RECORD OF COMMUNICATION	☑ PHONE CALL ☐ DISCUSSION ☐ FIELD TRIP ☐ CONFERENCE ☐ OTHER (SPECIFY) (Record of item checked above)

TO:	FROM:	DATE / TIME
GRAY STEPHENS	RALPH OWENS CONSULTANT	DATE 3/22/90 TIME 9:30

SUBJECT

SURFACE H_2O SAMPLING AT JACKSON CO. L.F. 50-02

SUMMARY OF COMMUNICATION

- WILL SEND MAP LOCATING SAMPLING POINTS.

Per Pers./Co ID #	Date	Subject
BZ	3/3/10	DIN

9-17-90
ASK HOW
SURFACE
WATER PLAN
FOR JACKSON CO.
LANDFILL
w/ Mon. Well Plan
15 Comm. Weeks
w/in next 10 Weeks
ALONG

CONCLUSIONS, ACTION TAKEN OR REQUIRED

INFORMATION COPIES

TO:

EPA Form 1300-6 (7-72)