



FACILITY COMPLIANCE INSPECTION REPORT
Division of Waste Management
Solid Waste Section

UNIT TYPE:

Lined MSWLF	LCID	YW	Transfer	Compost	SLAS	X	COUNTY: Currituck PERMIT NO.: SLAS-27-21 FILE TYPE: COMPLIANCE
Closed MSWLF	HHW	White goods	Incin	T&P	FIRM		
CDLF	Tire T&P / Collection	Tire Monofill	Industrial Landfill	DEMO	SDTF		

Date of Site Inspection: 11-20-13

Date of Last Inspection: 5-22-13

FACILITY NAME AND ADDRESS:

Atlantic OBX, Inc
 8490 Caratoke Hwy
 Powells Point NC, 27966

GPS COORDINATES: N: 36.17333° W: -75.85833°

FACILITY CONTACT NAME AND PHONE NUMBER:

Name: Sammy Smith
 Telephone: 252-619-3550
 Email address:
 Fax:

FACILITY CONTACT ADDRESS:

Same

PARTICIPANTS:

Will Burke, Environmental Senior Specialist

STATUS OF PERMIT:

Active, Expires 12-30-15

PURPOSE OF SITE VISIT:

Routine, Audit

OBSERVED VIOLATIONS

1. N/A

The item(s) listed above were observed by Section staff and require action on behalf of the facility in order to come into or maintain compliance with the Statutes, Rules, and/or other regulatory requirements applicable to this facility. Be advised that pursuant to N.C.G.S. 130A-22, an administrative penalty of up to \$15,000 per day may be assessed for each violation of the Solid Waste Laws, Regulations, Conditions of a Permit, or Order under Article 9 of Chapter 130A of the N.C. General Statutes. Further, the facility and/or all responsible parties may also be subject to enforcement actions including penalties, injunction from operation of a solid waste management facility or a solid waste collection service and any such further relief as may be necessary to achieve compliance with the North Carolina Solid Waste Management Act and Rules.

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ADDITIONAL COMMENTS

1. Field border markers were up and easy to identify.
2. Required signage was up and easy to read.
3. Access roads were found in good condition.
4. No serious odors or vectors were noted during the inspection.
5. Applications appear to have been performed in a professional and responsible manner.
6. Winter Crop needs improvement ASAP.

Please contact me if you have any questions or concerns regarding this inspection report.



Phone: (910) 796-7397

Will Burke
Regional Representative

Sent on: 1-21-14		Email		Hand delivery	X	US Mail		Certified No. []
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