(a)** Yes  
Stored In: Tank(s)  
Tanks / Containers Properly Labeled: **279.22(c)(1)** Yes  
Evidence of Used Oil Release: **279.22(b)/279.22(d)** No  
Used Oil Disposal Receipts Maintained: Yes

#### **LEAD / ACID BATTERY MANAGEMENT (266.80)**

Does Facility Generate Lead / Acid Batteries: Yes  
Batteries Properly Maintained To Prevent a Release: Yes

#### **GASOLINE MANAGEMENT**

Does Facility Generate Spent/Waste Gasoline: Yes  
Stored In: Tank(s)  
Total amount of Spent/Waste Gasoline and/or Total Amount On-Site: 375 gallons  
Evidence of Spent/Waste Gasoline Release: No

#### **LEAD WEIGHT MANAGEMENT**

Does the Facility Generate Lead Tire Weights: Yes  
Does the Facility Manage Weights for Recycling: Yes  
\*If Yes, How are weights stored: Bucket  
Evidence of Weights on the Ground: No

#### **INSPECTION HISTORY**

NOD/NOV to Be Issued: No  
Verbal Warning (See Comment Section): No  
Previous Inspection Warning or NOV Issued: No  
\*If Yes, Type: NA

#### **DEFICIENCIES / CITATIONS:**

- None

#### **COMMENTS / RECOMMENDATIONS:**

- **It is a reminder that it is a violation of State law to crush or to knowingly allow onsite contractors to crush vehicles that contain mercury switches. Required per NC General Statutes (NCGS) § 130A-310.**
- It is a reminder that the facility must maintain a mercury spill kit onsite.
- It is a reminder that the facility must train employees in Mercury Handling & Emergency Procedures.
- Visit <http://www.epa.gov/mercury/spills/#whatnever> for information on mercury releases and spills, including information on items needed to cleanup a small mercury spill.



- Additional information, regarding shipment of switches and other program guidance documents can be found at <http://elvsolutions.org> under the educational materials section and at: <http://portal.ncdenr.org/web/wm/hw/programs/mercuryswitch>

\***Checklist/Report prepared by:** Andrew Martin, QEP, NC HWS-Environmental Senior Specialist

*Andrew Martin* 10/21/2015

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NC HWS-INSPECTOR / DATE

**By E-Mail**

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FACILITY CONTACT / DATE