

SW

50-01

c/Perm/Co ID #	Date	Doc ID#
PC	03-03-83	DIN

STATE LABORATORY OF PUBLIC HEALTH  
 DIVISION OF HEALTH SERVICES  
 N.C. DEPARTMENT OF HUMAN RESOURCES  
 P.O. BOX 28047 - 306 N. WILMINGTON ST., RALEIGH 27611

### INORGANIC CHEMICAL ANALYSES - PUBLIC WATER SYSTEM

Complete All Items Above Heavy Line  
 (See Instructions on Reverse Side)

SW

Name of System: Jackson County Landfill & Cullowhee

Address: \_\_\_\_\_

County: Jackson

Report To: Gary Babb

Address: \_\_\_\_\_

Telephone Number: ( ) -

Collected By: Jim Moore

Date Collected: 3/13/83 Time: 11:00  AM  PM

Location of Sampling Point: 50-01 SW  
 (Address where sample was collected)

Remarks: + EPA

Type of System:  
 Community  
 Non-Community

Source of Water:  
 Ground  Both  
 Surface  Purchased

Source of Sample:  
 Distribution Tap  House Tap  
 Well Tap

Type of Sample:  
 Raw  Treated

Type of Treatment:  
 None  Lime  
 Chlorinated  Soda Ash  
 Fluoridated  Polyphosphate  
 Filtered  Water Softener  
 Alum  Other

Type of Sample:  
 Regular  Private  
 Check  Special

WATER SYSTEM I.D. NUMBER (COPY FROM MAILING LABEL)  
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State Drinking Water Parameters (Required)

Optional Parameters (List as needed)

Parameter	Results	Parameter	Results	
Arsenic	< 0.01 mg/l	2	Conductivity	102 $\mu$ S at 25°C
Barium	0.1 mg/l	2	Chloride	18
Cadmium	< 0.005 mg/l	3	Copper	< 0.05
Chromium	< 0.01 mg/l	2	<del>Iron</del>	
Fluoride	< 0.10 mg/l	2	TDS	98
Lead	< 0.03 mg/l	2	Sulfate	< 1
Mercury	< 0.0002 mg/l	4	Zinc	< 0.05
Nitrate (as N)	0.20 mg/l	2	TCL	< 5
Selenium	< 0.005 mg/l	3		
Silver	< 0.05 mg/l	2		
pH	7.2 units	1		
Iron	< 0.05 mg/l	2		
Manganese	0.06 mg/l	2		

Date Received MAR 17 1983 Date Reported 3/14/83 Reported By \_\_\_\_\_

Date Analyzed \_\_\_\_\_ Laboratory Number 06001 MAR 783

## INSTRUCTIONS

Using typewriter or ball point pen, fill in all requested information on the top portion of form front. Please print legibly if typewriter is not available.

Before taking the sample, remove the two "freeze packs" from the styrofoam mailer and place in a freezer overnight. (SAMPLES NOT PRESERVED BY ICING DURING SHIPMENT WILL NOT BE TESTED.)

### SAMPLE COLLECTION:

- 1) Remove the two 1-quart plastic containers and inflate by mouth, if uninflated.
- 2) Let the water (to be sampled) run for 5 minutes to assure that the water is from the distribution system.
- 3) Rinse each plastic container two or three times, and discard the water.
- 4) After rinsing, fill each container to within approximately one inch of top of the sampling container. Then cap the container securely. Check samples (see Types of Samples below), samples from non-community systems, and special samples may contain only one 1-quart sampling container, rather than two.

### SAMPLE SHIPMENT:

- 1) After collection of the sample(s), replace the two frozen "freeze packs" in the styrofoam mailer.
- 2) Next, place the two 1-quart samples into the mailer and cap.
- 3) After capping the styrofoam mailer, place the report form (UNFOLDED) on top, then seal the cardboard box. Mail immediately to the State Laboratory using the supplied label. The sender is required to pay shipping costs.

The analysis takes several days for completion, and the report will be mailed back as soon as possible. Please do not call the laboratory to request "early" results, unless absolutely necessary.

### LIMITS OF ALLOWABLE CONCENTRATIONS FOR DRINKING WATER ARE LISTED BELOW:

<u>Parameters</u>	<u>Limits (mg/l)</u>	<u>Methods (EPA-600/4-79-020)</u>
Arsenic	0.05	AA, furnace technique, pp. 206.2-1 - 206.2-2
Barium	1.0	AA, direct aspiration, pp. 208.1-1 - 208.1-2
Cadium	0.010	AA, furnace technique, pp. 213.2-1 - 213.2-2
Chromium	0.05	AA, furnace technique, pp. 218.2-1 - 218.2-2
Fluoride (Temperature Dependent)	1.4-2.4	Ion Selective Electrode, pp. 340.2-1 - 340.2-3
Lead	0.05	AA, furnace technique, pp. 239.2-1 - 239.2-2
Mercury	0.002	Manual Cold Vapor technique, pp. 245.1-1 - 245.1-6
Nitrate (as N)	10.0	Colorimetric, Brucine, pp. 352.1-1 - 352.1-3
Selenium	0.01	AA, furnace technique, pp. 270.2-1 - 270.2-3
Silver	0.05	AA, direct aspiration, pp. 272.1-1 - 272.1-2
Iron	0.3	AA, direct aspiration, pp. 236.1-1 - 236.1-2
Manganese	0.05	AA, direct aspiration, pp. 243.1-1 - 243.1-2
pH	not less than 6.5 units	pH Electrometric, pp. 150.1-1 - 150.1-3

If sample concentrations are greater than the allowable concentrations, a check sample(s) will be required.

### TYPES OF SAMPLES

- Regular: A sample(s) submitted to meet the monitoring requirements of the North Carolina Drinking Water Act, GS 130 - Article 13D.
- Check: A sample(s) submitted when a previous sample has exceeded the allowable concentration. The check sample should be taken from the same sample distribution tap as the previous sample.
- Private: A sample(s) from a private water supply submitted by a licensed physician, sanitarian or other health department representative.
- Special: A sample(s) submitted by an engineer working with the State or the E.P.A., a sample taken by the owner/operator of a water system for a new well, a landfill test well sample or other non-community sample.



50-02 SW

STATE LABORATORY OF PUBLIC HEALTH  
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P.O. BOX 28047 - 306 N. WILMINGTON ST., RALEIGH 27611

**INORGANIC CHEMICAL ANALYSES - PUBLIC WATER SYSTEM**

Complete All Items Above Heavy Line  
(See Instructions on Reverse Side)

Name of System: Jackson County Landfill @ Dilston SW

Address: \_\_\_\_\_

ZIP: \_\_\_\_\_

County: Joe Hson

Report To: Gary Babb

Address: \_\_\_\_\_

ZIP: \_\_\_\_\_

Telephone Number: ( ) -

Collected By: Jim Moore

Date Collected: 3/13/83 Time: 10:00 AM  
PM

Location of Sampling Point: 50-02 SW  
(Address where sample was collected)

Remarks: + EPA

Type of System:  
 Community  
 Non-Community

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Source of Water:  
 Ground  Both  
 Surface  Purchased

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Source of Sample:  
 Distribution Tap  House Tap  
 Well Tap

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Type of Sample:  
 Raw  Treated

---

Type of Treatment:  
 None  Lime  
 Chlorinated  Soda Ash  
 Fluoridated  Polyphosphate  
 Filtered  Water Softener  
 Alum  Other

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Type of Sample:  
 Regular  Private  
 Check  Special

**WATER SYSTEM I.D. NUMBER (COPY FROM MAILING LABEL)**

□ □ - □ □ - □ □ □

State Drinking Water Parameters (Required)

	Results		
Arsenic	<u>&lt;0.01</u>	mg/l	2
Barium	<u>&lt;0.1</u>	mg/l	2
Cadmium	<u>&lt;0.005</u>	mg/l	3
Chromium	<u>&lt;0.01</u>	mg/l	2
Fluoride	<u>&lt;0.10</u>	mg/l	2
Lead	<u>&lt;0.03</u>	mg/l	2
Mercury	<u>&lt;0.0002</u>	mg/l	4
Nitrate (as N)	<u>0.13</u>	mg/l	2
Selenium	<u>&lt;0.005</u>	mg/l	3
Silver	<u>&lt;0.05</u>	mg/l	2
pH	<u>6.9</u>	units	1
Iron	<u>0.10</u>	mg/l	2
Manganese	<u>&lt;0.03</u>	mg/l	2

Optional Parameters (List as needed)

	Results
Conductivity	<u>16.5 μS at 25°C</u>
Chloride	<u>21</u>
Copper	<u>&lt;0.05</u>
Iron	<u>44</u>
Sulfate	<u>&lt;1</u>
Zinc	<u>&lt;0.05</u>
TOC	<u>&lt;5</u>

Date Received MAR 7 1983 Date Reported 3/14/83 Reported By \_\_\_\_\_

05999 MAR 7 83

Date Analyzed \_\_\_\_\_ Laboratory Number \_\_\_\_\_

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